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ABSTRACT **

This textbook presents the essential structural features of Djerma as it is currently spoken in the western region of Niger. The course is organized into 30 units which constitute instructional material for from 300 to 400 hours of classroom instruction. It is specifically designed for intensive training programs of approximately 4 to 5 hours per day, or 30 hours per week, extending over a period of 10 to 12 weeks. Thirty tape recordings, containing the dialogues and drills of the 30 units, were developed, to accompany the text. These should be used regularly by the student in a language laboratory or with a tape recorder for reinforcement of what has been learned in the classrcom. In the ideal learning situation, the student will have access to: (1) a native speaker of Djerma' who will act as a teacher and as a model of his language whom the student will imitate in intensive drill sessions; and (2) a linguistic scientist, who will answer questions about the structure of the language. The course, is, however, to a large degree self-instructional, and the student who lacks the opportunity for formal classroom instruction can wake considerable progress by filigent use of text and tapes. (Author/CLK)

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TO THE EDUCATIONAL RESOURCES INFORMATION CENTER (ERIC) AND THE ERIC SYSTEM CONTRACTORS

PREFACE

Djerma Basic Course was prepared in the field by Paul V. Cooper, linguist, and Oliver Rice, writer and editor. The structural analysis was aided by reference to Practical Method for the Study of the Zerma Language, Revised Edition, 1965, developed by the Mission Chrétienne d'Afrique, Niamey, Niger. Extensive interviews were conducted with Moussa Seini, the principal informant, and with the following native speakers: Marcel Alimatou, Birama Keita, Terese Keita, and Souna Mahamane. The voices heard on the tapes are those of Moussa Durafey, Kadijito Keita, Terese Keita, Souna Mahamane, and Moussa Seini. The recordings were made in the studios of Radio Niger, Niamey.

INTRODUCTION

For Instructor and Students

Course Description

Djerma Basic Course presents the essential structural features of Djerma as it is currently spoken in the western region of Niger. The course is organized into 30 units which constitute instructional material for from 300 to 400 hours of classroom instruction. It is specifically designed for intensive training programs of approximately 4 to 5 hours per day, or 30 hours per week, extending over a period of 10 to 12 weeks.

Accompanying Djerma Basic Course are 30 tape recordings containing the dialogues and drills of the 30 units. These should be used regularly by the student in a language laboratory or with a tape recorder for reinforcement of what has been learned in the classroom.

(1) a native speaker of Djerma who will act as a teacher and as a model of his language whom the student will imitate in intensive drill sessions; and (2) a linguistic scientist who will answer questions about the structure of the language. The course is, however, to a large degree self-instructional, and the student who lacks the opportunity for formal classroom instruction can make considerable progress by diligent, use of text and tapes.

Methodology

Units 1-20 contain Dialogues, Structural Drills, and Phonology Drills. Units 21-30 contain Dialogues and Structural Drills only. Where appropriate, there are notes on the Dialogues, Structural Drills, and Phonology Drills.

In accordance with the principle that language learning is overlearning, each unit contains exhaustive drills based on the utterances of the dialogues. The student is thus provided with material through which he can internalize Djerma structures by manipulating them in their variety of forms and combinations, thus gradually acquiring the habits, of automatic response and control necessary for fluency in the language.

General Comments

Use normal conversational speed. Do not speak more slowly than your instructor, and do not ask him to slow down his normal speech tempo. With repeated, careful listening, facility in comprehension will increase. This is the best preparation for understanding the rapid stream of speech produced by native speakers.

Use Djerma almost exclusively in the classroom. At least 80% of classroom time should be spent hearing and speaking the target language. Talk about the language should be kept to a minimum.

Master the material as you go. Review frequently. Progress will be

most rapid if the material of each unit is thoroughly learned before going on to the next.

Usage is the criterion for what is acceptable in language. Native speakers of a language often differ as to what is acceptable, depending on their dialects. If your instructor pronounces certain words in a manner different from that indicated in the text or on the tape, imitate your instructor but be aware of existing differences.

Procedures Bialogues

Most of the units begin with a series of dialogues which contain the basic material of the unit. These dialogues should be thoroughly memorized. To this end, imitate your instructor and/or work carefully with the tapes.

Dialogues are given with either their English literal or contextual equivalents. The letters "A" and "B" appearing to the left of each complete utterance represent different speakers. New words or phrases are listed separately just above the complete utterances.

It is suggested that the instructor begin a new unit by reading aloud the complete utterances of the first dialogue at least three times. Next, he should read aloud the entire dialogue, including new vocabulary, at least twice. During this time, students' books should be closed. Students should hear each utterance before seeing it. Then the instructor

should model each utterance in turn and have the entire class repeat the utterance chorally at least three times.

reasonably accurate in pronunciation, intonation, and stress, and that the speed is adequate, he should drill each student individually on the same utterance as many times as necessary to produce satisfactory performance. If the instructor finds that a student has considerable difficulty with any portion of an utterance, even after several attempts, he should go on to the next student and return at another time to the student who is having difficulty.

When the entire class has gone through all the dialogues of the unit chorally and individually, with books closed, the students should open their books and listen to the instructor read the complete dialogues again, comparing their aural impressions with the printed page and noting the English equivalents. The instructor should then read each utterance and have the students read after him at least twice.

At this point two students should participate in the dialogue, taking parts A and B respectively and practising it until it is virtually memorized. This procedure should continue around the class until each student has played both roles.

If questions arise at this point concerning why the Djerma utterance is as it is, the instructor should not allow himself to be diverted
from his primary task of serving as the best model of the language and
as drill master. He should not attempt a discussion of the language's

history but should merely state that this is the way the Djermas express themselves. The linguistic scientist and/or the notes on the dialogues will answer essential questions concerning the structural items presented.

Phonology Drills

Phonology Drills provide drills on the important phonological features of Djerma. They may be used by the instructor in the classroom in guided imitation drill sessions similar to those employed for the dialogues. Alternately, the instructor may choose only those items drilling sounds which have proved difficult for his students. The Phonology Drills of Units 1-1 are essentially syllable drills and are built up in reverse order to preserve the normal intonation features of the sentence.

Structural Drills

Structural Drills provide exhaustive practice in the structures found in the dialogues. There are substitution drills, response drills, and expansion drills. Each item should be thoroughly drilled until the students can say the drills automatically and understand the meaning of each one. Mastery of the drills means that the student can understand and produce the drill items fluently and automatically with his book closed.

Substitution Drills. The instructor reads aloud the first or model utterance of a drill, invites student repetition, reads the next utter-

ance, which contains the substitution item, again invites student repetition, continuing in this manner through the entire drill so that each student is able to repeat/each drill item at least twice.

At this point the instructor again gives the first or model utterance. He then gives only the cue item (underlined substitution item) of the next utterance and calls on a student to give the complete utterance. Similarly, the instructor provides each of the following cue items in turn and designates other students to respond. An example of single-item substitution follows.

Instructor: Wodin ga ti ay wone. . . . iri . .

Student: 'Wodin ga ti iri wone.

Student: Wodin ga ti a wone.

Instructor: . . . i . . .

Student: Wodin ga ti 1 wone.

Instructom: . . . ay . .

Student: Wodin ga ti ay wone.

Following is an example of double-item. substitution.

Instructor: Ni zen da ga ay? . . . arán . . . i ga

Student: Aran zen da ga i ga?

Instructor: . . . a . . . iri . . .

Student: A zen da ga iri?

Instructor: . . . iri . . . i'gey . . .

Student: <u>Iri</u> zen da'ga <u>i'gey</u>?

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Instructor: . . . ni . . . ay . .

Student: Ni zen da ga ay?

Response Drills. The instructor works through a response drill with the students for familiarization as with the Substitution Drills. Then he again gives the first utterance and designates a student to provide the appropriate response. An example follows.

Instructor: I fo se no alborey go ga goy tyere banda?

Student: , I ga hima ga tyere ga.

Instructor: I fo se no alborey go ga goy tyere banda?

Student: I ga dona ga tyere ga.º

Instructor: I fo se'no alborey go ga goy tyere banda?

Student: I ga goy ga tyere ga.

As a variation, two or more students can conduct a response drill among themselves, then designate other students to conduct the next one. As a further variation, and to check mastery of the material, the instructor may give a response and designate a student to give the utterance that triggered it.

Expansion Drills. The instructor works through an expansion drill with the students for familiarization as with the Substitution and Response Drills. Then he again gives the first utterance followed by each expansion cue in turn and designates students to give the expanded sentences. An example follows.

Instructor: Kolkoti no iri ga duma. . . . damsi . . .

Student: Damsi nda kolkoti no iri ga duma.

Instructor: ... hayni . ..

Student: . Hayni nda damsi nda kolkoti no iri ga duma.

Instructor: Now give the original unexpanded utterance.

Student: Kolkoti no iri ga duma.,

Phonology and Orthography

There are several orthographic systems currently in use for the representation of Djerma sounds. Since very little written material exists, and since most of that is being produced by the Service de l'Alphabetisation et de l'Education des Adultes of the Niger Ministry of Education, it has seemed advisable to adopt a modified form of the system used by the Service. The only difference is that, where the Service uses the discumflex accent over vowels and n to represent nasalization and velarization, we have used an apostrophe following the letter in question. Since elision of vowels has not been indicated in the text in order not to obscure the unelided forms of elided words, no confusion should result from the use of the apostrophe in place of the circumflex accent. The orthography employed represents the sounds of Djerma quite consistently, there being almost always a one-for-one correspondence between sound and symbol.

Stress. Many Djerma utterances contain a succession of monosyllables more or less evenly stressed. In most two-syllable words, stress is on the first syllable. The last syllable of some two-syllable words, however, appears to receive as much stress as the first syllable, if not more. In three- and four-syllable words, primary stress is on the first syllable with a secondary stress on the third syllable.

Tone. The function of tone in Djerma is a subject in need of more study. Djerma words exist having two or more different meanings, which appear to be distinguished, in isolation, only by a difference in tone. However, when these same words are uttered within the context of a sentence, the tonal distinction is blurred, and it is often difficult to detect the difference in tone heard previously when the word was uttered in isolation. Tonal distinctions must be learned as they occur. In general, the context is the best guide for understanding the meaning of individual words.

Vowel and Consonant Length. Vowel length and consonant length are in many cases phonemic, i. e., there is a difference in meaning between a word uttered with a short vowel and the same word uttered with a long vowel; likewise, between a word uttered with a single consonant and the same word uttered with a double consonant. For such contrasts, see the note to the Phonology Drills of Unit 12, p. 106.

Tonal and length contrasts are presented in the Phonology Drills of Units 12-20.

Vowels (Oral)

Letter	Description	Example
i	High front unrounded, unglided; resem-	i 'they'
•	bles sound of i in "machine."	
e	Lower-mid front, lax; resembles sound of e in "let."	ne 'nere'
a:	Low central unrounded; resembles sound of a in "father."	a 'he/she'
-	Lower-mid back rounded, lax; resembles sound of o in "roll."	fo 'which'
ů.	High back rounded, unglided; resembles	fu 'house'
	sound of u in "jute."	
	Vowels (Nasal)	
111	High front unrounded, unglided, nasal;	i'ga he/she'
e¹	resembles sound of <u>i</u> in "ink." Lower-mid front, lax, nasal; resembles	(emphatic)
<i>?</i> ,•	sound of French in "vin."	de di Tire
· a¹ /. ¹	Low central unrounded, nasal; resembles sound of French an in "quand."	ya' (plural marker)
	Lower-mid back rounded, lax, nasal;	bo! 'on!
. \ '	resembles sound of French on in "bon."	Jon Offi
" u' ,	High back rounded, unglided, nasal; re-	hu'kuna 'today'
	sembles sound of French, ou in "pouron."	
*	Consonants -	
p	Voiceless bilabial stop; like sound of	po piter 'potato'
٠٠ ير ٠٠	p in "spin."	

Letter	Description	Example
b	Voiced bilabial stop; like sound of b in "book."	ban 'to finish'
t ···	Voiceless dental stop; like sound of French t in "tu."	to 'to arrive'
đ	Voiced dental stop; like sound of French d in "dire."	di 'to see'
, , ty	valent; sound varies in pronunciation between the ty of "don't ya" and the ky sound in "cute."	tyi'di 'plus'
ф	Voiced palatal stop; no exact equiva- lent; sound varies in pronunciation between the dy of "d'ya hear" and the	dyiri 'year'
k .	gy of #I dig ya." Voiceless velar stop; like sound of k in "skiing."	ka o to come!
. g	Voiced velar stop; like sound of g in gas."	goro to sit!
m	Voiced bilabial nasal; like sound of	mo 'also'
n 	Youged alveolar nasal; like sound of n in "no;"	ne 'here'
ny	Palatal nasal; like sound of my in "canyon."	nya 'mother'
n *	Dorso-velar masal resonant; like sound of mg in "sing," but, unlike English, sometimes occurs initially	n'wa 'to eat'

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•		
Letter	Description	Example
, 1 ,	Voiced alveolar lateral; like sound of <u>l</u> in "lose."	lamba 'number'
r · ·	Voiced apico-alveolar flap; like sound of <u>r</u> in standard British pronunciation of "very."	ra 'in'
f, -	Voiceless labio-dental fricative; like sound of f in "fire."	fo greeting!
.8	Alveolar grooved voiceless fricative; like sound of s in "see."	safun !soap!
2	Alveolar grooved voiced fricative; like sound of z in "zebra."	zen 'old'
h :	Glottal fricative; like sound of h in "has." Glides	ha! 'to drink!
;, .		• •

Palatal; like sound of y in "yes." ye 'to return!

Labio-velar; like sound of $\underline{\mathbf{w}}$ in

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UNIT 1
Dialogue 1

fofo

A: Fofo.

ngwoya

B': Ngwoya.

héllo

` A: Hello.

hellb

B: Hello.

Dialogue 2

ni

kani

bani

A: Ni kani bani?

samey

B: Bani samey.

A Ni kani bani?

A: Bani samey.

you (sg. subject)
to lie down

health

A: How are you?

good

B: Very well.

Dialogue 3

A: How are you?

B: Mery well, How are you?

. A: Very well.

Malogue 4

aran

B: Bani samey. Ni kani bani?

A: Aran kani bani?

. B: Bani samey.

you (pl. subject)

A: How are you?

B: Very well:

٦

Dialogue 5

A: Aran kani bani?

🦰 🤞 A: How are you?

B: Bani samey. Ni kani bani?

B: Very well. How are you?

A: Bani samey.

A: Very well.

Dialogue.6,

A: How are you?

B: Bani samey. Aran kani bani?

B: Very well. How are you?

A: Bani samey.

A: Aran kani bani?

A: Very well.

Dialogue 7

to spend the day

How are you?

· B: Very well. ..

B: Bani samey.

A: Ni foy bani?

Dialogue 8

A: Ni foy bani?

A: How are you?

B: Bani same. Ni foy bani?

B: Very well. How are you?

A: Bani samey.

A: Very well.

Dialogue 9

A How are you?

B: Very well.

A: Aran foy bani?

B: Bani samey.

oʻ

Dialogue 10

A: Aran foy bani?

B: Bani samey. Ni foy bani?

A: Bani samey.

A: Aran foy bani?

B: Bani samey. Aran foy bani?

A: Bani samey.

A: Fofo.

B: Ngwoya.

A: Ni foy bani?

B: Bani samey. Ni foy bani?

A: Bani samey.

At Fofo.

B: Ngwoya.

A: Aran foy bani?

B: Bani samey. Aran foy bani?

A: Bani samey.

/A: How are you?

B: Very well. How are you?

A: Very well.

Dialogue 11

K: How are you?

B: Very well: How are you?

A: Very well.

Dialogue 12

A: Hello.

B: Hello.

A: How are you?

Bf Very well. How are you?

A: Very well.

_ Dialogue 13

Az Hello.

B: Hello.

A: How are you?

B: Very well. How are you?

A: Very well.

Dialogue lu

A: Fofo -

A: Hello

B: Ngwoys.

B: Hello.

mate

how, what to be (Present)

go ·

How are you?

Mate ni go?

T

A: Ay go bani samey. Mate aran go?

As I'm very well. How are you?

4 704

WO

B: Iri go bani samey.

B: We're very well.

Dialogue 15

man

.

A: Man ni koy?

A: Where did you go?

habo

*

, go

the market

to, to the place of

B: Ay koy habo do.

B: I went to the market.

Fatn

Fatu

A: Mate Fatu go?

A: How is Fatu?

» • *****-

he/ehe/tt

B: A go bani samey.

B: She's very well.

23

A: Man a koy?

A: Where did she go?

A: Where did you go?

kwara

B: A koy kwara do.

the village

B: She went to the village.

the field

B: We went to the field.

Bakari

Yakuba

A: How are Bakari and Yakuba?

and

Dialogue, 16

4: A: Man aran koy?

faro

B: Iri koy faro do.

Bakari

nda

. Yakuba^O

A: Mate Bakari nda Yakuba go?

they

B: They're very well.

A: Where did they go?

1

B: I go bani samey.

B: I koy fuwo do.

A: Man i koy?

the house

B: They went to the house.

Notes on the Dialogues

- 1. This tense, the Past, comparable to the Simple Past in English, denotes completed action at an unspecified time in the past. It is identical in form with the Infinitive.
- 2. A morning greeting.
- 3. An afternoon greeting.
- 4. Indicates movement toward a place or reinforces location.
- 5. A female name.
- 6. A male name.

9

Phonology Drills

ya. Ngwoya. . bani? kani . . kani bani? ni · Ni kani bani? **Acy** bami? aran samey. kani bani? Yoy bani? Aran kani bani? _ mi. bani Bani samey. Ni foy bani? foy bani? ni te go?. Aran foy bani? ay go - bani samey? mate . Ay go bani samey? Mate ni go? L. koy?. K. go iri ni aran go? iri go ni koy? bani samey. mate Mate aran go? Iri go bani samey. Man ni koy? go? do. N. bo ' tu .Fatu habo bani samey. habo do. Fatu go? A go bani samey. mate . koy Mate Fatu go? ay koy. Ay koy habo do.

```
' Q. ra.
        koy?
                                                       koy?
                             kwara.
                                                   aran./
                          kôy
      a koy?
                                                   aran koy?
                         a koy
                                                man
                                                Man aran koy?
   Man a kov?
                          A kom kwara.
S,
          faro(
                                                 , kuba "
         garo do.
                                                  Yakubá
      koy
                                                 Yakuba go?
                                              hda
  iri koy
                                              nda Yakuba go?
  Iri koy faro do.
                                       kari/.
                                       Bakari.
                                      . Bakari nda Yakuba
                                       Bakari nda Yakuba go?.
                               Mate Bakari nda Yakuba go?
                                                   Timo
                             i koy?
                         Man i koyi
   I go bani (samey.
                                                í koy
                                                I yoy Tuno do.
                          Structural Drills
                                            wet ...
                  ay 'I'.
                                        iri
                  ni, 'you (sg.)'
                                       'aran you (pl.)'
                      he/she/it'
                                             they!
```

- A. 1. Mate ni go?
 - 2. Mate aran go?
 - 3. Mate a go?
 - 4. Mate i go?
- B. 1. Mate Fatu go?
 - 2. Mate Bakari go?
 - 3. Mate Yakuba go?
- C. 1. Mate Bakari nda Yakuba go?
 - 2. Mate Yakuba nda Fatu go?
 - 3. Mate Fatu nda Bakari go?
- D. 1. Ay go bani samey.
 - 2. Iri go bani samey.
 - 3. A go bani samey.
 - 4. I go bani samey.
- E. 1. Man ni koy?
 - . 2. Man aran koy?
 - 3. Man a key?
 - 4. Man i koy?
- F. 1. Ay, koy habo do.
 - 2. Ay koy kwara do.
 - 3. Ay koy faro do.
 - 4. Ay koy fuwo do.
- G. le Ni koy habo do.
 - 2. Ni koy kwara do.
 - 3. Ni koy faro do.
 - 4. Ni koy fawo do.

- A. 1. How ere you?
 - 2. How are you?
 - 3. How is he/she?
 - 4. How are they?
- B. 1. How is Fatu?
 - 2. How is Bakari?
 - 3. How is Yakuba?
- G. 1. How are Bakari and Yakuba?
 - 2. How are Yakuba and Fatu?
 - 3. How are Fatu, and Bakard?
- D. l. I'm very well.
 - 2. We're very well.
 - 3. He's/She's very well.
 - 4. They're very well.
- E. 1. Where did you go?
 - 2. Where did you go?
 - 3. Where did he/she go?
 - 4. Where did they go?
- F. 1. I went to the market.
 - 2. I went to the village.
 - 3. I went to the field.
 - 4. I went to the house.
- G., l. You went to the market.
 - 2. You went to the village.
 - 3. You went to the field.
 - 4. You went to the house.

- H. 1. A koy habo do.
 - 2. A key kwara do.
 - 3. A koy faro do.
 - 4. A koy fuwo do.
- I. l. Iri koy habo do.
 - 2. Iri koy kwara do.
 - 3. Iri koy faro do.
 - 4. Iri koy fuwo do.
- J. 1. Aran koy habo do.
 - 2. Aran koy kwara do.
 - 3. Aran koy faro do.
 - 4. Aran koy fuwo do.
- K. 1. I koy habo do.
 - 2. Jo koy kwara do.
 - 3. I koy faro do.
 - 4. I koy furo do.
- L. 1. Ay koy habo do.
 - 2. Ni koy habo do.
 - 3. A koy habo do.
 - 4. <u>Îri</u> koy habo do.
 - 5. Aran koy habo do.
- e 6. I koy habo do.
- H. 1. Ay koy kwara do.
 - 2. Ni koy kwara do.
 - 3. A koy kwara do.
 - 4. Iri koy kwara do.
 - 5. Aran koy kwara do.
 - 6. I koy kwara do.

- H. 1. He/She went to the market.
 - · 2. He/She went to the village.
 - 3. He/She went to the field.
 - 4. He/She went to the house.
- I. 1. We went to the market.
 - 2. We went to the village.
 - 3. We went to the field.
 - 4. We went to the house.
- J. 1. You went to the market.
 - 2. You went to the village.
 - 3. You went to the field.
 - 4. You went to the house.
- K. 1. They went to the market.
 - · 2. They went to the village.
 - 3. They went to the field.
 - 4. They went to the house.
- L. 1. I went to the market.
 - 2. You went to the market.
 - 3. He/She went to the market.
 - 4. We went to the market.
 - 5. You went to the market.
 - 6. They went to the market.
- M. l. I went to the village.
 - 2. You went to the village.
 - 3. He/She went to the village.
 - 4. We went to the village.
 - 5. You went to the village.
 - 6. They went to the village.

- N. 1. Ay koy faro do.
 - 2. Ni koy faro do.
 - 3. A koy faro do.
 - 4. Iri koy faro do.
 - 5. Aran koy faro do.
 - 6. I koy faro do.
- 0. 1. Ay koy fuwo do.
 - 2. Ni koy fuwo do.
 - 3. A koy fuwo do.
 - 4. Iri koy fuwo do.
 - 5. Aran-koy fuwo do.
 - 6. I koy favo do.

- N. 1. I went to the field.
 - 2. You went to the field.
- 3. He/She went to the field.
 - 4. We went to the field.
 - 5. You went to the field.
 - 6. They went to the field.
- 0. 1. I went to the house.
 - .2. You went to the house.
 - 3. He/She went to the house.
 - 4. We went to the house.
 - 5. You went to the house.
 - 6. They went to the house.

Dialogue 1

wati fo nol

A: Wati fo no/ni ka?

Ba Bi no ay ka.

A: Abdu ka wala?

Be Oho, a ka.

As Wati fo no aran ka? -

B: Bi no iri ka.

Maman²

A: Maman nda Amina ka wala?

B: Cho, irka.

A: Bi ni koy habo do?

B: Ha'a, bi ay mena koy.

when.

it is/it was/ it will be/they are/they were/they will be

to come

A: When did you come?

yesterday

B: I came yesterday.

(signals a question)

A: Did Abdu come?

B: Yes, he came.

Dialogue 2

As When did you come?

B: We came yesterday.

Manian

Amina

A: Did Maman and Amina come?

B: Yes, they came.

Dialogue 3

A: Did you go to the market yesterday?

(signals the negative in the

Past)

B: No, I didn't go yesterday.

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A: Bakari koy wala?

B: Ha'a, a mama koy.

A: Bi aran koy habo do?

B: Haia, bi iri mana koy.

A: Did Bakari go?

B: No, he didn't go.

Dialogue 4

A: Did you go to the market yesterday?

B: No, we didn't go yesterday.

A: Did Fatu and Yakuba go?

B: No, they didn't go.

Dialogue 5

A: Did Abdu come yesterday?

B: Yes, he came yesterday.

A: Did Maman come yesterday?

B: No, he didn't come yesterday.

A: Did Bakari and Fatu come?

Br No, they didn't come.

Dialogue 6

with
to increase
A: See you later.

B: See you later.

A: Fatu nda Yakuba koy wala?

B: Ha'a, i mana koy.

A: Bi no Abdu ka wala?

B: Oho, bi no a ka.

A: Bi no Maman ka wala?

B: Hata, bi a mana ka.

A: Bakari nda Fatu ka wala?

B: Ha'a, i mana ka.

kája

nda

to ton

A: Kala nda to ton.

B: Kala nda to ton.



Notes on the Dialogues

- 1. In an affirmative expression, no precedes the subject pronoun; in a megative expression, mans follows the subject pronoun.
- 2. A male name.
- 3. The use of wals is optional.
- 4. A female name.

Phonology Drills

/ ka? la? ni. wala? ay a ka. ni ka? ay ka. ka wala? ho no du oho no. no ni ka? no ay ka. Abdu Cho, fo bi Abdu ka wala? Bi no ay ka. ti . wati wati fo Wati fo no ni ka?

ka? F. ka. G.
ran
ri
aran
aran ka?
iri ka.
no
no
no
aran ka?
no iri ka.
wati fo bi

Wati To no aran ka?

iri ka. ka wala?

no iri ka. nda

no iri ka. nda Amina ka wala?

Bi no iri ka. man

Maman Maman nda Amina * Maman nda Amina ka wala?

Amina

do? ka. H. bo i ka. habo mana koy. ho oho habo do? ay mana koy. Oho, i ka. koy · , koy habo do? bi ay mana koy. ni hata ni koy habo do? Ha'a, bi ay mana koy. · bi· . Bi ni koy habo do? M. da? .wala? habo mana koy. koy a mana koy. . habo do? koy wala? ha!a koy Ha'a, a mana koy. koy habo do? kari Bakari aran aran koy habo do? Bakari koy wala? bi Bi aran koy habo do? Ö. koy. ba N. kuba mana Yakuba mana koy. iri ' koy wala? Yakuba koy wala? iri mana koy. bi nda bi iri mana koy. nda Yakuba koy wala? tu Ha'a, bi iri mana koy. Fatu Fatu nda Yakuba. Fatu nda Yakuba koy wala?

mana koy.

. i mana koy.

hà la

Ha'a, i mana koy.

no

no a ka.

bi

bi no a ka.

oho

Oho, bi no a ka.

mana

mana ka.

a mana ka.

bi

bi a mana ka.

Ha'a, bi a mana ka.

ka.

mana -

mana ka.

i mana ka.

Ha'a, i mana ka.

ka

ka wala?

Abdu '

Abdu ka wala?

no Abdu ka wala?

bi

Bi no Abdu ka wala?

wala?

ka

ka wall?

Maman

. Maman ka wala?

no Maman ka wala?

Bi no Maman ka wala?

wala?

ka wala?

Fatu ka wala?

nda

nda Fatu ka wala?

Bakari

Bakari nda Fatu ka wala?

ha a

Structural Drills

- A. l. Wati fo no ni ka?
 - 2. Wati fo no aran ka?
 - 3. Wati fo no a ka?
 - 4. Wati fo no 1 ka?
- B. 1. Wati fo no ni key?
 - 2. Wati fo no aran koy?
 - : 3. Wati fo no a koy?
 - 4. Wati fo no i koy?
 - C. 1. Wati fo no Abdu ka?
 - 2. Wati fo no Maman ka?
 - 3. Wati fo no Amana ka?
 - 4. Wati fo no Bakari ka?
 - 5. Wati fo no Fatu ka? 🦠
 - 6. Wati fo no Yakuba ka?
 - D. 1. Wati fo no Abdu koy?
 - 2. Wati fo no Maman koy?
 - 3. Wati fo'no Amina koy?
 - 4. Wati fo no Bakari key?
 - 5. Wati fo no Fatu koy?
 - 6. Wati fo no Yakuba koy?
 - E. 1. Bi no ay ka.
 - 2. Bi no iri ka.
 - 3. Bi no a ka.
 - 4. Bi no i ka.
 - F. 1. Bi no ay koy.
 - 2. Bi no iri koy.
 - 3. Bi no a koy.
 - 4. Bi no i koy.

- MA. 1. When did you come?
 - 2. When did you come?
 - 3. When did he/she come?
 - 4. When did they come?
 - B. 1. When did you go?
 - 2. When did you go?.
 - 3. When did he/she go?
 - When did they go?
 - C. 1. When did Abdu come?
 - 2. When did Maman come?
 - 3, When did Amina come?
 - When did Bakari come?
 - 5. When did Fatu come?
 - 6. When did Yakuba come?
 - D. 1. When did Abdu go?
 - 2. When did Maman go?
 - 3. When did Amina go?
 - 4. When did Bakari go?
 - . 5. When did Fatu go?
 - 6. When did Yakuba go?
 - E. 1. I came yesterday.
 - 2. We came yesterday.
 - 3. He/She came yesterday.
 - 4. They came yesterday
 - F. 1. I went yesterday. .
 - 2. We went yesterday.
 - 3. He/She went yesterday.
 - h. They went yesterday.

- G. 1. Bi no Abdu ka.
 - 2. Bi no Maman ka.
 - 3. Bi no Amina ka.
 - 4. Bi no Bakari ka.
 - 5. Bi no Fatu ka.
 - 6. Ri no Yakuba ka.
- H. I. Bi no Abdu koy.
 - 2. Bi no Maman koy.
 - 3. Bi no Amina koy.
 - 4. Bi no Bakari koy.
 - 5. Bi no Fatu koy.
 - 6. Bi no Yakuba koy.
- I. 1. Bi ay mana ka.
 - 2. Bi iri mana ka.
 - 3. Ri a mana ka.
 - 4. Bi i mana ka.
- J. l. Bi ay mana koy.
 - 2. Ri iri mana koy.
 - 3. Bi a mana koy
 - 4. Bi i mana koy.
- K 1. Bi Abdu mana ka.
 - 2. Bi Maman mana ka.
 - 3. Bi Amina mana ka.
 - 4. Bi Bakari mana ka.
 - 5. Bi Fatu mana ka.
 - 6. Bi Yakuba mana ka.
- L. 1. Bi Abdu mana koy....
 - 2. Bi Maman mana koy.
 - 3. Bi Amina mana koy.
 - 4. Bi Bakari mana koy.
 - 5. Bi Fatu mana koy.
 - 6. Bi Yakuba mana koy.

- G. 1. Abdu came yesterday.
 - 2. Maman came yesterday.
 - · 3. Amina came yesterday.
 - 4. Bakari came yesterday.
 - 5. Fatu came yesterday,
 - 6. Yakuba came yesterday.
- H. 1. Abdu went yesterday.
 - 2. Maman went yesterday.
 - . 3. Amina went yesterday.
 - 4. Bakari went yesterday.
 - 5. Fatu went yesterday.
 - 6. Yakuba went yesterday.
- I. l. I didn't come yesterday.
 - 2. We didn't come yesterday.
 - 3. He/She didn't come yesterday.
 - 4. They didn't (come yesterday.
- J. 1. I didn't go yesterday.
 - 2. We didn't go yesterday.
 - 3. He/She didn*t go yesterday.
 - 4. They didn't go yesterday.
- K. 1. Abdu didn't come yesterday.
 - 2. Maman didn't come yesterday.
 - 3. Amina didn't come yesterday.
 - 4. Bakari didn'it come yesterday.
 - 5. Fatu didn't come yesterday.
 - 6. Yakuba didn't come yesterday.
- L. 1. Abdu didn't go yesterday.
 - 2. Maman didn't go yesterday.
 - 3. Amina didn't go yesterday.
 - 4. Bakari didn't go yesterday.
 - 5. Fatu didn't go yesterday.
 - 6. Yakuba didn't go yesterday.

- -M. l. Abdu ka wala?
 - .2. Maman ka wala?
 - 3. Amina ka wala?
 - 4. Bakari ka wala?
 - 5. Fatu ka wala?
 - 6. Yakuba ka wala?
- N. 1. Abdu koy wala?
 - 2. Maman koy wala?
 - 3. Amina koy wala?
 - 4. Bakari koy wala?
 - 5. Fatu koy wala?
 - 6. Yakuba koy wala?
- 0. l. Abdu nda Maman ka wala?
 - 2. Maman nda Amina ka wala?
 - 3. Amina nda Bakari ka wala?
 - 4. Bakari nda Fatu ka wala?
 - 5. Fatu nda Yakuba ka wala?
 - 6. Yakuba nda Abdu ka waIa?
- P. l. Abdu nda Maman koy wala?
 - 2. Maman nda Amina koy wala?
 - 3. Amina nda Bakari koy wala?
 - 4. Bakari nda Fatu koy wala?
 - 5. Fatu nda Yakuba koy wala?
 - 6. Yakuba nda Abdu koy wala?
- Q. 1. Oho, bi no ay ka.
 - 2. Oho, bi no iri ka.
 - 3. Oho, bi no a ka
 - 4. Cho, bi no i ka.

- M. 1. Did Abdu come?
 - 2. Did Maman come?
 - 3. Did Amina come?
 - '4. Did Bakari' come?
 - 5. Did Fatu come?
 - 6. Did Yakuba come?
- N. 1. Did Abdu go?
 - 2. Did Maman go?
 - 3. Did Amina go?
 - 4. Did Bakari go?
 - 5. Did Fatu go?
 - 6. Did Yakuba go?
- O. 1. Did Abdu and Maman come?
 - 2. Did Maman and Amina come?
 - 3. Did Amina and Bakari come?
 - 4. Did Bakari and Fatu come?
 - 5. Did Fetu and Yakuba come?
 - 6. Did Yakuba and Abdu come?
- P. 1. Did Abdu and Maman go?
 - 2. Did Maman and Amina go?
 - 3. Did Amina and Bakari go?
 - 4. Did Bakari and Fatu go?
 - 5. Did Fatu and Yakuba go?
 - 6. Did Yakuba and Abdu go?
- Q. 1. Yes, I came yesterday.
 - 2. Yes, we came yesterday.
 - 3. Yes, he/she came yesterday.
 - 4, Yes, they came yesterday.

- R. 1. Oho, bi no ay koy.
 - 2. Cho, bi no iri koy.
 - 3. Oho, bi no a koy.
 - 4. Cho, bi no i koy.
- S. 1. Ha'a, bi ay mana ka.
 - 2. Ha'a, bi iri mana ka.
 - 3. Ha'a, bi a mana ka.
 - h. Ha'a, bi i mana ka.
- T. l. Ha'a, bi ay mana koy.
 - 2. Ha'a, bi iri mana koy
 - 3. Ha'a, bi a mana koy
 - 4. Ha'a, bi i mana koy
- U. 1. Oho, bi no Abdu ka.
 - 2. Oho, bi no Maman
 - 3. Oho, bi no Amina da.
 - 4. Cho, bi no Bakari ka.
 - 5. Oho, bi no Fatu ka.
 - 6.- Oho, bi no Yakuba ka.
- V. 1. Oho, bi no Abdu koy.
 - 2. Ono, bi no Maman koy.
 - 3. Oho, bi no Amina koy.
 - 4. Oho, bi no Bakari koy.
 - 5. Oho, bi no Fatu koy.
 - 6. Oho, bi no Yakuba koy.
- W. 1. Ha'a, bi Abdu mana ka.
 - 2. Ha'a, bi Maman mana ka.
 - 3. Ha'a, bi Amina mana ka.
 - 4. Ha'a, bi Bakari mana ka.
 - 5. Ha'a, bi Fatu mana ka.
 - · 6. Ha'a, bi Yakuba mana ka.

- R. 1. Yes, I went yesterday.
 - .2: Yes, we went yesterday.
 - 3. Yes, he/she went yesterday.
 - · . Yes they went yesterday.
- S. 1. No, I didn't come yesterday.
 - 2. No, we didn't come yesterday.
 - 3. No, he/she didn't come yesterday.
 - 4. No, they didn't come yesterday.
- T. 1. No, I didn't go yesterday.
 - 2. No, we didn't go yesterday.
 - 3. No, he/she didn't go yesterday.
 - 4. No, they didn't go yesterday.
- U. 1. Yes, Abdu came yesterday.
 - 2. Yes, Maman came yesterday.
 - 3. Yes, Amina came yesterday.
 - 4. Yes, Bakari came yesterday.
 - 5. Yes, Fatu came yesterday.
 - 6. Yes, Yakuba came yesterday.
- V. 1. Yes, Abdu went yesterday.
 - 2. Ter, Menan went yesterday.
 - 3. Yes, Amina went yesterday.
 - Ne Yes, Bakari went yesterday.
 - 5. Yes, Fatu went yesterday.
 - 6. Yes, Yakuba went yesterday.
- W. 1. No, Abdu didn't come yesterday.
 - 2. No, Maman didn't come yesterday.
 - 3. No, Amina didn't come yesterday.
 - 4. No, Bakari didn't come yesterday.
 - 5. No, Fatu didn't come yesterday.
 - 6. No, Yakuba didn't come yesterday.

- X. 1. Ha'a, bi Abdu mana koy.
 - 2. Ha a, bi Maman mana koy.
 - 3. Ha'a, bi Amina mana koy.
 - 4. Ha'a, bi Bakari mana koy.
 - 5. Ha'a, bi Fatu mana koy.
 - 6. Ha'a, bi Yakuba mana koy.
- Y. 1. Bi ni koy habo do?
 - 2. Bi aran koy habó do?
 - 3. Bi a koy habo do?
 - 4. Bi 1 koy habo do?
- Z. l. Bi ni ka habo do?
 - 2. Bi aran ka habo do?
 - 3. Bi a ka habo do?
 - 4. Bi i ka habo do?
- AA. l. Bi no Abdu ka wala?
 - .2. Bi no Maman ka wala?
 - 3. Bi no Amina ka wala?
 - 4. Bi no Bakari ka wala?
 - 5. Bi no Fatu ka wala?
 - d. Bi no Yakuba ka wala?
- BB. 1. Bi no Abdu koy wala?
 - 2. Bi no Maman koy wala?
 - 3. Bi no Amina koy wala?
 - 4. Bi no Bakari koy wala?
 - 5. Bi no Fatu koy wala?
 - 6. Bi no Yakuba koy wala?

- X. 1. No. Abdu didn't go yesterday.
 - -2. No, Maman didn't go yesterday.
 - 3. No, Amina didn't go yesterday.
 - 4. No, Bakari didn't go yesterday.
 - 5. No, Fatu didn't go yesterday.
 - 6. No, Yakuba didn't go yesterday
- Y. 1. Did you go to the market yesterday?
 - 2. Did you go to the market yesterday?
 - 3. Did he/she go to the market yesterday?
 - 4. Did they go to the market yesterday?
- Z, l. Did you come to the market yesterday?
 - 2. Did you come to the market yesterday?
 - 3. Did he/she come to the market yesterday?
 - 4. Did they come to the market yesterday?
- AA. 1. Did Abdu come yesterday?
 - 2. Did Maman come yesterday?
 - 3. Did Amina come yesterday?
 - 4. Did Bakari come yesterday?
 - 5. Did Fatu come yesterday?
 - 6. Did Yakuba come yesterday?
 - BB. 1. Did Abdu go yesterday?
 - 2. Did Maman go yesterday?
 - 3. Did Amina go yesterday?
 - 4. Did Bakari go yesterday?
 - 5. Did Fatu go yesterday?
 - 6: Did Yakuba go yesterday?

A: Man ni koy bi?

B: Ay koy habo do.

habu²

År Ni koy habu bero do?2

kavna 2

B: Ha'a, ay koy habu kayna do.

A: Where did you go yesterday?

B: I went to the market.

market (indef.)

big (def. sg.)

A: Did you go to the big market?

small (def./indef. sg.)

B: No, I went to the small market.

Dialogue 2

A: Man aran koy bi?

B: Iri koy habo do.

A: Aran koy habu bero do?²

B: Ha'a, iri koy habu kayna do.

A: Where did you go yesterday?

B: We went to the market.

A: Did you go to the big market?

B: No, we went to the small market.

Dialogue 3

A: Man a koy? A: Where

B: A koy faro do.

fari²

A: A koy fari bero do?

B: Ha'a, a koy fari kayna do. .

A: Where did he go?

B: He went to the field.

field (indef.)

A: Did he go to the big field?

B: No, he went to the small field.

A: Man i koy?

A: Where did they go?

B: I koy faro do.

B: They went to the field.

4: I koy fari bero do?

A: Did they go to the big field?

B: Ha'a, i koy fari kayna do.

B: No, they went to the small field.

Notes on the Dialogues

- 1. Bi can occur at the beginning or the end of an expression.
- 2. Most Djerma nouns and adjectives have four forms: indefinite singular and plural and definite singular and plural. Habu 'market' and fari 'field' are indefinite singulars; habo 'market' and faro 'field' are definite singulars. Bero 'big' is a definite singular form. Certain nouns, like kwara 'village,' and certain adjectives, like kayna 'small,' have the same form in the definite and indefinite singular. When an adjective modifiles a noun in a definite expression, the adjective takes the definite form and the noun the indefinite. Hereafter, the conventions "def." and "indef." will be used to indicate these structural variations.

Phonology Drills

bi? B. bo koy habe bero koy bi? habo do. bero do? bu ni koy bi? koy habu koy habo do man habu bero do? Man ni koy bi? Ay koy habo do. koy koy habu bero de? ni

4.1

Ni koy habu bero dó?

bi? do do. koy habo kayna koy bi? habo do. kayna do. ran :koy koy habo do. habu kayna do. aran koy bi? ri 🕖 . koy man iri 🕚 koy habu kayna do. Man aran koy bi? Iri koy habc do. ay koy habu kayna do. Ha'a, ay koy habu kayna do. **क?** H. do. kayna bero do? kayna do. habu habu bero do? habu kayna do. koy koy habu bero do? . koy habu kayna do. aran . Aran koy habu bero do? iri koy hatu kayna do. ha a Ha'a, iri koy habu kayna do. koy? J. do. ·do? ro bero a koy? faro bero do? faro do. ri Man a koy? koy fari koy faro do. fari bero do? ~koy -A koy faro do koy fari_bero do? A koy fari bero do?

do. M. koy? do. L. kayna faro faro do. i koy? kayna do. fari man koy Man i koy? koy faro do. fari kayna do. koy koy fari kayna do. I koy faro do. a koy fari kayna do. ha a Ha'a, a koy fari kayna do. 0. do. bero kayna bero do? kayna do. fari fari fari kayna do. fari bero do? koy ķоу koy fari kayna do. koy fari bero do?

Structural Drills

I koy fari bero do?

- A. 1. Man ni koy bi?

 2. Man aran koy bi?

 3. Man a koy bi?

 4. Man i koy bi?

 4. Where did you go yesterday?

 4. Where did he/she go yesterday?

 4. Where did they go yesterday?
- B. 1. Man Fatu koy bi?

 2. Man Bakari koy bi?

 3. Man Yakuba koy bi?

 4. Man Abdu koy bi?

 5. Man Maman koy bi?

 6. Man Amina koy bi?

 8. 1. Where did Fatu go yesterday?

 1. Where did Yakuba go yesterday?

 5. Where did Abdu go yesterday?

 6. Where did Amina go yesterday?

 6. Where did Amina go yesterday?

ha ta

i koy fari kayna do.

Hala, i koy fari kayna do.

- C. l. Man ni koy bi?

 Ay koy habo do.
 - 2. Man ni koy bi?
 Ay koy faro do.
 - 3. Man ni koy bi?
 Ay koy kwara do.
- D. 1. Man aran koy bi? Iri koy habo do.
 - Man aran koy bi?Iri koy faro do.
 - Man aran koy bi?Iri koy kwara do.
- E. 1. Man Fatu key bi?
 A key habe do.
 - 2. Men Bakari koy bi? A koy faro do.
 - 3. Man Yakuba koy bi?
 A koy kwara do.
- F. 1. Man Abdu nda Manan koy bi?

 I koy habo do.
 - 2. Man Maman nda Amina koy bi? I koy faro do.
 - 3. Man Amina nda Abdu koy
 - I key kwara do.

bi?

- G. 1. Ni koy habu bero do?
 - 2. Aran koy habu bero do?
 - 3. A koy habu bero do?
 - 4. I koy habu bero do?

C. 1. Where did you go yesterday?

I went to the market.

, F.

- 2. Where did you go yesterday?
 I went to the field.
- 3. Where did you go yesterday?

 I went to the village.
- D. 1. Where did you go yesterday?
 We went to the market.
 - 2. Where did you go yesterday? We went to the field.
 - 3. Where did you go yesterday?
- E. 1. Where did Fatu go yesterday?

 She went to the market.
 - 2. Where did Bakari go yesterday? He went to the field.
 - 3. Where did Yakuba go yesterday?

 He went to the village.
- F. 1. Where did Abdu and Maman go yesterday? They went to the market.
 - 2. Where did Maman and Amina go 'yester-day?

 They went to the field.
 - e3. Where did Amina and Abdu go yesterday?

 They went to the village.
- G. 1. Did you go to the big market?
 - 2. Did you go to the big market?
 - 3. Did he/she go to the big market?
 - 4. Did they go to the big market?



- H. I. Ni koy fari bero do?
 - 2: Aran koy fari bero do?
 - 3. A koy fari bero do?
 - 4. I koy fari bero do?
- I. l. Ni koy habu kayna do?
 - 2. Aran koy habu kayna do?
 - 3. A koy habu kayna do?
 - 4. I koy habu kayna do?
- J. 1. Ni koy fari kayna do?
 - 2. Aran koy fari kayna do?
 - 3. A koy fari kayna do?
 - 4. I koy fari kayna do?
- K. 1. Ay koy habu bero do.
 - 2. Iri koy habu bero do.
 - 3. A koy habu bero do.
 - 4. I koy habu bero do.
- L. 1. Ay koy fari bero do.
 - 2. Iri koy fari bero do.
 - 3. A koy fari bero do.
 - 4. I koy fari bero do.
- M. 1. Ay koy habu kayna do.
 - 2. Iri koy habu kayna do
 - 3. A koy habu kayna do.
 - 4. I koy habu kayna do.
- N. 1. Ay koy fari kayna do.
 - 2. <u>Iri</u> koy fari kayna do.
 - 3. A koy fari kayna do.
 - 4. I koy fari kayna do.

- H. 1. Did you go to the big field?
 - 2. Did you go to the big field?
 - 3. Did he/she go to the big field?
 - 4. Did they go to the big field?
- " I. 1. Did you go to the small market?
 - 2. Did you go to the small market?
 - 3. Did he/she go to the small market?
 - W. Did they go to the small market?
 - J. 1. Did you go to the small field?
 - 2. Did you go to the small field?
 - 3. Did he/she go to the small field?
 - 4. Did they go to the small field?
 - K. 1. I went to the big market.
 - 2. We went to the big market.
 - 3. He/She went to the big market.
 - 4. They went to the big market.
 - L. 1. I went to the big field.
 - 2. We went to the big field.
 - 3. He/She went to the big field.
 - 4. They went to the big field.
 - M. 1. I went to the small market.
 - 2. We went to the small market.
 - 3. He/She went to the small market.
 - 4. They went to the small market.
 - N. 1. I went to the small field.
 - 2. We went to the small field.
 - 3. He/She went to the small field.
 - 4. They went to the small, field.

- 0. 1. Ni koy habu bero do?
- 2. Ni koy habu kayna do?
 - .3. Ni koy fari berd do?
- 4. Ni koy fari kayna do?
- P. 1. Aran koy habu bero do?
 - 2. Aran koy habu kayna do?
 - 3. Aran koy fari bero do?
 - 4. Aran koy fari kayna do?
- Q. 1. A koy habu bero do?
 - 2. A koy habu kayna do?
 - 3. A koy fari bero do?
 - 4. A koy fari kayna do?
- R. 1. I koy habu bero do?
 - 24 I koy habu kayna do?
 - 3. I koy fari bero do?
 - 4. I koy fari kayna do?
- S. 1. Ay koy habu bero do.
 - 2. Ay koy habu kayna do.
 - 3. Ay koy fari bero do.
 - 4. Ay koy fari kayna do.
- T. 1. Iri koy habu bero do.
 - 2. Iri koy habu kayna do.
 - 3. Iri koy fari bero do.
 - 4. Iri koy fari kayna do.
- U. 1. A koy habu bero do.
- 2. A koy habu kayna do.
 - 3. A koy fari bero do.
 - 4. A koy fari kayna do.

- 0. 1. Did you go to the big market?
 - 2. Did you go to the small market?
 - 3. Did you go to the big field?
 - 4. Did you go to the small field?
- P. l. Did you go to the big market?
 - 2. Did you go to the small market?
 - 3. Did you go to the big field?
 - 4. Did you go to the small field?
- Q. 1. Tid he/she go to the big market?
 - 2. Did he/she go to the small market?
 - .3. Did he/she go to the big field?
 - 4. Did he/she go to the small field?
- R. 1. Did they go to the big market?
 - 2. Did they go to the small market?
 - 3. Did they go to the big field?
- . 4. Did they go to the small field?
- S. 1. I went to the big market.
 - 2. I went to the small market.
 - 3. I went to the big field,
 - 4. I went to the small field.
- T. 1. We went to the big market.
 - 2. We went to the small market.
 - 3. We went to the big field.
 - 4. We went to the small field.
- U. 1. He/She went to the big market.
 - 2. He/She went to the small market.
 - 3. He/She went to the big field.
 - 4. He/She went to the small field.

- V. 1. I koy habu bero do.
 - 2. I koy habu kayna do.
 - 3. I koy fari bero do.
 - 4. I koy fari kayna do.
- W. 1. Ni koy habu bero do?

 Ha'a, ay koy habu kayna do.
 - 2. Ni koy habu kayna do?
 Ha'a, ay koy habu bero do.
 - 3. Ni koy fari bero do?
 Ha'a, ay koy fari kayna do.
 - 4. Ni koy fari kayna do? Ha'a, ay koy fari bero do.
- X. 1. Aran koy habu bero do?
 Ha!a, iri koy habu kayna do.
 - Aran koy habu kayna do?
 Ha'a, iri koy habu bero do.
 - 3. Aran koy fari bero do?

 Ha¹a, iri koy fari kayna do.
 - h. Aran koy fari kayna do? Ha'a, iri koy fari bero do.
- Y. 1. Fatu koy habu bero do?

 Ha'a, a koy habu kayna do.
 - 2. Bakari koy habu kayna do? Ha'a, a koy habu bero do.
 - Yakuba koy fari bero do?
 Ha'a, a koy fari kayna do.
 - 4. Abdu koy fari kayna do? Ha'a, a koy fari bero do.

- V. 1. They went to the big market.
 - 2. They went to the small market.
 - 3. They went to the big field.
 - 4. They went to the small field.
- W. 1. Did you go to the big market?

 No. I went to the small market.
 - , 2. Did you go to the small market?

 No, I went to the big market.
 - 3. Did you go to the big field?
 No, **ewent to the small field.
 - 4. Did you go to the small field?
 No, I went to the big field.
- X. 1. Did you go to the big market?
 No, we went to the small market.
 - 2. Did you go to the small market?
 No, we went to the big market.
 - Did you go to the big field?
 No, we went to the small field.
 - 4. Did you go to the small field?
 No, we went to the big field.
- Y. 1. Did Fatu go to the big market?

 No, she went to the small market.
 - 2. Did Bakari go to the small market?
 No, he went to the big market.
 - 3. Did Yakuba go to the big field?

 No, he went to the small field.
 - No, he went to the big field.

- Z. 1. imina nda Fatu koy habu bero do?
 - , Hasa, i koy habu kayna do.
 - 2. Abdu nda Maman koy habu kayna do?

Ha'a, i koy habu bero do.

- 3. Bakari nda Abdu koy fari bero do?
 - Hata, i koy fari kayna do.
- 4. Maman nda Yakuba koy fari kayna do?

Ha'a, i koy fari bero do.

- Z. 1. Did Amina and Fatu go to the big ~ market?
 - No, they went to the small market.
 - 2. Did Abdu and Maman go to the small market?

No, they went to the big market.

3. Did Bakari and Abdingo to the big field?

No, they went to the small field.

4. Did Maman and Yakuba go to the small field?

No, they went to the big field.

di '

щ

ra

A: Ni di ay faro ra?

กว่

B: Ha'a, ay mana di ni.

A: Ni di Abdu?

a. va

B: Oho, ay di ya.

mo.

A: Ni di Bakari mo?

B: Oho. Ni mo² di ya?

A: Oho.

iri/

A: Aran di iri habo ra?

aran

B: Ha'a, iri mana di aran.

A: Aran di Fatu nda Amina?

ey, yey

B: Oho, widi yey.

to see

me

in

A: Did you see me in the field?

you (sg. ebject)

B: No, I didn't see you.

A: Did you see Abdu?

him/her

B: Yes, I saw him.

too, also

A: Did you see Bakari, too?

B: Yes. Did you, too, see him?

A: Yes.

Dialogue 2

ทธ

A: Did you see us in the market?

you (pl. ebject)

B: No, we didn't see you.

A: Did you see Fatu and Amina?

them

B: Yes, we saw them.

A. Aren di Yakuba nda Maman mo?²

A: Did you see Yakuba and Maman, too?

B: Cho. Aran md di yey?

B: Yes. Did you, too, see them?

A: Oho.

A: Yes.

Notes on the Dialogues

- 1. A and ey become ya and yey fellowing a word ending in -i.
- 2. Mo immediately follows the word it qualifies.

Phonology Drills

A.				ra?		B.	>~			,	ni.		۲٦,	C.			Abdu?
	•		faro	•		•	, ,			ध		,		٠.		di	
			faro	Ţa?	.*		• ,	. •	Ŧ,	"qī	ni.	•				di	Abdu?
· ,		4 7			i Present	, 's		1	mana	9 55	,	•		•	ni		
		47	faro	re ?	A CONTRACTOR	G.	7 .	,	mans	di.	ni.	, ≂	, .	٠,	Ni	di	Abdu?
	qī				*		, 77	~ 47	, #	14		•	,			٠	
	ᅈ	Z	faro	ref	S. S	· -			, Meina	d1	ni.	₹.	-7. 3e	` ه کا			4
ni			• -			·	ha a	<i>u-e</i>	5	7	ه د ي د	ري. وي کيري	**	W:	٠ ٠ ٠	;	
, , Ni	фŢ	47	faro	ra?			Ha a,	4 7	mapa	्रदी ग	ni.			•		× .	، ام
									Ş,	•		, , ,		,	:	•	'~ &

di Bakari mo? ya?

di ya. Bakari mo? di ya?

di ya. di Bakari mo? mo di ya?

cho ni Ni di Bakari mo? Ni mo di ya?

habo

habo ra?

iri

iri habo ra?

- di

di iri habo ra?

aran

Aran di iri habo ra?

I,

Amina?

nda

nda Amina?

Fatu

Fatu nda Amina?

di

di Fatu nda Amina?

aran

Aran di Fatu nda Amina?

K.

mo?

Maman

Maman mo?

nda

nda Maman mo?

Yakuba

Yakuba nda Maman mo?

di

di Yakuba nda Maman mo?

aran

Aran di Yakuba nda Maman mo?

H.

aran.

ďi

di aran.

mana

mana di aran.

iri

iri mana di aran.

ha ta

Hata, iri mana di aran.

J.

vev.

di

di yey.

iri

iri di yey.

oho

Oho, iri di yey.

T.,

уеу?

di

di yey?

ma

mo di yey?

aran

Aran mo di yey?

32

Structural Drills

ay	tme t	iri	tust
ni,	'you (sg.)≠	aran	'you (pl.)'
a, ya	him/her!	ey, yey	them!

- A. l. Ni di ay?
 - 2. Ni di iri?
 - 3. Ni di ya?
 - 4. Ni di yey?
- B. 1. Aran di ay?
 - 2. Aran di iri?
 - 3. Aran di ya?
 - 4. Aran di yey?
- C. 1. A di ay?
 - 2. A di ni?
 - 3. A di ya?
 - 4. A di <u>iri</u>?
 - 5. A di aran?
 - 6. A /di yey?
- D. 1. I di ay?
 - 2. I di ni?
 - 3. I di ya?
 - 4. I di iri?
 - 5. I di aran?
 - 6. I di yey?
- E. 1. Oho, ay di ni.
 - 2. Cho, ay di ya.
 - 3. Cho, ay di aran.
 - 4. Oho, ay di yey.

- A. 1. Did you see me?
 - 2. Did you see us?
 - 3. Did you see him/her?
 - 4. Did you see them?
- B. 1. Did you'see me?
 - 2. Did you see us?
 - 3. Did you see him/her?
 - 4. Did you see them?
- C. 1. Did he/she see me?
 - 2. Did he/she see you?
 - 3. Did he/she see him/her?
 - 4. Did he/she see us?
 - 5. Did he/she see you?
 - 6. Did he/she see them?
- D. 1. Did they see me?
 - 2. Did they see you?
 - 3. Did they see him/her?
 - 4. Did they see us?
 - 5. Did they see you?
 - 6. Did they see them?
- E. 1. Yes, I saw you.
 - 2. Yes, I saw him/her.
 - 3. Yes, I saw you.
 - 4. Yes, I say the

- F. 1. Oho, ni di ay.

 2. Oho, ni di ya.

 3. Oho, ni di iri.

 4. Oho, ni di yey.
- G. 1. Cho, a di ay.

 2. Cho, a di ni.

 3. Cho, a di ya.

 4. Cho, a di iri.

 5. Cho, a di aran.

 6. Cho, a di yey.
- H. 1. Oho, iri di ni.

 2. Oho, iri di ya.

 3. Oho, iri di aran.

 4. Oho, iri di yey.
- 1. Oho, aran di ay.
 2. Oho, aran di ya.
 3. Oho, aran di iri.
 h. Oho, aran di yey.
- J. 1. Oho, i di ay.

 2. Oho, i di ni.

 3. Oho, i di ya.

 1. Oho, i di iri.

 5. Oho, i di aran.

 6. Oho, i di yey.
- K. 1. Ni di ay faro ra?

 2. A di ay faro ra?

 3. Aran di ay faro ra?

 4. I di ay faro ra?

- F. 1. Yes, you saw me.

 2. Yes, you saw him/her.

 3. Yes, you saw us.

 4. Yes, you saw them.
- G. 1. Yes, he/she saw me.

 2. Yes, he/she saw you.

 3. Yes, he/she saw him/her.

 4. Yes, he/she saw us.

 5. Yes, he/she saw you.

 6. Yes, he/she saw them.
- H. 1. Yes, we saw you.

 2. Yes, we saw him/her.

 3. Yes, we saw you.

 4. Yes, we saw them.
- I. 1. Yes, you saw me.

 2. Yes, you saw him/her.

 3. Yes, you saw us.

 4. Yes, you saw them.
- J. 1. Yes, they saw me.

 2. Yes, they saw you.

 3. Yes, they saw him/her.

 4. Yes, they saw us.

 5. Yes, they saw you.

 6. Yes, they saw them.
- K. 1. Did you see me in the field?2. Did he/she see me in the field?3. Did you see me in the field?h. Did they see me in the field?

- L. 1. Hi di ya habo ra?
 - 2. A di ya habo ra?
 - 3. Aran di ya habo ra?
 - 4. I di ya habo ra?
- M. l. Mi di iri faro ra?
 - 2. A di iri faro ra?
 - 3. Aran di iri faro ra?
 - 4. I di iri faro ra?
- N. 1. Ni di yey habo ra?
 - 2. A di yey habo ra?
 - 3. Aran di yey habo ra?
 - 4. I di yey habo ra?
- 0. 1. Ni di ay faro ra.
 - 2. A di ay faro ra.
 - 3. Aran di ay faro ra.
 - 4. I di ay faro ra.
- P. l. Ay di ni habo ra.
 - 2. A di ni habo ras
 - 3. Iri di ni habo ra.
 - 4. L'di ni habo ra.
- Q. l. Ay di ya faro ra.
 - 2. Ni di ya faro ra.
 - 3. A di ya faro ra.
 - 4. Iri di ya faro ra.
 - 5. Aran di ya faro ra.
 - 6. I di ya faro ra.
- R. L. Mi di iri habo ra.
 - 2. A di iri habo ra.
 - 3. Aran di iri habo ra.
 - 4. I di iri habo ra.

- L. 1. Did you see him/her in the market?
 - 2. Did he/she see him/her in the market?
 - 3. Did you see him/her in the market?
 - 4. Did they see him/her in the market?
- M. l. Did you see us in the field?
 - 2. Did he/she see us in the field?
 - 3. Did you see us in the field?
 - 4. Did they see us in the field?
- N. 1. Did you see them in the market?
 - , 2. Did he/she see them in the market?
 - 3. Did you see them in the market? .
 - 4. Did they see them in the market?
- O. 1. You saw me in the field.
 - 2. He/She saw me in the field.
 - 3. You saw me in the field.
 - 4. They saw me in the field.
- P₂/1. I saw you in the market.
 - 2. He/She saw you in the market.
 - 3. We saw you in the market.
 - 4. They saw you in the market.
- Q. I. I saw him/her in the field.
 - ,2. You saw him/her in the field.
 - 3. He/She saw him/her in the field.
 - 4. We saw him/her in the field.
 - 5. You saw him/her in the field.
 - 6. They saw him/her in the field.
- R. 1. You saw us in the market.
 - 2. He/She saw us in the market.
 - 3. You saw us in the market.
 - 4. They saw us in the market.

- S. l. Ay di aran faro ra.
 - 2. _ A di aran faro ra.
 - 3. Iri di aran faro ra.
 - 4. I di aran faro ra
- T. 1. Ay di yey habo ra.
 - 2. Ni di yey habo ra.
 - 3. A di yey habo ra.
 - 4. Iri di yey habo ra.
 - 5. Aran di yey habo ra.
 - 6. I di yey habo ra.
- U. 1. Ha'a, ay mana di ni.
 - 2. Ha'a, ay mana di ya.
 - 3. Ha'a, ay mana di aran.
 - 4. Ha'a, ay mana di yey.
- V. 1. Ha'a, ni mana di ay.
 - 2. Ha ni mana di ya.
 - 3. Ha'a, ni mana di iri/.
 - 4. Ha'a, ni mana di yey.
- W. l. Ha'a, a mana di ay.
 - 2. Haia, a mana di ni.
 - 3. Ha'a, a mana di ya.
 - 4. Haja, a mana di iri.
 - 5. Ha'a mana di aran
 - 6. Ha'a mana di yey
- X. 1. Ha'a, iri mana di ni.
 - 2. Ha'a, iri mana di ya.
 - 3. Ha'a, iri mana di aran
 - 4. Ha'a, iri mana di yey.

- S. 1. I saw you in the field.
 - 2. He/She saw you in the field.
 - 3. We saw you in the field.
 - 4. They saw you in the field.
- T. I. I saw them, in the market.
 - 2. You saw them in the market.
 - 3. He/She saw them in the market.
 - 4. We saw them in the market.
 - 5. You saw them in the market.
 - 6. They saw them in the market.
- U. 1. No, I didn't see you.
 - 2. No, I didn't see him/her.
 - 3. No, I didn't see you.
 - 4. No, I didn't see them.
- V. 1. No, you didn't see me.
 - 2. No, you didn't see him/her.
 - 3. No, you didn't see us
 - 4. No, you didn't see them.
- W. 1. No, he/she didn't see me.
 - 2. No, he/she didn't see you
 - 3. No, he/she didn't see him/her:
 - 4. No, he/she didn't see us.
 - \$5. No, he/she didn't see you.
 - 6. No, he/she didn't see them.
- X. 1. No, we didn't see you.
 - 2. No, we didn't see him/her
 - 3. No, we didn't see you.
 - le Norte didn't see them.

- Yo lo Hata; aran mana di ayo
 - 2. Hala, aran mana di ya.
 - 3. Hata, aran mana di iri.
 - 4. Hala, aran mana di yey.
- Z. 1. Hata, i mena di ay.
 - 2. Ha'a, i mana di ni.
 - 3. Ha'a, i mana di ya.
 - 4. Hata, i mana di iri.
 - 5. Ha'a, i mana di aran.
 - 6. Ha'a, i mana di yey.
- AA. 1. Hi mana di ay faro ra.
 - 2. A mana di ay faro ra.
 - 3. Aran mana di ay faro ra.
 - h. I mana di ay faro ra.
- BB. l. Ay mana di hi habo ra.
 - 2. A mana di ni habo ra.
 - 3. Iri mana di ni habo ra.
 - 4. I mana di ni habo ra.
- CC. l. Ay mana di ya faro ra.
 - 2. Ni mana di ya faro ra.
 - 3. A mana di ya faro ra.
 - 4. Iri mana di ya faro ra.
 - 5. Aran mana di ya faro ra.
 - 6. I mana di ya faro ra.
- DD. 1. Hi mana di iri habo ra.
 - 2. A mena di iri habo ra.
 - 3. Aran mana di iri habo ra.
 - 4. I mana di iri habo ra.

- Y. 1. No, you didn't see me.
 - 2. No, you didn't see him/her.
 - . 3. No, you didn't see us.
 - li. No, you didn't see them.
- 2. 1. No, they didn't see me.
- 2. No, they didn't see you.
 - 3. No. they didn't see him/her.
 - 4. No, they didn't see us.
- 5. No, they didn't see you.
 - 6. No, they didn't see them.
- AA. 1. You didn't see me in the field.
 - 2. He/She dich't see me in the field.
 - . 3. You didn't see me in the field.
 - 4. They didn't see me in the field.
- BB. 1. I didn't see you in the market.
 - 2. He/She,didn't see you in the market.
 - 3. We didn't see you in the market.
 - 4. They dien't see you in the market.
- CC. 1. I didn't see him/her in the field.
 - 2. You didn't see him/her in the field.
 - 3. He/She didn't/see him/her in the field.
 - 4. We didn't see him/her in the field.
 - 5. You didn't see him/her in the field.
 - 6. They didn't see him/her in the field.
- DD. l. You didn't see us in the market.
 - 2. We/She didn't see us in the market.
 - 3. You didn't see us in the market.
 - , 4. They didn't see us in the market.

- EE. 1. Ay mana di aran faro ra. 1 .
 - 2. A mana di aran faro ra.
 - 3. Iri mana di aran faro ra.
 - 4. I mana di aran faro ra.
- FF. 1. Ay mana di yey habo ra.
 - 2. Ni mana di yey habo ra.
 - 3. A mana di yey habo ra.
 - 4. Iri mana di yey habo ra.
 - 5. Aran-mana di yey habo ra.
 - 6. I mana di yey habo ra.
- GG. l. Ni di Amina mo?
 - 2. A di Amina mo?
 - 3. Aran di Amina mo?
 - 4. I di Amina mo?
- HH. 1. Fatu di ay mo?
 - 2. Fatu di ni mo?
 - 3. Fatu di ya mo?
 - 4. Fatu di iri mo?
 - 5. Fatu di aran mo?
 - 6. Fatu di yey mo?
- II. 1. Abdu mo di ay?
 - -2. Abdu mo di ni?
 - 3. Abdu mo di ya?
 - 4. Abdu mo di iri?
 - 5. Abdu mo di aran?
 - 6. Abdu mo di yey?
- JJ. l. Ay di Fatu mo.
 - 2. A di Fatu mo.
 - 3. Iri di Fatu mo.
 - 4. \I di Fatu mo.

- EE. 1. I didn't see you in the field.
 - 2. He/She didn't see you in the field.
 - 3. We didn't see you in the field.
 - 4. They didn't see you in the field.
 - FF. 1. I didn't see them in the market.
 - 2. You didn't see them in the market.
 - 3. He/She didn't see them in the market.
 - 4. We didn't see them in the market.
 - 5. You didn't see them in the market.
 - 6. They didn't see them in the market.
 - GG. 1. Did you see Amina, too?
 - 2. Did he/she see Amina, too?
 - 3. Did you see Amina, too?
 - 4. Did they see Amina, too?
 - HH. 1. Did Fatu see me, too?
 - 2. Did Fatu see you, too?
 - 3. Did Fatu see him/her, too?
 - 4. Did Fatu see us, too?
 - 5. Did Fatu see you, too?
 - 6. Did Fatu see them, too?
 - ·II. 1. Did Abdu, too, see me?
 - 2. Did Abdu, too, see you?
 - 3. Did Abdu, too, see him/her?
 - 4. Did Abdu, too, see us?
 - 5. Did Abdu, too, see you?
 - 6. Mid Abdu, too, see them?
 - JJ. 1. I saw Fatu, too.
 - 2. He/She saw Fatu, too.
 - 3. We saw Fatu, too.
 - 4. They saw Fatu, too.

- KK. 1. Bakari di ay mo.
 - 2. Bakari di ni mo.
 - » 3. Bakari di ya mo.
 - 4. Bakari di iri mo.
 - . 5. Bakari di aran mo.
 - 6. Bakari di yey mo.
- LL. 1. Yakuba mo di ay.
 - 2. Yakuba mo di ni.
 - 3. Yakuba mo di ya.
 - 4. Yakuba mo di iri.
- 5. Yakuba mo di aran.
 - 6. Yakuba mo di yey.

- KK. 1. Bakari saw me, too.
 - 2. Bakari saw you, too.
 - ∜3. Bakari saw him/her, too.
 - 4. Bakari saw us, too.
 - 5. Bakari saw you, too.
 - 6. Bakari saw them, too.
- LL. 1. Yakuba, too, saw me.
 - 2. Yakuba, too, saw you.
 - 3. Yakuba, too, saw him/her.
 - 4. Yakuba, too, saw us.
 - 5. Yakuba, too, saw you.
 - 6. Yakuba, too, saw them.

suba

A: Man ni ga koy suba?

Niamey

B: Ay ga koy Niamey.

A: Abdu mo ga koy?

si

B: Ha'a, a si koy.

(signals the Future) tomorrow ·

A: Where are you going tomorrow?

Niamey

B: I'm going to Niamey.

> A: Is Abdu, too, going?

(signals the negative in the Present and Future)

B: No, he's not going.

Dialogue 2

A: Man Amina nda Fatu ga koy suba?

B: I ga koy Niamey habu bero do.

A: Aran mo ga koy?

B: Ha'a, iri si koy.

A: Where are Amina and Fatu going tomorrow?

B: They're going to the big market of Niamey.

A: Are you, too, going?

B: No, we're not going.

Dialogue 3

Tilaberi³

A: Maman ga ka Tilaberi suba?

B: Oho, a ga ka.

Tilaberi

A: Is Maman coming to Tilaberi tomorrow?

B: Yes, he's coming.

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Ar Ni mo ga ka?

A: Are you, too, coming?

B: Ha'a, ay si ka.

B: No. I'm not coming.

Dialogue 4

A: Aran ga ka Tilaberi suba?

A: Are you coming to Tilaberi tomorrow?

B: Oho, iri ga ka.

B: Yes, we're coming.

A: Yakuba nda Bakari mo ga ka? A: Are Yakuba and Bakari, too, coming?

B: Ha'a, i si ka.

B: No, they're not coming.

Notes on the Dialogues

- 1. This tense, the Future, denotes intended action at an unspecified time in the future. Ge may also signal habitual action.
- 2. The capital city of Niger.
- 3. A town.

Structural Drills

- Man ni ga koy suba?
 - 2. Man a ga koy suba?
 - 3. Man aran ga koy suba?
 - Man i ga koy suba?
- A. 1. Where are you going tomorrow?
 - 2. Where is he/she going tomorrow?
 - 3. Where are you going tomorrow?
 - 4. Where are they going tomorrow?
- B. 1. Man Abdu ga koy suba?
 - 2. Man Amina ga koy suba? 🗻
 - Man Fatu ga koy suba?
 - 4. Man Maman ga koy suba?
 - 5. Man Yakuba ga koy suba?
 - 6. Man Bakari ga koy suba?

- B. 1. Where is Abdu going tomorrow?
- · 2. Where is Amina going tomorrow?
- 3. Where is Fatu going tomorrow?
 - 4. Where is Maman going tomorrow?
 - 5. Where is Yakuba going tomorrow?
 - 6. Where is Bakari going tomorrow?



C. 1. Man Amina nda Fatu ga koy suba?

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- 2. Man Fatu nda Meman ga koy suba?
- 3. Man Maman nda Yakuba ga koy suba?
- 4. Mah Yakuba nda Bakari ga koy suba?
- D. 1. Ay ga koy Niamey.
 - 2. A ga koy Niamey.
 - 3. Iri ga koy Niamey.
 - 4. I ga koy Nismey.
- E. 1. Ay ga koy Tilaberi.
 - 2. A ga koy Tilaberi.
 - 3. <u>Iri</u> ga koy Tilaberi.
 - 4. I ga koy Tilaberi.
- F. 1. Abdu ga koy Niamey.
 - 2. Amina ga koy Niamey.
 - 3. Fatu ga koy Niamey.
 - h. Maman ga koy Niamey.
 - 5. Yakuba ga koy Niamey.
 - 6. Bakari ga koy Niamey.
- G. 1. Abdu ga koy Tilaberi.
 - 2. Amina ga koy Tilaberi.
 - 3. Fatu ga koy Tilaberi.
 - 4. Maman ga koy Tilaberi.
 - 5. Yakuba ga koy Tilaberi.
 - 6. Bakari ga koy Tilaberi.
- H. I. Ay ga koy Niamey habu bero
 - 2. A ga koy Niamey habu bero

- C. 1. Where are Amina and Fatu going tomorrow?
- 2. Where are Fatu and Manan going tomorrow?
 - 3. Where are Maman and Yakuba going tomorrow?
 - 4. Where are Yakuba and Bakari going tomorrow? Y
- D. l. I'm going to Nismey.
 - 2. He's/She's going to Niamey.
 - 3. We're going to Niamey.
 - 4. They're going to Niamey.
- E. 1. I'm going to Tilaberi.
 - 2. He's/She's going to Tilaberi.
 - 3. We're going to Tilaberi.
 - 4. They're going to Tilaberi.
- "F. 1. Abdu is going to Mismey.
 - 2. Amina is going to Miamey.
 - 3. Fatu is going to Niamey.
 - 4. Meman is going to Miamey.
 - 5. Yakuba is going to Kismey.
 - 6. Bakari is going to Miamey.
 - G. 1. Abdu is going to Tilaberi.
 - 2. Amina is going to Tilaberi.
 - 3. Fatu is going to Tilaberi.
 - 4. Maman is going to Tilaberi.
 - 5. Yakuba is going to Tilaberi.
 - 6. Bakari is going to Tilaberi.
- H. 1. I'm going to the big market of Niamey.
 - 2. He's/She's going to the big market of Niamey.

3. Iri ga koy Nismey habu bero

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- · I ga koy Niamey habu bero
- I. l. Ay ga koy Tilaberi habu ·berò do.
 - 2. A ga koy Tilaberi habu bero do.
 - bero do.
 - I ga koy Tilaberi habu bero do.
- J. 1. Abdu ga koy Niamey habu bero do.
 - 2. Amina ga koy Niamey habu bero do.
 - Fatu ga köy Niamey habu bero do.
 - 4. Maman ga koy Hiamey habu bero do. 🖰
 - 5. Yakuba ga koy Kiamey habu bero do.
 - 6. Bakari ga koy Nismey habu bero do.
- bero do.
 - 2. Amina ga koy Tilaberi habu bero do.
 - Fatu ga koy Tilaberi habu bero do.
 - Meman ga koy Tilaberi habu bero do.

- 3. We're going to the big market of Niamey.
- 4. They're going to the big market of Miamey.
- I'd l. I'm going to the big market of Tilaberi.
- 2. He's/She's going to the big market of Tilaberi.
- 3. Iri ga koy Tilaberi habu 3. We're going to the big market of Tilaberi.
 - 4. They're going to the big market of Tilaberi.
 - J. 1. Abdu is going to the big market of Niamey.
 - 2. Amina is going to the big market of Miamey.
 - 3. Fatu is going to the big market of Miamey.
 - 4. Maman is going to the big market of Hisney.
 - 5. Yakuba is going to the big market of Rimey
 - 6. Bakari is going to the big market of Niamey.
 - Abdu ga koy Tilaberi habu K. 1. Abdu is going to the big market of Tilaberi.
 - 2. Amina is going to the big market of Tilaberi.
 - 3. Fatu is going to the big market of Tilaberi.
 - 4. Maman is going to the big market of Tilaberi.

- 5. Yakuba ga koy Tilaberi habu bero do.
- 6. Bakari ga koy Tilaberi habu bero do.
- L. l. Ni ga ka Tilaberi suba?
 - 2. A ga ka Tilaberi suba?
 - 3. Aran ga ka Tilaberi suba?
 - 4. I ga ka Tilaberi suba?
- M. 1. Ni ga ká Niamey suba?
 - 2. A ga ka Niamey suba?
 - 3. Aran ga ka Niamey suba?
 - 4. I ga ka Niamey suba?
- N. l. <u>Ni</u>ga koy Tilaberi suba?
 - 2. A ga koy Tilaberi suba?
 - 3. Aran ga koy Tilaberi suba?
 - 4. I ga koy Tilaberi suba?
- 0. 1. Ni ga koy Niamey suba?
 - 2. A ga koy Niamey suba?

- 5. Yakuba is going to the big market of Tilaberi.
- 6. Bakari is going to the big market of Tilaberi.
- L. l. Are you coming to Tilaberi tomorrow?
 - 2. Is he/she coming to Tilaberi
 tomorrow?
 - 3. Are you coming to Tilaberi
 - 4. Are they coming to Tilaberi tomorrow?
- Mo lo Are you coming to Niamey to-
 - 2. Is he/she coming to Niamey tomorrow?
 - 3. Are you coming to Niamey tomorrow?
 - If. Are they coming to Niamey tomorrow?
 - N. 1. Are you going to Tilaberi tomorrow?
 - 2. Is he/she going to Tilaberi tomorrow?
 - 3. Are you going to Tilaberi to-
 - h. Are they going to Tilaberi tomorrow?
 - O. 1. Are you going to Niamey tomorrow?
 - 2. Is he/she going to Niamey tomorrow?



- 3. Aran ga koy Niamey suba?
- 4. I ga koy Niamey suba?
- P. 1. Abdu ga ka Tilaberi suba?
 - . 2. Amina ga ka Tilaberi suba?
 - 3. Fatu ga ka Tilaberi suba?
 - 4. Maman ga ka Tilaberi suba?
 - 5. Yakuba ga ka Tilaberi suba?
 - 6. Bakari ga ka Tilaberi suba?
- Q. 1. Abdu ga koy Niamey suba?
 - 2 Amina ga koy Miamey suba?
 - 3. Fatu ga koy Niamey suba?
 - 4. Maman ga koy Niamey suba?
 - 5. Yakuba ga koy Niamby suba?
 - 6. Bakari ga koy Niamey suba?
- R. 1. Ni mo ga ka?
 - , 2. A mo ga ka?
 - 3. Aran mo ga ka?
 - 4. I mo ga ka?

- 3. Are you going to Niamey tomor-
- 4. Are they going to Niamey tomorrow?
- P. 1. Is Abdu coming to Tilaberi tomorrow?
 - 2. Is Amina coming to Tilaberi tomorrow?
 - 3. Is, Fatu coming to Tilaberi to-
 - 4. Is Maman coming to Tilaberi tomorrow?
 - 5. Is Yakuba coming to Tilaberi tomorrow?
 - 6. Is Bakari coming to Tilaberi tomorrow?
- Q. 1. Is Abdu going to Niamey tomor-
 - 2. Is Amina going to Niamey tomorrow?
 - 3. Is Fatu going to Niamey tomor-row?
 - 4. Is Maman going to Niamey(tomorrow?
 - 5. Is Yakuba going to Niamey tomorrow?
 - 6. Is Bakari going to Niamey tomorrow?
- R. 1. Are you, too, coming?
 - 2. Is he/she, too, coming?
 - 3. Are you, too, coming?
 - 4. Are they, too, coming?

- S. 1. Ni mo ga koy?
 - 2. A mo ga koy?
 - 3. Aran mo ga koy?
 - I mo ga koy?
- Abdu nda Amina mo ga ka? T. 1.
 - Amina nda Fatu mo ga ka? 2.
 - . Fatu nda Maman mo ga ka?
 - Maman nda Yakuba mo ga ka?
 - 5. Yakuba nda Bakari mo ga ka?
- Abdu nda Amina mo ga koy? .v. 1.
 - Amina nda Fatu mo ga koy?
 - Fatu nda Maman mo ga koy? 3.
 - Maman nda Yakuba mo ga koy?
 - 5. Yakuba nda Bakari mo ga koy?
 - Bakari nda Abdu mo ga koy?
- V. 1. Oho, <u>ay</u> ga ka.
 - 2. Oho, a ga ka.
 - 3. Oho, <u>iri</u> ga ka.
 - 4. Cho, i ga ka.
- W. 1. Cho, ay ga koy.
 - 2. Oho, a ga koy.
 - 3. Oho, iri ga koy.
 - 4. Cho, i ga koy.
- I. 1. Ha'a, ay si ka.
 - 2. Ha'a, a si ka.
 - 3. Ha'a; iri si ka.
 - 4. Ha'a, isi ka.

- S. 4. Are you, too, going?
 - 2. Is he/she, too, going?
 - 3. Are you, too, going?
 - 4. Are they, too, going?
- T. 1. Are Abdu and Amina, too, coming?
 - 2. Are Amina and Fatu, too, coming?.
 - 3. Are Fatu and Maman, too, coming?
 - 4. Are Maman and Yakuba, too, coming?
 - 5. Are Yakuba and Bakari, too, coming?
- Bakari nda Abdu me ga ka? ... 6. Are Bakari and Abdu, too, coming
 - U. 1. Are Abdu and Amina, too, going?
 - 2. Are Amina and Fatu, too, going?
 - 3. Are Fatu and Maman, too, going?
 - 4. Are Maman and Yakuba, too, going?
 - 5. Are Yakuba and Bakari, too, going?
 - 6. Are Bakari and Abdu, too, going?
 - V. 1. Yes, I'm coming.
 - 2. Yes he's/she's coming.
 - 3. Yes, we're coming.
 - 4. Yes, they're coming.
 - W. l. Yes, I'm going. .
 - 2. Yes, he's/she's going.
 - 3. Yes, we're going.
 - 4 4. Yes, they're going.
 - I. l. No, I'm not coming.
 - 2. No, he's/she's not coming.
 - 3. No, we re not coming.
 - 4. No, they re not coming.

Y. l. Ha'a, ay si koy. . g

2. Ha'a, a si koy.

3. Ha'a, <u>iri</u> si koy.

4. Ha'a, i si koy.

Y. 1. No, I'm not going.

2. No, he's/she's not going.

3. No, we're not going.

4. No, they're not going.

Phonology Drills

Bair D. ite, E. <u>i</u>ni <u>ir</u> iri idu iso G. ifo H. iso I. bini J. isa K. biyo L. tyi <u>i</u>so <u>i</u>zo · bine <u>bi</u>sa <u>di</u> biya M. tira N. tyine 0. tyine / Q. titi 1 P. tini <u>dira</u> dyine dyiney tita dini ' tyimi S. tyire T. diya U. diya V. dyini W. hima X. hine dyiri diraw dyir hini hina hirey

Y. hina Z. hino AA. ni BB. hin CC. nina DD. iri hino hiyo nina nin niger siri

baba

A: Ni baba ga koy Niamey suba?

, your (sg.)

. father (indef.)

A: Is your father going to Niamey tomorrow?

B: Oho, ay baba ga koy Niamey suba.

B: Yes, my father is going to Niamey tomorrow.

A: Ni nya¹ ga koy?

B: Ha'a, ay nya si koy.

mother (indef.)

A: Is your mother going?

B: No, my mother isn't going.

Dialogue 2

, arme

suba?

your (pl.)

brother of a female (def./ indef.)

A: Aran arme ga koy Tilaberi . A: Is your brother going to Tilaberi tomorrow?

B: Oho, iri arme ga koy Tilaberi suba.

our

B: Yes, our brother is going to Tilaberi tomorrow.

sister of a male (def./indef.)

) A: Aran woyme^I ga koy?

A: Is your sister going?

B: No, our sister isn't going.

B: Ha'a, iri woyme si koya'



hu!kuna

nvan to

B: Cho. A nyan's no ga ka Niamey

his/her

father (def.)

today

A: A babo ga ka Nismey hutkúna? A: Is his father coming to Nismey today?

mother (def.)

B: Yes. His mother, too, is coming to

Niamey today.

. A: Is his sister coming?

B: No, she isn't coming.

A: A woyme ga ka?

hu *kune.

B: Ha'a, a si ka.

Dialogue 4

A: I babo¹ ga ka Tilaberi hu!kuna?

their

As Is their father coming to Tilaberi today?

B: Che. I myan o mo ga ka Tilaberi hu'kuma.

B: Yes. Their mother, too, is coming to Tilaberi today.

A: I arme¹ ga ka?

A: Is their sister coming?

B: Ha'a, a si ka.

B: No, she isn't coming.

Note on the Dialogues

1. Pollowing a possessive pronoun, the noun takes the definite form. However. with "father" and "mother", ay, ni, iri, and aren take the indefinite baba and mya, whereas a and 1 take the definite babo and myanto. Like kwara, arme and woyme are identical in the definite and indefinite.



Structural Drills

ау	· Imy I	iri	'our'
ni	your (sg.)!	aran	your (pl.):
2	his/her?	i	!their!

- A. 1. Ni baba ga koy?
 - 2. Ni baba ga koy Nismey?
 - 3. Ni baba ga koy Niamey suba?
- B. 1. A babo ga koy?
 - 2. A babo ga koy Niamey?
 - 3. A babo ga koy Niamey suba?
- C. 1. Aran baba ga koy?
 - 2. Aran baba ga koy Niamey?
 - 3. Aran baba ga koy Niamey suba?
 - D. 1. I babo ga koy?
 - 2. I babo ga koy Niamey?
 - 3. I babo ga koy Niamey suba?
 - E. l. Ni nya ga koy?
 - 2. Ni nya ga koy Niamey?
 - 3. Ni nya ga koy Niamey suba?

- A. 1. Is your father going?
 - 2. Is your father going to Niamey?
 - 3. Is your father going to Niamey tomorrow?
- B. 1. Is his/her father going?
 - 2. Is his/her father going to Niamey?
 - 3. Is his/her father going to Niamey tomorrow?
- C. 1. Is your father going?
 - 2. Is your father going to Nismey?
 - 3. Is your father going to Nismey tomorrow?
- D. 1. Is their father going?
 - 2. Is their father going to Niamey?
 - 3. Is their father going to Nismey tomorrow?
- E. 1. Is your mother going?
 - 2. Is your mother going to Niamey?
 - 3. Is your mother going to Niamey tomorrow?

- F. 1. A nyan'o ga koy?
 - 2. A nyan'o ga koy Niamey?
 - 3. A nyan'o ga koy <u>Niamey</u> suba?
- G. 1. Aran nya ga koy?
 - 2. Aran nya ga koy Niamey?
 - 3. Aran nya ga koy <u>Niamey</u> suba?
- H. 1. I nyan'o ga koy?
 - 2. I nyan'o ga koy Niamey?
 - 3. I nyan'o ga koy Niamey suba?
- I. l. Ni arme ga ka?
 - · 2. Ni arme ga ka Tilaberi?
 - 3. Hi arme ga ka <u>Tilaberi hu</u>**
 kuna?
- J. 1. A arme ga ka?
 - 2. A arme ga ka Tilaberi?
 - 3. A arme ga ka <u>Tillaberi huta</u> kma?
- K. 1. Aran arme ga ka?
 - .2. Aran arme ga ka Tilaberi?
 - 3. Aran arme ga ka <u>Tilaberi</u> <u>hm'kuna?</u>
- L. J. I arme ga ka?
 - 2. I arme ga ka Tilaberi?
 - 3. I arms ga ka/Tilaberd hu!-

- F. 1. Is his/her mother going?
 - 2. Is his/her mother going to Nismey?
 - 3. Is his/her mother going to Niamey tomorrow?
- G. 1. Is your mother going?
 - 2. Is your mother going to Niamey?
 - 3. Is your mother going to Niamey tomorrow?
- H. 1. Is their mother going?
 - 2. Is their mother going to Niamey?
 - 3. Is their mother going to Niamey tomorrow?
- I. 1. Is your brother coming?
 - 2. Is your brother coming to Tilaberi?
 - 3. Is your brother coming to Tilaberi today?
- J. 1. Is her brother coming?
- . 2. Is her brother coming to Tilaberi?
 - 3. Is her brother coming to Tilaberi today?
- K. 1. Is your brother coming?
 - 2. Is your brother coming to Tilaberi?
 - 3. Is your brother coming to Tilaberi today?
- L. 1. Is their brother coming?
 - 2. Is their brother coming to Tilaberi?
 - 3. Is their brother coming to Tilaberi today?

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- M. 1. Ni woyme ga ka?
 - 2. Ni woyme ga ka Tilaberi?
 - 3. Ni woyne ga ka <u>Tilaberi</u> hu'kuna?
- N. 1. A woyme ga-ka?
 - 2. A woyme ga ka Tilaberi?
 - 3. A woyme ga ka <u>Tilaberi</u> hu kuna?
- O. l. Aran woyme ga ka?
 - 2. Aran woyme ga ka Tilaberi?
 - 3. Aran woyme ga ka <u>Tilaberi</u> hu'kuna?
- P. l. I woyme ga ka?
 - 2. I woyme ga ka Tilaberi?
 - 3. I woyne ga ka <u>Tilaberi</u> hu^{*}kuna?
- Q. 1. Cho, ay babe ga koy.
 - 2. Cho, ay baba ga koy Miamey.
 - 3. Cho, sy baba ga koy Miamey suba.
- R. 1. Oho, a babo ga koy.
 - 2. Oho, a babo ga koy Miamey.
 - 3. Cho, a babo ga koy Hiamey suba.
- S. l. Cho, iri baba ga koy.
 - 2. Oho, iri baba ga koy Niamey.
 - 3. Cho, iri baba ga koy Niamey suba.

- M. 1. Is your sister coming?
 - 2. Is your sister coming to Tilaberi?
 - 3. Is your sister coming to Tilaberi today?
 - N. 1. Is his sister coming?
 - .2. Is his sister coming to Tilaberi?
 - 3. Is his sister coming to Tilaberi today?
 - O. 1. Is your sister coming?
 - 2. Is your sister coming to Tilaberi?
 - 3. Is your sister coming to Tilaberi today?
 - P. l. Is their sister coming?
 - 2. Is their sister coming to Tilaberi?
 - 3. Is their sister coming to Tilaberi today?
 - Q. 1. Yes, my father is going.
 - 2. Yes, my father is going to Mismey.
 - 3. Yes, my father is going to Niamey tomorrow.
 - R. l. Yes, his/her father is going.
 - .2. Yes, his/her father is going to Mismey.
 - 3. Ies, his/her father is going to-Mismey tomorrow.
- S. 1. Yes, our father is going.
 - 2. Yes, our father is going to Nismey.
 - 3. Yes, our father is going to Niamey tomorrow.

- T. 1. Oho; i babo ga koy.
 - 2. Cho, i babo ga koy Niamey.
 - 3. Oho, i babo ga koy Niamey suba.
- U. 1. Oho, ay nya ga koy.
 - 2. Oho, ay nya ga koy Niamey.
 - 3. Oho, ay nya ga koy <u>Niamey</u>
- V. 1. Cho, a nyan'o ga koy.
 - 2. Cho, a nyan'o ga koy Hia-
 - 3. Cho, a nyan'o ga koy Miamey suba-
- W. l. Cho, iri nya ga koy.
 - 2. Cho, iri nya ga koy Mismey.
 - 3. Cho, iri nya ga koy **Mismey**
- X. l. Cho, i nyan'o ga koy.
 - 2. Cho, i nyan'o ga koy Nia-
 - 3. Cho, 1 nyan'o ga koy Miamey suba.
- Y. l. Ha'a, ay arme si ka.
 - 2. Ha'a, ay arme si ka <u>Tila-</u> beri.
 - 3. Ha'a, ay arme si ka <u>Tila-</u> beri hu'kuna.

- T. 1. Yes, their father is going.
 - 2. Yes, their father is going to Niamey.
 - 3. Yes, their father is going to Niamey tomorrow.
 - U. 1. Yes, my mother is going.
 - 2. Yes, my mother is going to Niamey.
 - 3. Yes, my mother is going to Niamey tomorrow.
 - V. 1. Yes, his/her mother is going.
 - 2. Yes, his/her mother is going to Nizmey.
 - 3. Yes, his/her mother is going to Nismey tomorrow.
 - W. l. Yes, our mother is going.
 - 2. Yes, our mother is going to Nismey.
 - 3. Yes, our mother is going to Nixmey tomorrow.
 - I. 1. Yes, their mother is going.
 - 2. Yes, their mother is going to Niamey.
 - 3. Yes, their mother is going to Niamey tomorrow.
 - Y. L. No, my brother isn't coming.
 - 2. No, my brother isn't coming to Tilaberi.
 - 3. No, my brother isn't coming to.
 Tilaberi today.

- Z. I. Ha'a, a arme si ka.
 - 2. Ha'a, a arme si ka <u>Tila-</u> beri.
 - 3. Ha'a, a arme si ka <u>Tila-</u> beri hu'kuna.
- AA. l. Ha'g, iri arme si ka.
 - 2. Ha'a, iri arme si ka <u>Tila-</u> beri.
 - 3. Ha'a, iri arme si ka <u>Tila-</u>
 <u>beri hu'kuna.</u>
- BB. 1. Ha'a, i arme si ka.
 - 2. Ha'a, i arme si ka <u>Tila</u>beri.
 - 3. Ha'a, i arme si ka <u>Tila-</u> beri hu'kuna.
- CC. l. Ha'a, ay woyme si ka.
 - 2. Ha'a, ay woyme si ka <u>Tilaberi</u>.
 - 3. Ha'a, ay woyne si ka <u>Tila-</u> beri hu'kuna.
- DD. 1. Ha'a, a woyme si ka.
 - 2. Ha'a, a woyme si ka <u>Tila</u>beri.
 - 3. Ha'a, a woyme si ka <u>Tila-</u> beri hu'kuna.
- ME. 1. Ha!a, iri woyme si ka.
 - 2. Ha'a, iri woyme si ka <u>Tila-</u> <u>Beri</u>.
 - 3. Ha'a, iri woyme si ka <u>Tila-</u> beri hu'kuna.

- Z. 1. No, her brother isn't coming.
 - 2. No, her brother isn't coming to Tilaberi.
 - 3. No, her brother isn't coming to Tilaberi today.
- AA. 1. No, our brother isn't coming.
 - 2. No, our brother isn't coming to Tilaberi.
 - 3. No, our brother isn't coming to Tilaberi today.
- BB. 1. No, their brother isn't coming.
 - 2. No, their brother isn't coming to Tilaberi.
 - 3. No, their brother isn't coming to Tilaberi today.
- CC. 1. No, my sister isalt coming.
 - 2. No, my sister isn't coming to Tilaberi.
 - 3. No, my sister isn't coming to Tilaberi today.
 - DD. 1. No, his sister isn't coming.
 - 2. No, his sister isn't coming to Tilaberi.
 - 3. No, his sister isn't coming to Tilaberi today.
- KE. 1. No, our sister isn't coming.
 - 2. No, our sister isn't coming to Tilaberi.
 - No, our sister isn't coming to Tilaberi today.

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- FF. l. Ha'à, i woyme si ka.

 - 3. Ha'a, i woyme si ka Tilaberi hu'kuna.
- GG. 1. Ay nya mo ga ka Niamey hu¹kuna.
 - >2. A nyan'o mo ga ka Niamey hu kuna.
 - 3. Iri nya mo ga ka Niamey hu!kuna.
 - 4. 2 nyan'o mo ga ka Niamey hu!kuna.
- beri suba.
 - 2. A babo mo ga koy Tilaberi suba.
 - 3. Iri baba mo ga koy Tilaberi suba.
 - I babo mo ga koy Tilaberi suba.

- FF. 1. No, their sister isn't coming.
- 2. Ha'a, i woyme si ka Tila- 2. No, their sister isn't coming to Tilaberi.
 - 3. No, their sister isn't coming to Tilaberi today.
 - GG. 1. My mother, too, is coming to Niamey today.
 - 2. His/Her mother, too, is coming to Niamey today.
 - 3. Our mother, too, is coming to Niamey today.
 - 4. Their mother, too, is coming to Niamey today.
- HH. 1. Ay baba mo ga koy Tila- HH. 1. My father, too, is going to Tilaberi tomorrow.
 - 2. His/Her father, too, is going to Tilaberi tomorrow.
 - 3. Our father, too, is going to Tilaberi tomorrow.
 - 4. Their father, too, is going to Tilaberi tomorrow.

- . dyabi G. gati B. titi gati
- D. kwayi E. tali F. ini gayi hini dini
- H. bani I. bini J. hayni dyini do<u>ni</u>
- K. dri L. beri M. tyeri siri feri fori
- P. bori Q. kuri 0. bori R. tyire S. burtyin T. feri fori zori hari dyere hintyin

UNIT 7

Dialogue 1

A: Ni no wala?

A: Is it you?

B: Oho, ay no.

B: Yes, it's I.

Dialogue 2

A: Is it you?

. B: Yes, it's we.

A: Aran no wala?

B: Cho, iri no.

Dialogue 3

A: Yakuba no wala?

A: Is it Yakuba?

i'ga

Br Cho, i'ga no.

he/she (intensive form)

B: Yes, it's he.

A: Amina nda Fatu no wala?

Dialogue 4

. ilgey

B: Cho, i gey no.

At Is it Amina and Fatu?

they (intensive form)

Paries it's they.

Dialogue 5

who

A: Who is it?

B: It's my brother.

B: Ay arme no.

A: May no?

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A: Mate a ma?

to call, name

A: What's his name?

B: His name is Maman.

Dialogue 6

A: Nay no?

A: Who is it?

B: Bakari no.

B: It's Bakari.

'Az Mate a kwara ma?

A: What's the name of his village?

B: A ma Filindye.

Filindye B: It's called Filindye.

Dialogue 7

As Mate ni ma?

A: What's your name?

B: Ay ma Abdu.

B: My name is Abdu.

A: Ni kwara ga beri³ wala?

is/are/was/were/will be big (indef. sg.)

A: Is your village big?

B: Hata, ay kwara ga kayna no.

B: No, my village is small.

Dialogue 8

A: Mate aran kwara ma?

A: What's the name of your village?

B: A ma Doso.

Doso

B: It's called Doso.

A: Aran kwara ga kayna wala?

A: Is your village small?

B: Ha'a, iri kwara ga beri no.

B: No, our village is big.

A: Aran fuwo ga beri wala?

At Is your house small?

B: Oho.

B: Yes.

Notes in the Dialogues

- 1. A town. The French spelling of Filindye, seen on maps and signs, is Filingue.
- 2. Followed by an adjective, ga signals the Present; however, with certain adverbs of time, it signals either the Past or the Future.
- 3. Following ga, the indefinite form of the adjective is used.

Structural Drills

- A. l. Ay no.
 - 2. Ni no.
 - 3. I'ga no.
 - 4. Iri no.
 - 5. Aran no.
 - 6. I'gey no.
- B. i. Ni no wala?
 - 2. I'ga no wala?
 - 3. Aran no wala?
 - 4. I'gey no wala?
- C. l. Ni no wala?

 Oho, ay no.
 - 2. I'ga no wala?
 Oho, i'ga no.
 - 3. Aran no wala?
 Oho, iri no
 - 4. I'gey no wala? tho, i'gey no.

- A. 1. It's I.
 - 2 It's you.
 - 3. It's he/she.
 - 4. It's we.
 - 5. It's you.
 - 6. It's they.
- B. 1. Is it you?
 - 2. Is it he/she?
 - 3. Is it you?
 - 4. Is it they?
 - C. l. Is it you?
 Yes, it's I.
 - 2. Is it he/she?
 Yes, it's he/she.
 - 3. Is it you?
 Yes, it's we.
 - 4. Is it, they?
 Yes, it's they.



- D. 1. May no?

 Bakari no.
 - 2. May no? .Yakuba no.
 - 3. May no? Paturno.
 - 4. May no?
 Abdu no.
- 5. May no?
 - 6. May no? Maman no.
- L. 1. Bekari no wala?
 - 2. Yakuba no wala?
 - 3. Fatu no wala?
 - 4. Abdu no wala?
 - .5. Amina no wala?
 - 6. Memen no wala?
- F. 1. Ay baba ne.
 - 2. Ay aya no.
 - 3. Ay arms no.
 - 4. Ay woyme no.
 - 5. Ay faro no.
 - 6. Ay kwara no.
- G. 1. Hi baba no.
 - 2. Hi nya no.
 - 3. Hi arme no.
 - 4. Hi woyme no.
 - 5. H faro no.

- D. 1. Who is it?

 It's Bakari.
 - 2. Who is it?
 It's Yakuba.
 - 3. Who is it? It's Fatu.
 - ·4. Who is it? It's Abdu.
 - 5. Who is it? .It's' Amina.
 - 6. Who is it? It's Maman.
- E. 1. Is it Bakari?
 - 2. Is it Yakuba?
 - 3. Is it Fatu?
 - 4. Is it Abdu?
 - 5. Is it Amina?
 - 6. Is it Meman?
- F. 1. It's my father.
 - 2. It's my mother.
 - 3. It's my brother.
 - 4. It's my sister.
 - 5. It's my field.
 - 6. It's my village.
 - 7. It's my house.
- G. 1. It's your father.
 - . 2. It's your mother.
 - 3. It's your brother.
 - 4. It's your sister.
 - 5. It's your field.

- 6. Ni kwara no.
- 7. Ni favo no.
- H. 1. A babo no.
 - 2. A nyanto no.
 - 3. A arme no.
 - 4. A woyme no. -
 - 5. A faro no.
 - 6. A kwara no.
 - 7. A fuwo no.
- I. 1. Iri baba no.
 - 2, Iri nya no.
 - 3. Iri arme no.
 - 4. Iri woyme no.
 - 5. Iri faro no.
 - 6. Iri kwara no.
 - 7. Iri fuwo no.
- J. 1. Aran babó no.
 - 2. Aran nya no.
 - 3. Aran arme no.
 - 4. Aran woyme no.
- / 6. Aran kwara no:
 - 7. Aran fuwo no.
- K. 1. I babo no.
 - 2. I nyan'o no.
 - 3. I arme no.
 - 4. I woyme no.
 - 5. I faro no.
 - 6. I kwara no.
 - 7. I fuwo no.

- 6, It's your village.
 - 7. It's your house.
- H. l. It's his/her father.
 - 2. It's his/her mother.
 - 3. It's her brother.
 - بار. It's his sister.
 - 5. It's his/her field.
 - 6. It's his/her village.
 - 7. It's his/her house.
- I. 1. It's our father.
 - 2. It's our mother.
 - 3. It's our brother.
 - 4. It's our sister.
 - 5. It's our field.
 - 6. It's our village.
 - 7. It's our house.
- J. P. It's your father.
 - 2. It's your mother.
 - 3. It's your brother.
 - 4. It's your sister.
 - 5. It's your field.
 - 6. It's your village.
 - 7. It's your house.
- K. l. It's their father.
 - 2. It's their mother.
 - 3. It's their brother.
- 🛌 4. It's their sister.
- 5. It's their field.
 - b. It's their village.
 - 7. It's their house.

- L. 1. Ay ma Fatu.
 - 2. Ay ma Bakari.
 - 3. Ay ma Abdu.
 - 4. Ay ma Amina.
 - 5. Ay ma Yakuba.
 - 6. Ay ma Maman.
- M. 1. A ma Fatu.
 - 2. A ma Bakari.
 - 3. A ma Abdu.
 - 4. A ma Amina.
 - 5. A ma Yakuba.
 - 6. A ma Maman.
- N. 1. Mate ni ma? Ay ma Fatu.
 - 2. Mate ni ma?

 Ay ma Bakari...
 - Ay ma Abdu.
 - 4. Mate ni ma? Ay ma Amina.
 - 5. Nate ni ma? Ay ma Yakuba.
 - 6. Mate ni ma? Ay ma Maman.
- 0. l. Mate a ma?

 ' A ma Fatu.
 - 2. Mate a mir A ma Bakari.
 - 3. Mate a ma? A ma Abdu.

- .L. l. My name is Fatu.
 - 2. My name is Bakari.
 - 3. My name is Abdu.
 - 4. My name is Amina.
 - 5. My name is Yakuba.
 - 6. My name is Maman.
- M. 1. Her name is Fatu.
 - 2. His name is Bakari.
 - 3. His name is Abdu.
 - 4. Her name is Amina.
 - 5. His name is Yakuba.
 - 6. His name is Maman.
- N. 1. What's your name?

 My name is Fatu.
 - 2. What's your name?
 My name is Bakari.
 - 3. What's your name?
 My name is Abdu.
 - 4. What's your name? My name is Amina.
 - 5. What's your name?
 My name is Yakuba.
 - 6. What's your name?
 My name is Maman.
- O. l. What's her name?

 Her name is Fatu.
 - 2. What's his name? His name is Bakari.
 - 3. What's his name?
 His name is Abdu.

- 4. Mate a ma?
 A ma Amina.
- 5. Mate a ma?
 A ma Yakuba.
- 6. Mate a ma?

 A ma Maman.
- P. 1. Mate ni kwara ma?
 - 2. Mate a kwara ma?
 - 3. Mate aran kwara ma?
 - 4. Mate i kwara ma?
- Q. 1. Ay kwara ma Tilaberi.
 - 2. Ay kwara ma Filindye.
- 3. Ay kwara ma Doso.
- R. 1. A kwara ma Tilaberi.
 - 2. A kwara ma Filindye.
 - 3. A kwara ma Doso.
- S. 1. Iri kwara ma <u>Tilaberi</u>.
 - 2. Iri kwara ma Filindye.
 - 3. Iri kwara ma Doso.
- T. 1. I kwara ma <u>Tilaberi</u>.
 - 2. I kwara ma Filindye.
 - 3. I kwara na Doso.
- U. 1. Mate ni kwara ma?
 A ma Tilaberi.
 - 2. Mate a kwara ma?

 A ma Filindye.

- 4. What's her name?
 Her name is Amina.
- 5. What's his name?
 His name is Yakuba.
- 6. What's his name? His name is Maman.
- P. 1. What's the name of your village?
 - 2. What's the name of his/her village?
 - 3. What's the name of your village?
 - 4. What's the name of their village?
- Q. 1. My village is called Tilaberi.
- 2. My village is called Filindye.
- 3. My village is called Doso.
- R. 1. His/Her village is called Tilaberi.
 - 2. His/Her village is called Filindye.
 - 3. His/Her village is called Doso.
- S. 1. Our village is called Tilaberi.
 - 2. Our village is called Filindye.
 - 3. Our village is called Doso.
- T. 1. Their village is called Tilaberi.
 - 2. Their Willage is called Filindye.
 - 3. Their village is called Doso.
- U. 1. What's the name of your village?

 It's called Tilaberi.
 - 2. What's the name of his/her village?
 It's called Filindye.

- 3. Mate aran kwara ma? A ma Doso.
- h. Mate i kwara ma?
- V. I. Mi kwara ga beri wala?
 - 2. A kwara ga beri wala?
 - 3. Aran kwara ga beri wala?
 - 4. . I kwara ga beri wala?
- W. l. Mi funo ga kayna wala?
 - 2. A furo ga kayna wala?
 - 3. Aran fuwo ga kayna wala?
 - 4. I fuwo ga kayna wala?
- I. I. Ay kwara ga beri no.
 - 2. <u>Hi</u> kwara ga beri no.
 - 3. A kwara ga beri no.
 - 4. Iri kwara ga beri nox
 - 5. Aren kware ga beri no.
 - 6. I kwara ga beri no.
- I. l. Ay feeto ga kayna no.
 - 2. <u>Hi</u> fure ga kayna no.
 - 3. A fuwo ga kayna no.
 - 4. Iri fuso ga kayna no.
 - -5. <u>Aran</u> fuwo ga kayna no.
 - 6. | I favo ga kayna no.
- Z. l. Hi faro ga beri wala?

 Ha'a, ay faro ga kayna no.
 - j2. Aran faro ga kayna wala? Ha!a, iri faro ga beri no.

- What's the name of your village?
 It's called Doso.
- What's the name of their village? It's called Filindye.
- V. 1. Is your village big?
 - 2. Is his/her village big?
 - 3. Is your village big?
 - 4. Is their village big?
- W. 1. Is your house small?
 - 2. Is his/her house small?
 - 3. Is your house small?
 - 4. Is their house small?
- X. 1. My village is big.
 - 2. Your village is big. .
 - 3. His/Her village is big.
 - 4. Our village is big.
 - 5. Your village is big.
 - 6. Their village is big.
- Y. 1. My house is small.
 - 2. Your house is small.
 - 3. His/Her house is small.
 - 4. Our house is small.
 - 5. Your house is small.
 - 6. Their house is small.
- Z. 1. Is your field big?
 No, my field is small.
 - 2. Is your field small?
 No, our field is big.

- 3. A faro ga beri wala?
 . . . Ha'a, a faro ga kayna no.
 - Ha'a, i faro ga beri no.

- 3. Is his/her field big?
 No, his/her field is small.
- 4. Is their field small?
 No, their field is big.

- A. te B. te C. tye D. me E. se F. tye G. beri de tye tyew ne ye ye berey
- H. berey I. teka J. feri K. ne L. seno M. tyew N. tyebe bero tera fema newo zenu tyebe tyeme
 - 0. tyeri P. tyere Q. tyele dyeri dyeri tyela

UNIT 8

Dialogue 1

A: May kwara no?

B: Ay kwara no.

A: Maman kwara mo no?

B: Cho, a kware no.

A: Whose village is it?

B: It 's my village.

A: Is it Maman's village, too?

B: Yes, it's his village.

Dialogue 2

A: Whose village is it?

(signals possession in the singular)

B: It's mine.

A: Is it Maman's, too?

B: Yes, it's his.

Dialogue 3

_A: Is it your house?

(signals the negative in

the Present) .

B: No, it isn't our house.

A: Is it Yakuba's house?

B: No, it isn't his house.

A: Is it Abdu and Amina's house?

B: Yes, it's their house.

May knight no?

B: Ay wone no.

As Maman wone me no?

Br Oho, a wone no.

A: Aren fuwo no wala?

manti

B: Ha'a, manti iri fuwo no.

A: Yakuba furo ne waka?

B: Hata, manti a fuvo no.

As Abdu nda Amina fuwo no wala?

Be Cho, i funo no.

A: Aran fuwo no wala?

A: Is it your house?

B: Hata, manti iri wone no.

B: No. it isn't ours.

A: Zikuba wone no wala?

A: Is it Yakuba's?

B: Ha'a, manti a wone no.

B: No, it isn't his.

A: Abdu nda Amina wone no wala?

Me Is it Abdu and Amina's?

B: Oho, i wone no.

B: Yes, it's theirs.

Structural Drills

A. 1. Ay wone no.

A. 1. It's mine.

2. Ni wone no.

2. It's yours.

3. A wone no.

3. It's his/hers.

. Iri wone no.

4. It's ours.

5. Aran wone no.

5. It's yours.

6. I wone no.

6. It's theirs.

B. 1. May kwara no? Ay kwara no. B. 1. Whose village is it?

It's my village.

· 2. May kwara no?

2. Whose village is it?
It's mine.

3. May kwara no? Maman kwara no. 3. Whose village is it?

It's Maman's village.

, is May kwara no?

Manan wone no.

h. Whose village is it?
It's Maman's.

5. May kwara no?

5. Whose village is it?
It's his village.

6. May kwara no?
A wone no.

6. Whose village is it?
It's his.

- C. 1. May kwara no? . Iri kwara no.
 - 2. May kwara no? Iri wone no.
 - 3. May kwara no? Abdu nda Amina kwara no.
 - 4. May kwara no?
 Abdu nda Amina wone no.
 - 5. May kwara no? I kwara no.
 - 6. May kwara no?
- D. I. Maman kwara no no?

 2. Abdu kwara no no?

 3. Amina kwara no no?
 - 4. Yakuba kwara mo no?
 - 5. Bakari kwara no no?
 - 6. Fatu kwara no no?
- E. 1. Minan wone no no?
 - 2. Abdu wome no no?
 - 3. Amine wome no no?
 - 4. Takuba wone no no?
 - 5. Bakart whee no no?
 - 6. Patu wome no no?
- F. L. Minen kware no so? He's, Abdu wose so.
 - 2. Abda kwara no no! Ha's, Allina wone no.

- C. 1. Whose village is it?

 It's our village.
 - 2. Whose village is it?
 - 3. Whose village is it?

 It's Abdu and Amina's village.
 - h. Whose village is it?
 It's Abdu and Amina's.
 - 5. Whose village is it?
 It's their village.
 - 6. Whose village is it?
 It's theirs.
- D. 1. Is it Maman's village, too?

 2. Is it Abou's village, too?
 - 3. Is it Amina's village, too?
 - 4. Is it Yakuba's village, too?
 - 5. Is it Bacari's village, too?
 - 6. Is it Fatu's village, too?
- E. l. Is it Haman's, too?
 - 2. Is it Abdu's, too?
 - 3. Is it Amina's, too?
 - 4. Is it Yakaba's, too?
 - 5. Is it Bakari's, too?
 - 6. Is it Fatu's, too?
- F. l. Is it Maman's village, too?
 No, it's Abdu's.
 - 2. Is it Abda's village, too?
 No, it's Amina's.

- 3. Amina kwara mo no? Ha!a, Yakuba wone no.
- 4. Yakuba kwara mo no? Hata, Bakari wone no.
- 5. Bakari kwara mo no? Ha'a, Fatu wone no.
- '6. Fatu kwara mo no?

 Ha'a, Maman wone no.
- G. l. Ni fuwo no wala?
 - 2. A funo no wala?
 - 3. Aran fuwo no wala?
 - 4. I fund no wala?
- H. L. Maman fuwo no wala?
 - 2. Abdu fuwo no wala?
 - 3. Amina fuwo no wala?
 - . 4. Yakuba furo no wala?
 - ____
 - 5. Bakari fuwo no wala?
 - 6. Fatu fuvo no wala?
- I. 1. Maman wone no lala?
 - 2. Abdu wone no wala?
 - 3. Amina wone no wala?
 - 4. Takuba wone no wala?
 - 5. Bakari wone no wala?
 - 6. Fatu wone no wala?
- J. l. Ni wone no wala?
 - 2. A wone no wala?
 - 3. Aran wone no wala?
 - 4. I wone no wala?

- 3. Is it Amina's village, too?
 No, it's Yakuba's.
- 4. Is it Yakuba's yillage, too?
 No, it's Bakari's.
 - 5. Is it Bakari's village, too?
 No, it's Fatu's.
 - 6. Is it Fatu's village, too?
 No, it's Maman's.
- G. 1. Is it your house?
 - 2. Is it his/her house?
 - .3. Is it your house?
 - 4. Is it their house?
- H. 1. Is it Maman's house?
 - 2. Is it Abdu's house?
 - 3. Is it Amina's house?
 - 4. Re it Yakuba's house?
 - · 5. Is it Bakari's house?
 - 6. Is it Fatu's house?
- I. 1. Is it Maman's?
 - 2. Is it Abdu's?
 - 3. Is at Amina's?
 - 4. Is it Yakuba's?
 - 5. Is it Bakari
 - 6. Isrit Fatu's?
- J. l., Is it yours?
 - 2. Is it his/hers?
 - 3. Is it yours?
 - 4. Is it theirs?

- K. 1. Hi wone no waka?
 - Ha'a, a wene no.
 - 2. Aren wone ne wala? Hata, i wone no.
 - 3. A wone no wala?
 Ha'a, ay wone no.
 - 4. I wone no wala?
 Ha'a, iri wone no.
- L. 1. Manti Maman fuwo no.
 - 2. Hanti Abdu fuwo no.
 - 3. Manti Amina fawo no.
 - 4. Manti Yakuba funo no.
 - 5. Manti Bakari fuwo no.
 - 6. Manti Fatu fuwo no.
- M. 1. Manti Maman wone ne.
 - 2. Manti Abdn wone ne.
 - 3. Manti Amine wone no.
 - he Manti Yakuba wene no.
 - 5. Menti Bekari wene ne.
 - 6. Manti Fatu wene no.
- N. 1. Manti ay furo no.
 - 2. Manti ni fuvo no.
 - 3. Manti a furo no.
 - 4. Manti iri furo no.
 - 5, Manti aran funo nogi
 - 6. Menti i fuwo ne.
- d. 14 Manti ay wone no.
 - 2. Manti mi wome ne
 - 3. Menti a wome no.
 - to Matti iri wone no.
 - 5. Menti aren wone no.
 - -6. Menti i wone no.

- K. l. Is it yours?

 No, it's his/here.
 - 2. Is it yours? :
 - 3. Is it his/here?
 No, it's mine.
 - 4. Is it theirs?
 No, it's ours.
- L. 1. It isn't Maman's house.
 - 2. It isn't Abdu's house.
 - 3. It isn't Amina's house.
 - 4. It isn't Yakuba's house.
 - 5. It isn't Bakari's house.
 - 6. It isn't Fatu's house.
- M. l. It isn't Maman's.
 - 2. It isn't Abdu's.
 - 3. It isn't Amina .
 - 4. It isn't Yakuba's.
 - 5. It isn't Bakari's.
 - 6. It isn't Fatu's.
- No le It isn't my house.
 - 2. It isn't your house.
 - 3. It isn't his/her house.
 - 4. It isn't our house.
 - 5. It isn't your house.
 - 6. It isn't their house.
- 0. l. It isn't mines .
 - 2. It isn't yours.
 - 3. It isn't his/hers.
 - 4. It isn't ours.
 - 5. It isn't yours.
 - 6. It isn't theirs.

- P. 1. Ni funo no wala? .
 Ha'a, manti ay wone no.
 - 2. Aran faro no wala?
 Ha!a, manti iri wone no.
 - 3. A kware no wala?
 Ha'a, manti a wone no.
 - Ha'a, manti i wone no.
- Q. 1. Maman fuwo no wala?

 Hala, manti a fuwo no.
 - 2. Abdu faro no wala?
 Ha!a, manti a faro no.
 - 3. Amina kwara no wala? Ha'a, manti a kwara no.
- R. l. Yakuba fuwo no wala?
 Ha!a, manti a wone no.
 - 2. Bakari faro no wala? Ha!a, manti a wone no.
 - 3. Fatu kwara no wala?
 Ha*a, manti a wone no.
- S. l. Maman nda, Abdu fuwo no wala?
 Ha'a, menti i wone no.
 - 2. Yakuba nda Amina faro no wala?
 Ha!a, manti i wone no.
 - 3. Bakari nda Fatu kwara no wala? Ha'a, manti i wone no.

- P. 1. Is it your house?

 No, it isn't mine.
 - 2. Is it your field?
 No, it isn't ours.
 - 3. Is it his/her village?
 No, it ism't his/hers.
 - 4. Is it their village?
 No, it isn't theirs.
 - Q. 1. Is it Maman's house?

 No, it isn't his house.
 - 2. Is it Abdu's field?
 No, it isn't his field.
 - 3% Is it Amina's village?
 No, it isn't her village.
 - R. l. Is it Yakube's house? No, it isn't his.
 - 2. Is it Bakari's field?
 No, it isn't his.
 - Is it Fatu's village?
 No, it isn't hers.
 - S. 1. Is it Maman and Abdu's house?

 No, it isn't theirs.
 - 2. Is it Yakuba and Amina's field?
 No, it isn't theirs.
 - 3. Is it Bakari and Fatu's village?
 No, it isn't theirs.

	tyene	₿.	ite wate.		mate a	D.	yaye go <u>ye</u>	B.	bine hine		F.	wone tyine
G.	dure dole	H•	tyele nere	I.	tye <u>be</u>		Niger Zinder	K •	ey .		L.	ey zey
	berey		garey darey		darey daley		dyiney. Niamey		kurey '		R.	ko <u>yey</u> kwa <u>rey</u>
	gurdyey sartyey		mayrey kwarey		waney foney-		foney foney	•	funey fuwey	ť	X.	hirey hayey

Y. hayey habey

A: Ni kani bani Abdu?

A: How are you, Abdu?

B: Bani samey. Ni kani bani?

B: Very well. How are you?

A: Bani samey. Man Bakari go?

A: Very well. Where's Bakari?

B: A go habo ra.

B: He's in the market.

A: Mate a go?

A: How is he?

B: A go bani samey.

B: He's very well.

Dialogue 2

A: Man Fatu nda Amina go?

A: Where are Ratu and Amina?

B: I go kwara ra.

B: They're in the village.

A: Mate i go?

A: How are they?

B: I go bani samey.

B: They're very well.

Dialogue 3

A: Hello.

B: Hello.

B: Ngwoya.

A: Fofo.

A: How are you?

A: Mate mi go?

B: I'm very well.

B: Ay go bani samey.

,) 9

A: Mate ni sanka go?

dya'te

B: A ga dya'te.

Ar A ga dya'te gumo?

B: Ha'a, a si dya'te gumo.

child (def./indef.)

A: How's your child?

sick (indef. sg.)

B: He's sick.

A: Is he very sick?

B: No, he isn't very sick.

Dialogue 5

A: Is the village big? As Kwara ga beri?

B: Hata, a si beri. A ga kayna gume. B: No, it isn't big. It's very small.

clean (def./indef. sg.) hànan

As A ga hanan? A: Is it clean?

B: No, it isn't clean. B: Hata, a si hanan.

dirty (def./indef. sg.) A ga zibil gumo.

It's very dirty.

Dialogue 6

A: Is the house small? A: Fuvo ga kayna?

B: Ha'a, a si kayna. A ga beri gumo. B: No, it isn't small. It's very big.

A: Is it dirty? As A ga sibi?

B: Ha'a, a si zibi. A ga hanan gumo. B: No, it isn't dirty. It's very clean.

Note on the Dialogues

1. Certain words, like dya'te, beri, kayna, hanan, and zibi, may function as either verbs or adjectives. Here they function as predicate adjectives, following ga or si. In such structures, these words take the indefinite form.

Structural Drills

- A. 1. Man Bakari go?
 - 2. Man Patu go?
 - 3. Man Amina go?
 - 4. Man Yakuba go?
 - 5. Man Abdu go?
 - 6. Man Maman go?
- B. 1. Man Bakari nda Fatu go?
 - 2. Man Fatu nda Amina go?
 - 3. Man Amina nda Yakuba go?
 - 4. Man Yakuba nda Abdu go?
 - 5. Man Abdu nda Maman go?
 - 6. Man Meman nda Bakari go?
- C. l. A go habo ra.
- 2. A go kwara ra.
 - 3. A go furo ra.
- D. 1. I go habo ra.
 - 2. I go kwara ra.
 - 3. I go fuwo ra.
- E. 1. Bakari go habo ra.
 - '2. Fatu go habo ra.
 - . 3. Anina go habo ra.
 - 4. Yakuba go habo ra.
 - 5. Abdu go habo ra.
 - 6. Maman go habo ra.

- A. 1. Where's Bakari?
 - 2. Where's Fatu?
 - 3. Where's Amina?
 - 4. Where's Yakuba?
 - 5. Where's Abdu?
 - 6. Where's Maman?
- B. 1. Where are Bakari and Fatu?
 - 2. Where are Fatu and Amina?
 - 3. Where are Amina and Yakuba?
 - 4. Where are Yakuba and Abdu?
 - 5. Where are Abdu and Maman?
 - 6. Where are Maman and Bakari?
- C. 1. He's/She's in the market.
 - 2. He's/She's in the village.
 - 3. He's/She's in the house.
- D. 1. They're in the market.
 - 2. They're in the village.
 - 3. They're in the house.
- E. 1. Bakari is in the market.
 - 2. Fatu is in the market.
 - β. Amina is in the market.
 - 4. Yakuba is in the market.
 - 5. Abdu is in the market.
 - 6. Maman is in the market.

- F. l. Hate mi ge?
 - 2. Nate a ge?
 - 3. Mate aran ge?
 - 4. Mate <u>1</u> go?
- G. 1. Mate Bakari go?
 - 2. Mate Fatu ge?
 - 3. Mate Amina ge?
 - 4. Mate Yakuba ge?
 - 5. Nate Abdu go?
 - 6. Mate Maman go?
- H. 1. Mate ni sanka go?
 - 2. Mate a sanka ge?
 - 3. Mate aran sanka ge?
- . 4. Mate i sanka go?
- I. 1. Mate ni sanka ge?
 - 2. Nate ni baba go?
 - 3. Mate ni mys go?
 - 4. Mate ni arme ge?
 - 5. Hate ni woyne ge?
- J. 1. Mate aran sanka ge?
 - . 2. Nate aran baba ge?
 - 3. Mate aran nya go?
 - 4. Hate aren arme go?.
 - 5. Hate aren woyme go?
- K. 1. Ay go beni samey.
 - 2. A go beni samey.
 - 3. Iri go beni semey.
 - 4. I go bani samely.

- F. 1. How are you?
 - 2. How is he/she?
 - .3. Hew are you?
 - 4. How are they?
 - G. 1. How's Bakari?
 - 2. How's Fatu?
 - 3. Hew's Amina?
 - 4. How's Yakuba?
 - 5. How's Abdu?
 - 6. How's Maman?
 - H. 1. How's your child?
 - 2. How's his/her child?
 - 3. How's your child?
 - 4. Hew's their child?
- 1. How!s your child?
 - 2. How's your father?
 - 3. How's your mother?
 - 4. How's your brother?
 - 5. How's your sister?
- J. 1. How's your child?
 - 2. How's your father?
 - 3. How's your mother?

 - 4. How's your brother?
 - 5. How's your sister?
- K. 1. I'm very well.
 - 2. He's/She's very well.
 - 3. We're very well.
 - 4. They're very well.

- L. 1. Bakari go bani samey.
 - 2. Fatu go bani samey.
 - 3. Amina go bani samey.
 - 4. Takuba go bani samey.
 - 5. Abdu go bani samey.
 - 6. Maman go bani samey.
- M. l. Ni ga dya te?
 - 2. A ga dyalte?
 - 3. Aran ga dya'te?
 - 4. I ga dyaite?
- N. 1. " Ni ga dya'te gumo?
 - 2. A ga dyatte gumo?
 - 3. Aran ga dya te gumo?
 - 4. I ga dya te gano?.
- O. 1. Ay ga dya to.
 - 2. A ga dya!te.
 - 3. Iri ga dyalte.
 - 4. I ga dya te.
- P. 1. Ay si dya to gumo.
 - .2. A si dya te gumo.
 - 3. Iri si dya te guno.
 - 4. I si dya te gumo.
- Q. 1. Bakari ga dya te,
 - 2. Fatu ga dya te.
 - 3. Amina ga dya te.
 - 4. Yakuba ga dya te.
 - 5. Abdu ga dya!te.
- 66 Maman ga dya!te.

- L. 1. Bakari is very well.
 - 2. Fatu is very well.
 - 3. Amina is very well.
 - 4. Yakuba is very well.
 - 5. Abdu is very well.
 - 6. Maman is very well.
- M. 1. Are you sick?
 - 2. Is he/she sick?
 - 3. Are you sick?
 - 4. Are they sick?
- N. 1. Are you very sick?
 - 2. Is he/she very sick?
 - 3. Are you very sick?
 - 4. Are they very sick?
- 0. 1. I'm sick.
 - 2. He's/She's sick.
 - 3. We're sick.
 - 4. They're sick.
- P. I. I'm not very sick.
 - 2. He's/She's not very sick.
 - 3. We're not very sick.
 - 4. They re not very sick.
- Q. 1. Bakari is sick.
 - 2. Fatu is sick.
 - 3. Amina is sick.
 - 4. Yakuba is sick.
 - 5. Abdu i's sick.
 - 6. Maman is sick.

- R. 1. Bakari si dya te gumo.
 - 2. Fatu si dya'te gumo.
 - 3. Amina si dya'te gumo.
 - 4. Yakuba si dya'te gumo.
 - 5. Abdu si dya te gumo.
 - 6. Maman si dya te gume.)
- S. L. Ni sanka ga dya'te?

 A si dya'te. A go bani samey.
 - ,2. Aran baba ga dya'te?

 A si dya'te. A go bani samey.
 - 3. A nyan'e ga dya'te?

 A si dya'te. A go bani samey.
 - u. I arme ga dyn'te? ≈ A si dyn'te. A go bani samey.
- 7. 1. Kwara ga beri?
 - 2. Fume ga beri?
 - 3. Habo ga beri?
 - 4. Fare ga beri?
- U. 1. Kwara ga kayna?
 - 2. Fune ga kayna?
 - 3. Habo ga kayna?
 - 4. Faro ga kayna?
- V. 1. Kwara ga hanan?
- 2. Fuve ga hanan?
- 3. Habo ga hanan?
 - 4. Fare ga hahan?
- W. 1. Kware ge zibi?
 - 2. Paro ga zibi?
 - 3. Habo ga zibi?
 - 4. Faro ga sibi?

- R. 1. Bakari isn't very sick.
 - 2. Fatu isn't very sick.
 - 3. Amina isn!t very sick.
 - 4. Yakuba isn't very sick.
 - 5. Abdu isn't very sick.
 - 6. Maman isn't very sick.
- S. l. Is your child sick?

 He/She isn't sick. He's/She's

 yery well.
 - 2. Is your father sick?
 He isn't sick. He's very well.
 - 3. Is his/her mother sick?
 - She isn't sick. She's very well.
 - He isn't sick. Me's very well.
- T. 1. Is the village big?
 - 2. Is the house big?
 - 3. Is the market big?
 - 4. Is the field big?
- .U. l. Is the village small?
 - 2. Is the house small?
 - A.Is the market small?
 - Is the field mall?
- V. 1. Is the village clean?
 - 2. Is the house clean?
 - 3. Is the market clean?
 - · 4. Is the field clean?
- W. I. Is the village dirty?
 - 2. Is the house dirty?
 - 3. Is the market dirty?,
 - 4. Is the field dirty?.

- I. 1. Kwara si beri gumo.
 - 2. Fusó si beri gumo.
 - 3. Habo si beri gumo.
 - 4. Faro si beri gumo.
- Y. 1. Kwara si kayna gumo.
 - 2. Fuwo si kayna gumo.
 - 3. Habe si kayna gumo.
 - h. Faro si kayna gumo.
- . Z. l. Kwara si hanan gumo.
 - 2. Fuwo si hanan gumo.
 - 3. Habo si henan gumo.
 - 4. Faro si hanan gumo.
 - AA. l. Kwara si zibi gumo.
 - 2. Funo si sibi gumb.
 - 3. Habo si zibi guno.
 - 4. Faro si zibi gumo.
 - HB. 1. Kwara ga beri?

 Ha!a, a si beri. A/ga kayna
 gumo.
 - . 2. Kwara ga kayna? Ha'a, a si kayna. A ga beri gomo.
 - 3. Fulfiga hanan?
 Hala, a si hanan. A ga sibi
 - 4. Fuwo ga zibi?
 Ha'a, a si zibi. A ga hanan
 gumo.

- I. 1. The village isn't very big.
 - 2. The house isn't very big.
 - 3. The market isn't very big.
 - 4. The field isn't very big.
- Y. 1. The village isn't very small.
 - 2. The house isn't very small.
 - 3. The market isn't very small.
 - 4. The field isn't very small.
- Z. l. The village isn't very clean.
- > 2. The house isn't very clean.
 - 3. The market isn't very clean.
- . 4. The field isn't very clean.
- AA. 1. The village isn't very dirty.
 - 2. The house isn't very dirty.
 - 3. The market isn't very dirty.
 - 4. The field isn't very dirty.
- "BB. 1. Is the village big?

 No, it isn't big. It's very
 - 2. Is the village small?'

 No, it isn't small. It's very big.
 - 3. Is the house clean?
 No, it isn't clean. It's very
 dirty.
 - No, it isn't dirty. It's very clean.

, do	<u>a</u> <u>ha</u> /	B•	<u>a</u> <u>ba</u>	C.,	ça ∓a	D.	ka. ga	B .	ha ka	ř.	ga ha	G•	28
н.	ma ne	I.	ha t	J.	ha!	. K.	man nan	L.	ben men	* M.	na nya	'N•	kar ser
0.	hal.	P.	Afrik Ali		Ali Albay	R	Albey aren	ِ چ ج چ	babay bani		taba .		tali talka
	,	▼.	tali tare		tare	-			dabu	2.	dama	es.	

UNIT 10

Dialogue 1

go i da wa tde

A: Abdu go'da wa!de?

B: Oho, a go da walde.

A: May no?

B: Fatu no.

A: I go'da zanka?

B: Oho, i go da zanka. A ma Yakuba.

At-A go'da bani?

si tda

to have wife (indef.)

A: Does Abdu have a wife?

B: Yes, he has a wife.

A: Who is it?

B: It's Fatu.

A: Do they have a child?

B: Yes, they have a child. His name is Yakuba

A: Is he well?

to not have

B: Hata, a sitda bani. A ga dyatte. B: No, he isn't well. He's sick.

/Dialogue 2

A: Ni go'da wa'de? A: Do you have a wife?

B: Oho, ay go da wa de. B: Yes, I have a wife.

A: Do you have a child? At Ni go da zanka?

B: No, I don't have a child. B: Haia, ay siida zanka.

A: Where is your wife? A: Man ni wa'de go?

B: A go kwara re.

B: She's in the village.

A: Ni go'da fu beri?

. house (indef.)

A: Do you have a big house?

B: Hala, a ga-kayna.

B: No, it's small.

Dialogue 3

A: Maman go'da fu beri?

B: Ha'a, a go'da fu kayna.

A: Does Maman have a big house?

B: No, he has a small house.

bori

.A: A ga bori?

B: Ha'a, a ga zibi.

pretty, good (indef. sg.)

· A: Is it pretty?

B: No, it's dirty.

Dialogue 4

Az Aran kwara ga bori?

A: Is your village pretty?

B: Oho. A ga bori. A si zibi. B: Yes. It's pretty. It isn't dirty.

Note on the Dialogues

1. In expressions which are distinctly indefinite in meaning; both the noun and its adjective take the indefinite form.

Structural Drills

- A. l. Ni go'da zanka?
 - 2. Ni go'da wa'de?
 - 3. Ni go'da arme?
 - 4. Hi go'de woyme?

- A. 1. Do you have a child?
 - 2. Do you have a wife?
 - 3. Do you have a brother?
 - 4. Do you have a sister?

- B. 1. Aran go'da zanka?
 - 2. Aran go'da arme?
 - 3. Aran go'da, woyme?
- C. 1. A goda zanka?
 - 2. A go'da wa'de?
 - 3. A golda arme?
 - 4. A go da woyme?
 - B. l. I go'da zanka?
 - 2. I go'da arme?
 - 3. I go'da woyme?
 - E. l. Abdu go'da wa'de?
 - . 2. Haman go'da wa'de?
 - 3. Bakari go'da wa'de?
 - 4. Yakuba go'da wa'de?
 - F. 1. Abdu go'da zanka?
 - 2. Maman go da sanka?
 - 3. Bakari golda zanka?
 - li. Yakuba go'da zanka?
 - 5. Amina go'da-zanka?
 - 6. Fatu go da sanka?
 - G. I. Ay golda walde.
 - 2. Ay go'da sanka.
 - 3. Ay go'da arme.
 - 4. Ay go'da woyme.
 - H. 1. Iri golda sanka.
 - 2. Iri go'da arme.
 - 3. Iri go da woyne.

- B. 1. Do you have a child? ..
 - 2. Do you have a brother?
 - 3. Do you have a sister?
- C. 1. Does he/she have a child?
 - 2. Does he have a wife?
 - 3. Does she have a brother?
 - 4. Does he have a sister?
- D. 1. Do they have a child?
 - 2. Do they have a brother?
 - 3. Do they have a sister?
- E. 1. Does Abdu have a wife?
 - 2. Does Maman have a wife?
 - 3. Does Bakari have a wife?
 - 4. Does Yakuba have a wife?
- F. 1. Does Abdu have a child?
 - 2. Does Maman have a child?
 - 3. Does Bakari have a child?
 - 4. Does Yakuba have a child?
 - 5. Does Amina have a child?
 - 6. Does Fatu have a child?
- G. 1. I have a wife.
 - 2. I have a child.
 - 3. I have a brother.
 - 4. I have a sister.
- H. 1. We have a child.
 - 2. We have a brother.
 - 3. We have a sister.

- I. 1. A go'da wa'de.
 - 2. A golda sanka.
 - 3. A golda arme.
 - 4. A golda woyme.
- J. 1. I go'da sanka.
 - 2. I go'da arme.
 - 3. I go'da woyme.
- K. l. Ay si'da wa'de.
 - 2. Ly si'da zanka.
 - 3. Ay si da arme
 - 4. Ay si da woyne.
- L. l. Iri si'da sanka.
 - 2. Iri si da arme.
 - 3. Iri si da woyme.
- M. I. A si da walde.
 - 2. A si da sanka.
 - 3. A si'da arme.
 - 4. A si'da moyme.
- N. l. I si da sanka.
 - 2. I si!da arme.
 - 3. I si'da woyme.
- O. 1. Abdu go'da wa'de.
 - 2. Manan go'da wa'de.
 - 3. Bakari go'da wa'de.
 - 4. Yakuba go'da wa'de.

- I. 1. He has a wife.
 - 2. He/She has a child.
 - 3. She has a brother.
 - 4. He has a sister.
- J. 1. They have a child.
 - . 2. They have a brother.
 - 3. They have a sister.
- K. 1. I don't have a wife.
 - 2. I don't have a child.
 - 3. I don't have a brother.
 - 4. I don't have a sister.
- L. l. We don't have a child.
 - '2. We don't have a brother.
 - 3. We don't have a sister.
- M. l. He doesn't have a wife.
 - 2. He/She doesn't have a child.
 - 3. She doesn't have a brother.
 - 4. He doesn't have a sister.
- N. 1. They don't have a child.
 - 2. They don't have a brother.
 - 3. They don't have a sister.
- O. 1. Abdu has a wife.
 - 2. Maman has a wife.
 - 3. Bakari has a wife.
 - 4. Yakuba has a wife.

- P. 1. Abdu go'da zanka.
 - 2. Maman go'da zanka.
 - 3. Bakari go'da sanka.
 - 4. Yakuba go'da zanka.
 - 5. Amina go'da zanka.
 - 6. Fatu go'da zanka.
- Q. 1. Abdu si'da wa'de.
 - 2. Maman si da wa de.
 - 3. Bakari si'da wa'de.
 - 4. Yakuba si da wa de.
- R. l., Abdu si'da zanka.
 - 2. Maman si da zanka:
 - 3. Bakari, si da zanka.
 - 4. Yakuba si da zanka.
 - 5. Amina si da zanka.
 - 6. Fatu si da zanka.
- S. l. Ni go'da bani?
 - 2. A go da bani?
 - 3. Aran go'da bani?.
 - 4. I go'da bani?
- T. 1. Abdu go da bani?
 - 2. Maman go'da bani7
 - 3. Bakari go'da bani?
- 4. Yakuba go'da bani?
 - 5. Amina go'da bani?
 - 6. Fatu go'da bani?
- .U. 1. Ay go da bani.
 - 2. A go da bani.
 - 3. Iri go'da beni.
 - 4. I go da bani.

- P. L. Abdu has a child.
 - 2. Maman has a child.
 - 3. Bakari has a shild.
 - h. Yakuba has a child.
 - 5. Amina has a child.
 - 6. Fatu has a child.
- Q. 1. Abdu doesn't have a wife.
 - 2. Maman doesn't have a wife.
 - 3. Bakari doesn't have a wife.
 - 4. Yakuba doesn't have a wife.
- R. .1. Abdu doesn't have a child.
 - 2. Maman doesn't have a child.
 - .3. Bakari doesn't have a child.
 - 4. Yakuba doesn't have a child.
 - 5. Amina doesn't have a child.
 - 6. Fatu doesn't have a child.
 - S. I. How are you?
 - 2. How is he/she?
 - 3. How are you?
 - 4. How are they?
 - T. 1. How is Abdn?
 - 2. How is Maman?
 - 3. How is Bakari?
 - 4. How is Yakuba?
 - 5. How is Amina?
 - 6. How is Fatu?
 - U. i. I'm well.
 - 2. He's/She's well.
 - 3. We're well.
 - 4. They're well.

- V. 1. Ay si'da bani.
 - 2. _ k Si'da bani.
 - 3. Iri si'da bam.
 - 4. I si'da bami.
- W. 1. Abdu go'da bani.
 - 2. Maman go'da bani
 - 3. Bakari go'da bani.
 - 4. Yakuba go'da bani.
 - 5. Amine go'de bani.
 - 6. Fatu go da bani.
- X, 1. Abdu si da bani.
 - 2. Maman si da bani.
 - 3. Bakari si'da bani.
 - 4. Yakuba si da bani.
 - .5. Amine si da bani.
 - 6. Fatu si'da bani.
- Y. l. Ni go'da fu beri?
 - 2. 4 go!da fu beri?
 - 3. Aran golda fu beri?
 - 4. I go'da fu beri?
- Z. 1. Ni go'da fu beri?
 Ha'a, ay si'da fu beri. Ay
 go'da fu kayna.
 - 2. Aran go'da fari kayna?
 Ha'a, iri si'da fari kayna.
 Iri go'da fari beri.
 - 3. A go'da fu kayna?

 Ha'a, a si'da fu kayna. A

 go'da fu beri.
 - h. I go'da fari beri?

 Ha's, i si'da fari beri. I

 go'da fari kayna.

- V. 1. I'm not well.
 - 2. He's/She's not well.
 - 3. We're not well.
 - 4. They're not well. ,
- W. 1. Abdu is well.
 - 2. Maman is well.
 - 3. Bakari is well.
 - 4. Yakuba is well.
 - 5. Amina is well.
 - 6. Fatu is well.
- X. 1. Abdu isn't well.
 - 2. Maman isn't well.
 - 3. Bakari isn't well.
 - 4. Yakuba isn't well.
 - 5. Amina isn't well.
 - 6. Fatu isn't well.
- ... Y. 1. Do you have a big house?
 - 2. Does he/she have a big house?
 - 3. Do you have a big house?
 - 4. Do they have a big house?
 - Z. 1. Do you have a big house?
 No, I don't have a big house. I have a small house.
 - 2. Do you have a small field?

 No, we don't have a small field.

 We have a big field.
 - 3. Does he/she have a small house?

 No, he/she doesn't have a small

 house. He/She has a big house.
 - 4. Do they have a big field?

 No, they don't have a big field.

 They have a small field.

- AA. l. Ni kwara ga bori? Oho, a ga bori. A si zibi.
 - 2. Aran kwara ga bori?
 Ha!a, a si bori. A ga
 zibi.
 - 3. A kwara ga bori?
 Oho, a ga bori. A si
 zibi.
 - Ha!a, a si bori. A ga zibi.

- AA. 1. Is your village pretty?

 Yes, it's pretty. It isn't dirty.
 - 2. Is your village pretty?

 No, it isn't pretty. It's

 dirty.
 - 3. Is his/her village pretty?
 Yes, it's pretty. It isn't dirty.
 - h. Is their village pretty?

 No, it isn't pretty. It's

 dirty.

- A. kala B. gadi C. gadi D. kwarey E. sadyi F. safun kani gayi gani kwara sadyaw sartyey

 G. safun H. dyabi I. faba J. fata K. mate L. marga sama dyara fata farka marga margu
- M. dyabi N. habey O. habey P. hanan Q. hari R. hare dyase habu haggoy hanno hare hala
 - S. labo T. labo U. wate V. wasi W. Yaye labu rabi waney wasu yara

fo a ti

A: Fu fo ga ti ni wone?

wone

B: Wone ga ti ay wone.

zankey²

A: Ni zankey ne?

B: Ha'a, Amina zankey no.

woney

Wone ya' ga ti ay woney.

which, what
(signals equivalence between
expressions)

A: Which house is yours?

this one here/that one there
B: That's (This is) mine.

it is/here is/there is/they are/here are/there are

A: Are those (these) children yours?

B: No, they're Amina's children.

(signals the indefinite plural)

(signals possession in the plural)

These (those) are mine.

Dialogue 2

A: Fu fo ya! ga ti aran woney?

Ba Wone ya! ga ti iri woney?

A: Aran zankey'ne?

B: Ha'a, Fatu nda Bakari zankey no. Wone 'ya' ga ti iri woney. A: Which houses are yours?

B: Those (These) are ours.

A: Are those (these) children yours?

B: No, they're Fatu and Bakari's children. These (Those) are ours.

As Kware fo ga ti Abdu wome?

A: Which village is Abou 18?

B: Wone ga ti a wone.

B: That's (This is) his.

farey

fields (def.)

A: A farey ne?

Az Are those (these) fields his?

B: Ha'a, Maman farey no. Wone ya' ga ti Abda woney.

B: No, they're Maman's fields. These (Those) are Abdu's.

Dialogue 4

A: Kwara fo ya! ga ti Bakari nda Yakuba woney? A: Which villages are Bakari and Yakuba's?

B: Wone ya! ga ti i woney.

B: Those (These) are theirs.

A: I farey net

A: Are those (these) fields theirs?

B: Ha'a, Abdu nda Haman farey no.
Wome ya' ga ti Bakari nda
Yakuba womey.

B: No, they're Abdu and Maman's fields. These (Those) are Bakari and Yakuba's.

Dialogue 5

A: Niozanka ne?

A: Is that (this) your child?

B: Ha'a; Fatu zanka no. Wome ga ti ay wone.

B: No, it's Fatu's child. This (That)

newo

At Ni zanka no newo?

B: Ha'a, Amina zanka no.
'yo'go
wono'

To go wono ga ti, ay wone.

•

habey

A: Aran habey no newo?

B: Ha'a, Maman nda Yakuba habey

woney

Yo'go woney, ga ti iri woney.

famey

As Bakari fuwey no newo?

B: Ha'a, Maman ruwey no. Yo'go woney ga ti Bakari woney.

A: Abdu nda Bakari kwarey no newo?

B: Ha'a, Yakuba nda Maman kwarey no. Yo'go woney ga ti Abdu nda Bakari woney.

right here

A: Is this one right here your child?

B: No, it's Amina's child.

right over there, yonder

this/that one

That one right over there is mine.

Dialogue 7

markets (def.)

. A: Are these right here your markets?

Bs No, they're Maman and Yakuba's markets.

Those right over there are ours.

Dialogue 8

houses (def.)

A: Are these right here Bakari's houses?

B: No, they're Maman's houses. Those

Dialogue 9

A: Are these right Here Abdu and Bakari's villages?

B: No, they're Yakuba and Maman's villages. Those right over there are Abdu and Bakari's.

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Notes on the Dialogues

- 1. In Djerma, the distinction between "this" and "that" and between "these" and "those" is often made by gesture. In situations demanding precision, news and yo'go are used.
- 2. As indicated in a previous unit, nouns and adjectives have definite and indefinite forms in the plural as well as the singular. These are definite forms.
- 3. Used in place of no in some Present structures, especially when the object is clearly visible.
- 4. Wono, a less definite form of wone, is used when location is denoted by an adverb. Woney is the planel form of wono.

Structural Drills

- A. l. Fu fo ga ti nh wone?
 - 2. Fu fo ga the wone?
 - 3. Fu fo ga ti a mone?
 - 4. Fu fo ga ti i wone?
- B. 1. Fu fo ya' ga ti ni woney?
 - 2. Fu fo ya' ga ti aran woney?
 - 3. Fu fo ya' ga ti a woney?
 - 4. Fu fo ya! ga ti i woney?
- C. l. Fu fo ga ti Abdu wome?
 - 2. Fu fo ga ti Fatu wone?
 - 3. Fu fo ga ti Bakari wone?
 - 4. Fu fo ga ti Maman wone?
 - 5. Fu fo ga ti Amina wone?
 - 6. Fu fo ga ti Yakuba wone?
- D. 1. Fu so ga ti Abdu nda Fatu woney?
 - 2. Fu fo ya' ga ti Fatu nda

 Bakari woney?

- A. l. Which house, is yours?
 - 2. Which house is yours?
 - 3. Which house is his/hers?
 - h. Which house is theirs?
- B. 1. Which houses are yours?
 - , 2. Which houses are yours?
 - 3. Which houses are his/hers?
 - 4. Which houses are theirs?
- C. 1. Which house is Abdu 5?
 - 2. Which house is Fatu's?
 - 3. Which house is Bakari's?
 - 4. Which house is Maman's?
 - 5. Which house is Amina's?
 - 6. Which house is Yakuba's?
- D. 1. Which houses are Abdu and Fatu's?
 - 2. Which houses are Fatu and
 Bakari's?

- 3. Fu folya ga ti Bakari nda Maman woney?
- 4. Fu fe ya! ga ti Maman nda
 Amina woney?
- 5. Fu fo ya' ga ti Amina nda Yakuba-woney?
- 6. Fu fo ya' ga ti Yakuba nda Abdu woney?
- E. 1. Kware fo ga ti ni wone?
 - 2. Kwara To ga ti aran wone?
 - = 3. Kwara fo ga ti a wone?
 - 4. Ewara fo ga ti 1 wone?
- F. l. Kwara fo ya' ga ti ni woney?
 - 2. Kwara fo ya' ga #1 aran woney?
 - 3. Kwara fo ya! ga ti a woney?
 - 4. Kwara fo ya' ga ti i woney?
- G. 1. Kwara fo ga ti Abdu wome?
 - . 2. Kwara fo ga ti Fatu wone?
 - .3. Kwara fo ga ti Bakari wone?
 - 4. Kwara fo ga ti Manan wone?
 - 5. Kwara fo geti Amina wone?
 - . 6. Kwara fo ga ti Yakuba wone?
- H. 1. Kwara fo ya! ga ti Abdu nda Fatu woney?
 - 2. Kwara fo ya' ga ti Fatu nda Bakari woney?
 - 3. Kwara fo ya ga ti Bakari ...
 nda Haman wotiey?
 - 4. Ewara fo ya' ga ti Maman nda Amina woney?

- 3. Which houses are Bakari and
 Maman's?
- 4. Which houses are Maman and Amina's?
- 6. Which houses are Yakuba and Abdu's?
- E. 1. Which village is yours?
 - 2. Which village is yours?
 - 3. Which village is his/hers?
 - 4: Which village is theirs?
- F. 1. Which villages are yours?
 - 2. Which villages are yours?
 - 3. Which villages are his/hers?
 - 4. Which willages are theirs?
 - G. l. Which village is Abdu's?
 - 2. Which village is Fatu's?
 - 3. Which village is Bakari's?
 - 4. Which village is Maman's?
 - 5. Which village is Amina's?
 - 6. Which village is Yakuba's?
 - H. 1. Which viPlages are Abdu and Fatu's?
 - 2. Which villages are Fatu and
 Bakari's?
 - 3. Which villages are Bakari and Maman's?
 - 4. Which villages are Maman and .
 Amina's?

- 5. Kwara fo ya! ga ti-Amina nda Yakuba woney?
- 6. Kwara Yo ya' ga ti Yakuba nda Abdu woney?
- I. la Wone ga, ti ay wone.
 - 2. Wone ga ti iri wene.
 - 3. Wone ga ti a wone.
 - 4. Wone ga ti i wone.
- J. 1. Wone ya! ga ti ay woney.
 - 2. Wone ya' ga ti iri woney.
 - 3. Wone ya' ga ti a woney.
 - 4. Wome ya' ga ti i womey.
- K. 1. Wome ga ti Abdu wome.
 - 2. Wone ga ti Fatu wone.
 - 3. Wone ga ti Bakari wone.
 - 4. Wone ga ti Meman wone.
 - 5. Wone ga ti Amina Wone.
 - 6. Wone ga ti Yakuba wone.
- Le 1. Wone ya ga ti Abdu nda Fatu weney.
 - 2. Wone ya! ga ti Fatu nda Bakari woney.
 - 3. Wone ya' ga ti Bakari nda:

 Maman woney.
 - 4. Wone ya' ga ti <u>Haman nda</u> Amina woney.
 - 5. Wone ya ga ti Amina nda Yakuba woney.
 - 6. Wohe ya' ga ti Yakuba nda Abdu woney.

- 5. Which villages are Amina and Takuba's?
- 6. Which villages are Yakuba and Abdu!s?
- I. 1. That/This is mine.
 - 2. That/This is ours.
 - 3. That/This is his/hers.
 - 4. That/This is theirs.
- J. 1. Those/These are mine.
 - 2. Those/These are ours.
 - 3. Those/These are his/hers.
 - h. Those/These, are theirs.
- K. 1. That/This is Abdu's.
 - 2. That/This is Fatu's.
 - 3. That/This is Bakari's.
 - 4. That/This is Meman's.
 - 5. That/This is Amina's.
 - 6. That/This is Yakuba's....
- L. 1. Those/These are Abdu and Fatu's 3 10 16
 - 2. Those/These are Fatu and Bakari's.
 - 3. Those/These are Bakari and
 - h. These/These are Haman and
 - 5. Those/These are Amina and Yakuba's.
 - 6. Those/These are Yakuba and.
 Abduls.

- M. 1. Ni zanka ne?
 - 2. Aran zanka ne?
 - 3. A zanka ne?
 - 4. "I zanka ne?
- N. l. Ni zankey ne?
 - 2. Aran zankéy ne?
 - 3. A zankey ne?
 - 4. I zankey ne?
- 0. 1. Ni faro ne?
 - 2. Aran faro ne?
 - 3. A faro ne?
 - 4. I faro ne?
- P. 1. Ni farey ne?
 - 2. Aran farey ne?
 - 3. A farey ne?
 - 4. I farey ne?
- Q. 1. Hi habo ne?
 - 2. Aran habo ne?
 - 3. A habo ne?
 - I habo ne
- R. 1. Ni habey ne?
 - 2. Aran habey ne?
 - 3. A habey ne?
 - 4. I habey ne?
- S. l. Ni zanka no newo?
 - 2. Aran zanka no newo!
 - 3. A zanka no newo?
 - 4. I zanka no newo?

- M. 1. Is this/that your child?
- 2. Is this/that your child?
 - -3. Is this/that his/her child?
 - 4. Is this/that their child?
- N. 1. Are these/those your children?
 - 2. Are these/those your children?
 - 3. Are these/those his/her children?
 - 4. Are these/those their children?
- 0. 1. Is this/that your field?
 - 2. Is this/that your field?
 - 3. Is this/that his/her 'field?
 - 4. Is this/that their field?
- P. 1. are these/those your fields?
 - 2. Are these/those your fields?
 - 3. Are these/those his/her fields?
 - 4. Are these/those their fields?
- Q. 1. Is this that your market?
 - 2. Is this/that your market?
 - 3. Is this/that his/her market?
 - 4. Is this/that their market?
- R. 1. Are these/those your markets?
 - 2. Are these/those your markets?
 - 3. Are these/those his/her markets?
 - 4. Are these/those their markets?
- S. 1. Is this one right here your child?
 - . 2. Is this one right here your child?
 - 3. Is this one right here his/her child?
 - 4. Is this one right here their child?

- T. 1. Ni zankey no newo?
 - 2. Aran zankey no newo?
 - 3. A zankey no newo? 👍
 - 4. I zankey no newo?
- U. 1. Ni fuwo no newo?...
 - 2. Aran fuwo no newo?
 - 3. A fuwo no newo?
 - 4. I fuwo no newo?
- V. 1. Ni fuwey no newo?
 - 2. Aran fuwey no newo?
 - 3. A fuwey no newo?
 - 4. I fuwey no newo?.
- W. 1. Wi kwara no newo?
 - 2. Aran kwara no newo?
 - 3. A kwara no newo?
 - 4. I kwara no newo?
- I. 1. Ni kwarey no newo?
 - 2. Aran kwarey no newo?
 - 3. A kwarey no newo?
 - 4. I kwarey no newo?
- Y. 1. Yo'go wono ga ti ay wone.
 - '2. Yo'go wono ga ti iri wone.
 - 3. Yo'go wono ga ti a wone.
 - 4. Yo go wono ga ti i wone.

- T. 1. Are these right here your children?
 - 2. Are these right here your children?
 - 3. Are these right here his/her children?
 - 4. Are these right here their children?
- U. 1. Is this one right here your house?
 - 2. Is this one right here your house?
- 3. Is this one right here his/her house?
 - 4. Is this one right here their house?
- V. 1. Are these right here your houses?
 - 2. Are these right here your houses?
 - 3. Are these right here his/her houses? --
 - 4. Are these right here their houses?
- W. 1. Is this one right here your village?
 - 2. Is this one right here your village?
 - 3. Is this one right here his/her village?
 - 4. Is this one right here their village?
- X. 1. Are these right here your villages?
 - 2. Are these right here your villages?
- 3. Are these right here his/her villages?
 - 4. Are these right here their villages.
- Y. 1. That one right over there is mine.
 - .2. That one right over there is ours.
 - 3. That one right over there is his/
 - 4. That one right over there is theirs.

- - 2. Ye'ge woney ga ti iri woney.
- 3. Yo'go woney ga ti a woney.
 - 4. Yo'ge woney ga ti i woney.
- AA. l. Yo'go wono ga ti Abdu wone.
 - 2. Yo'go wono ga ti Fatu wone.
 - 3. To go wono ga ti Bakari wone.
 - 4. Yo go wono ga ti Maman wone.
 - 5. Yo go wond ga ti Amina wone.
 - 6. Yo'ge wone ga ti Yakuba wone.
- : BB. 1. Yo'ge woney ga ti Abdn woney.
 - 2. Yo'go woney ga ti Fatu woney.
 - 3. Yo'go woney ga ti Bakari woney.
 - 4. Yo'go woney ga ti Maman woney.
 - 5. Yo'go woney ga ti Amina woney.
 - 6. To go woney ga ti Yakuba woney.

- Z. 1. Yo'go woney ga ti gy woney. Z. 1. Those right over there are mine.
 - 2. Those right ever there are ours.
 - 3. Those right over there are his/hers.
 - 4. Those right over there ar theirs.
 - AA. 1. That one right over there is Abdu 18.
 - 2. That one right over there is . Fatu's.
 - 3. That one right over there is Bakari s.
 - 4. That one right over there is Maman's.
 - . 5. That one right over there is Amina's.
 - 6. That one right over there is Yakuba 's.
 - BB. 1. Those right over there are Abdu[†]s.
 - 2. Those right over there are Fatu's.
 - 3. Those right over there are Bakari's.
 - 4. Those right over there are Maman s.
 - 5. Those right over there are Amiria 18.
 - 6. Those right over there are Yakuba's.

Phonology Drills

- A. <u>i</u>
- B. ti
- C. bita
- D. <u>tyi</u>ri tyi di
- E. <u>tyi</u>ri <u>dyi</u>ri

- F. dviri Dvi go
- G. hima
- H. Ser
- I. zen
- J. tyen

- k. tyen
- L. waney kanley -
- M. dyedyey
- N. ban
- 0. ba

- P. ya.
- Q. ya yaw
- R. yat
- S. naru niwaro
- T. tyiran diraw

- bo / kg
- M. So
- I. tonton donton
- Y. womo

Z, tu

- r. vii
- BB. woy
 - WUJ

UNIT 12

Dialogue 1

A: Kwara fo ga ti ni wone?

A: Which village is yours?

B: Kwara wone ga ti ay wone.

B: This village is mine.

wofe

A: Wofe ga ti Bakari wene?

which one, what one

A: Which one is Bakkri's?

wedin

B: Wodin ga ti a wone.

that one (near by)

B: That one is his.

Dialogue 2

A: Fu fo ya! ga ti aran weney?

A: Which houses are yours?

B: Fu wedin ya' ga ti iri woney.

B: Those houses are ours.

A: Wefe ya! ga ti Abdu nda Haman

Ar Which ones are Abdu and Maman's?

wohe di

B: Wehe di ya ga ti i woney.

B: Those are theirs.

4 Dialogue 3

A: Fari fo ga ti Bakari wome?

A: Which field is Bakari's?

B: Fari wehe!di ga ti a wone.

B: That field is his.

A: Wefe ga ti ni wone?

A: Which one is yours?

weyonge

that mone (far away)

.B: Weyongo ga ti ay wone.

B: That one is mine.

Dialogue 4

A: Zanka fo ya! ga ti Abdu nda Maman woney?

A: Which children are Abdu and Maman's?

B: Zanka woyongo ya! ga ti i _ WOMEY.

Br These children are theirs.

As Wose ya' ga ti aran woney?

A: Which ones are yours?

B: Wome ya' ga ti iri woney.

B: These are surs.

Structural Drills - x

A. 1. Kwara fo ga ti ni wone?

2. Kwara fo ga ti aran wone?

3. Kwara fo ga ti a wome?

'h. Kwara fo ga ti整 wone?

5. Kwara fo ga ti Bakari wone? ...

6. Kwara fo ga ti Abdu nda Maman

wome?

B. 1. Fu fe ya! ga ti aran woney?

. . 2. Fu foryat ga ti i weney?

3. Fu fo ya! ga ti Abdu nda Maman

, woney?

C. l. Wofe ga tr ni wone?

· 2. Wofe ga ti aran wome?

3. Wofo ga ti a wome?.

4. Wofo ga ti i wene?

Wofo ga ti Bakari wone?

6. Wofo ga ti Abdu nda Maman wone?

· A. 1. Which village is yours?

2. Which village is yours?

3. Which village is his/here?

4. Which village is theirs?

5. Which village is Bakari's?

6. Which village is Abdu and

Maman s?

B. 1. Which houses are yours?

2. Which houses are theirs?

3. Which houses are Abdn and

Maman s?

C. l. Which one is yours?

2. Which one is yours?

3. Which one is his/hers?

h. Which one is theirs?

5. Which one is Bakari's?

6. Which one is Abdh and

Maman 18?

- D. 1. Wofo ya' ga ti aran woney?
 - 2. Wofe ya! ga ti i woney?
 - 3. Wefo ya' ga ti Abdu nda Maman woney?,
- E. 1. Zanka fo ga ti aran wone?
 - 2. Wofe ga ti aran wone?
 - 3. Zanka fo ya! ga taran woney?
 - 4. Wofo ya' ga ti aran woney?
- F. 1. Fari fo ga ti Abdu nda Maman wone?
 - Wofe ga ti Abdu, nda Maman
 wene?
 - 3. Fari fe ya! ga ti Abdu nda Maman weney?
 - Wefe ya! ga ti Abdu nda Maman
- G. 1. Kwara wone ga ti ay wene.
 - 2. Kwara wene ga ti iri wene.
 - 3. Kwara wene ga ti a wone.
 - 4. Kwara wene ga ti i wone.
 - 5. Kwara wone gá ti Bakari wene.
 - 65 Kwara wone ga ti Abdu nda Maman
- H. l. Fu wone yat ga ti iri woney.
 - 2. Fu wene ya' ga ti i woney,
 - 3. Fu wone ya' ga ti Abdu nda Manan weney.
- I. 1. Wone ga ti ay wone.
 - 2. Wone ga ti dri wone.
 - 3. Wome ga ti a wome.

- D. 1. Which ones are yours?
- 2. Which ones are theirs?
 - 3. Whicheones are Abdu and Reman's?
 - E. 1. Which child is yours?
 - 2. Which one is yours?
 - 3. Which children are yours?
 - 4. Which ones are yours?
 - F. 1. Which field is Abdu and Maman's?
 - 2. Which one is Abdu and Maman's?
 - 3. Which fields are Abdu and Maman's?
 - He Which ones are Abdu and Maman's?
 - G. I. This village is mine.
 - 2. This village is ours.
 - 3. This village is his/hers.
 - 4. This village is theirs.
 - 5. This village is Bakari's.
 - 6. This village is Abdu and Maman's.
 - H. 1. These houses are ours.
 - 2. These houses are theirs.
 - 3. These houses are Abdu and Maman's.
 - I. 1. This one is mine.
 - 2. This one is ours.
 - 3. This one is his/hers.

- 4. Wone ga ti i wone.
- 5. Wone ga ti Bakari wone.
- 6. Wone ga ti Abdu nda Maman wone.
- J. l. Wone ya' ga ti iri woney.
 - 2. Wone ya! ga ti i woney.
 - 3. Wone ya' ga ti Abdu nda Maman , woney.
- K. 1. Zanka wone ga ti iri woné.
 - 2. Wone ga ti iri wone.
 - 3. Zanka wone ya! ga ti iri woney.
 - 4. Wone ya! ga ti iri woney.
- L. L. Fari wone ga ti Abdu nda
 Maman wone.
 - Wone ga ti Abdu nda
 Maman wone.
 - 3. Fari wone ya! ga ti Abdu nda Maman woney.
 - 4. Wone ya! ga ti Abdu nda Maman woney.
- M. 1. Kwara wodin ga ti ayıwone.
 - 2. Kwara wodin ga ti <u>iri</u> wone.
 - 3. Kwara wodin ga ti a wone.
 - 4. Kwara wodin ga ti i wone.
 - 5. Kwara wodin ga ti Bakari wone.
 - 6. Kwara wodin ga ti Abdu nda Maman wone.
- N. 1. Fu wodin ya' ga ti iri woney.
 - 2. Fu wodin ya! ga ti i woney.
 - 3. Fu wodin ya! ga ti Abdu nda.

 Maman woney.

- 4. This one is theirs.
- 5. This one is Bakari's.
- 6. This one is Abdu and Maman's.
- J. 1. These are ours.
 - 2. These are theirs.
 - 3. These are Abdu and Maman s.
- K. 1. This child is ours.
 - 2. This one is ours.
 - 3. These children are ours.
 - 4. These are ours.
- L. 1. This field is Abdu and Maman's.
 - 2. This one is Abdu and Maman's.
- 4. These are Abdu and Maman's.
- M. 1. That village is mine.
 - 2. That village is ours.
 - 3. That village is his/hers.
 - 4: That village is theirs.
 - 5. That village is Bakari's.
 - 6. That village is Abdu and Maman 3:
- N. 1. Those houses are ours.
- 2. Those houses are theirs.
 - 3. Those houses are Abdu and .Maman's.

- 0. 1. Wedin ga ti ay wone.
 - 2. Wodin ga ti iri wene.
 - 3. Wedin ga ti a wene.
 - 4. Wedin ga ti i wone. 7
 - 5. Wedin ga ti Bakari wene.
 - 6. Wedin ga ti Abdu nda Manan Wene.
- P. 1. Wedin ya! ga til iri weney.
 - 2. Wedin ya' gu ti i weney.
 - 3. Wedin ya ga ti Abdu nda Manan weney.
- Q. 1. Zanka wedin ga ti iri wene.
 - 2. Woodin ga ti iri wone.
 - 3. Zanka wedin ya! ga ti iri weney.
 - 4. Wodin ya! ga ti iri womey.
- R. 1. Fari wedin ga ti Abdu nda Manan wene.
 - 2. Wedin ga ti Abdu nda Maman wone.
 - 3. Fari wedin ya' ga ti Abdu nda Maman woney.
 - 4. Wedin ya! ga ti Abdu nda.

 . Maman woney.
- S. 1. Kwara wehe di ga ti ay wene.
 - 2. Kwara wehe'di ga ti iri wone.
 - . 3. Kwara wohe'di ga ti a wome.
 - 4. Kwara wohe'di ga ti i wone.
 - 5. Kwara wche'di ga ti Bakari wone.
 - 6. Kwara wohe di ga ti Abdu nda ...
 Maman wone.

- O. 1. That one is mine.
 - 2. That one is ours.
 - 3. That one is his/hers.
 - 4. That ene is theirs.
 - 5. That one is Bakari's.
 - 6. That one is Abdu and Maman's.
- P. 1. Those are ours.
 - 2. Those are theirs.
 - . 3. Those are Abdu and Maman's,
 - Q. 1. That child is ours.
 - 2. That one is ours.
 - . 3. These children are ours.
 - 4. These are ours.
 - R. 1. That field is Abdu and Maman's.
 - 2. That one is Abdu and Maman's.
 - 3. Those fields are Abdu and Maman's.
 - 4. These are Abdu and Maman's.
 - S. 1. That village is mine.
 - 2. That village is ours.
 - 3. That village is his/hers.
 - 4. That village is theirs.
 - 5. That village is Bakari's.
 - 6. That village is Abdu and . Maman's.

- T. 1. Fu wohe di ya ga ti iri woney.
 - 2. Fu wohe'di ya' ga ti i woney.
 - 3. Fu wohe/di ya! ga ti Abdu nda Maman woney.
- U. 1. Wohe'di ga ti ay wone.
 - 2. Wohe'di ga ti iri wone.
 - .3. Wohe'di ga ti a wone.
 - 4. Wohe di ga ti i wone.
 - 5. Wohe'di ga ti Bakari wone.
 - 6, Wohe'di ga ti Abdu nda Maman
- V. 1. Wohe'di ya' ga ti iri woney.
 - 2. Wohe'di ya' ga ti i woney.
 - 3. Wohe'di ya' ga ti Abdu nda Maman woney.
- Zanka wohe'di ga ti iri wone.
 - 2. Wehe'di ga ti',iri Wene.
 - 3. Zanka wohe di ya ga ti iri woney.
 - Wohe'di ya\ ga ti iri woney.
- Maman wone.
 - Wohe'di ga ti Abdu nda Maman wone.
 - 3. Fari wohe'di ya! ga ti Abdu nda Maman woney.
 - Wohe'di ya' ga ti Abdu nda Maman woney.

- Ta l. Those houses are ours.
 - 2. Those houses are theirs.
 - 3. Those houses are Abdu and Maman's.
- · U. la That one is mine.
 - 2. That one is ours.
 - 3. That one is his/hers.
 - 4. That one is theirs.
 - 5. That one is Bakari's.
 - 6. That 'one is Abdu and Maman's.
 - V. 1. Those are ours.
 - 2. Those are thedrs.
 - 3. Those are Abdu and Maman's.
- W. 1. That child is ours.
 - 2. That one is ours.
 - 3. Those children are ours,
 - h. These are ours.
- Fari wohe'di ga ti Abdu nda X. 1. That field is Abdu and Maman ts.
 - 2. That one is Abdu and Maman's,
 - 3. Those fields are Abdu and Maman's.
 - 4. Those are Abdu and Maman's.

- Y. 1. Kwara woyongo ga ti ay wone.
 - 2. Kwara woyongo ga ti iri wone.
 - 3. Kwara woyongo ga ti a wone.
 - h. Kwara woyongo ga ti i wone.
 - 5. Kwara woyongo ga ti Bakari wone.
 - 6. Kwara woyongo ga ti Abdu nda' Maman wone.
- Z. d. Fu woyongo ya ga ti iri woney.
 - 2. Fu woyongo ya' ga ti i woney.
 - 3. Fu woyongo ya' ga ti Abdu nda Maman woney.
- AA. 1. Woyongo ga ti ay wone.
 - 2. Woyongo ga ti iri wone.
 - 3. Woyongo ga ti a wone.
 - 4. Woyongo ga ti i wone.
 - 5. Woyongo ga ti Bakari wone.
 - 6. Woyango ga ti Abdu nda Maman wone.
- BB. 1. Woyongo ya' gatti iri woney. BB. 1. Those are ours.
 - 2. Woyengo ya' ga ti i woney.
 - 🔾 Woyongo ya ga ti Abdu hda

Maman woney.

- Zanka wovengo ga ti iri wòne.
 - Woyongo ga ti iri wone.
 - Zanka woyongo ya k ga ti iri woneys .

Woyongo ya" ga ti iri woney.

- Y. Le That village is miné.
 - 2. That village is ours.
 - 3. That village is his/hers.
 - 4. That village is theirs.
 - .. 5. That village is Bakari's.
 - 6. That village is Abdu and Maman's.
- Z. 1. Those houses are ours.
 - 2. Those houses are theirs.
 - 3. Those houses are Abdu and Maman's.
- AA. 1. That one is mine.
 - 2. That one is ours.
 - 3. That one is his/hers.
- ' 4. That one is theirs.
 - 5. That one is Bakari's.
 - That one is Abdu and Maman's.
 - - 7. Those are theirs.
 - 3. Those are bdu and Maman's.
 - : CC. 'he That child is ours.
 - 2. That one is ours.
 - 3. Those children are ours.
 - 4. Those are ours.

- DD. 1. Fari woyongo ga ti Abdu nda Maman wone.
 - 2. Woyongo ga ti Abdu nda Maman wone.
 - 3. Fari woyongo ya' ga ti Abdu nda Maman woney.
 - h. Woyongo ya! ga ti Abdu nda Maman woney.

- , DD. 1. That field is Abdu and Maman's.
 - 2. That one is Aben and Maman's.
 - 3. Those fields are Abdu and
 ... Maman's.
 - II. Those are Abdu and Maman's.

Phonology Drills

bi.

A. l. Amina go ga habu bi.

bi

2. Tyino bi.

bi

3. Tafe bi no.

bi

4. Ay gq'da bi.

l bi

5. Hari ka bi. -

hi

6. A go turi bi ra.

diri

B. 1. Hatso na biri hamey.

bIri

2. Ay no na kotyiyo biri.

to thread (cotton)

A. 1. Amina is threading cotton.

late

2. It's late.

black (indef.)

3. It's a black tafe.

wound, sore (indef.)

4. I have a wound.

yesterday .

5. It rained yesterday.

shade (indef.)

6. It's in the shade of a tree.

bone (indef.)

B. 1. The dog took a bone and escaped.

to raise

2. I raised this child.

biya

C. 1. Ay go fuwo biya ra.

biya

2. Abdu biya ga koy Doso.

D. 1. Abdu go ga turo beri.

2. Ay na Adamu beri.

/ 3. Bibata beri son'o.

E. 1. Ay na ay ba sa bu.

2. Ay ga ba Bibata.

3. A ba ni.

ba

4. Ba ni ga bay.

bani

F. 1. Sen'o Abdu du bani.

2. Adamu na bani ka be ka.

bani

shade (def.)

C. 1. I'm in the shade of the house.

to leave in the morning.

2. Abdu left for Doso this morning.

to cut

D. 1. Abdu is cutting a tree.

o to speak ill of

2. I spoke ill of Adamu.

to grow big

3. Bibata is big now.

part, portion (indef.)

E. 1. I took my portion.

to want, like, love

2. I like Bibata.

more than, greater than

3. He is more important than you.

4. Even you know.

health (indef.)

F. 1. Abdu is better now.

bani (a type of tree)(indef.)

2. Adamu removed a branch of the banks

why? (as a reproach)

3. Hima, bani ka' ni furo haro ra? 3. Hima, why did you go back in the

water?

) buru

G. 1. Buru go bena ra.

cloud (indef.)

G. 1. There are clouds in the sky.

buru

'half (of a cooked fowl)
(indef.)

2. Abdu na gorn'o buru fo n'wa.

2. Abdu ate half a chicken.

buru

3. Ay no dala hi ka buru.

bread (indef.)

3. Give me two dalas (worth), of bread.

Note on the Phonology Drills

1. In Djerma the meaning of many words having identical form can be understood only in context. Many such words, however, differ from each other in vowel length. For example, note the contrast beri 'to cut' or 'to speak ill of and beri 'to grow big,' where the vowel of the first syllable of beri 'to grow big' is longer than the corresponding vowel of beri 'to cut' or 'to speak ill of.' A macron over a vowel is used in these drills to denote length. Some words differ only in the doubling of a consonant.

Note, for example, fata 'wing' and fatta 'to go out' in Unit 20 below.

The Phonology Drills of Units 12 - 20 illustrate these features of Djerma speech.

1 1

Dialogue 1

fo!do fo'da

A: Fo'do fo ga ti Doso fo'da?

Bt Dose fe da ne.

A: Dose ga meru ne?

B: Ha'a, a ga man.

si 'tina

I'ga ga ti kwara si tina fo!da

bot-

Dialogue 2

poro

A: Mate no boro ga, koy da Tilaberi?

B: Tilaberi fo'da ne.

hare

gana

A: Ne hare nó boro ga gana?

B: Oho.

kubi.

hi ka ta

Bere ga kubi kwara hi ka ta de.

road, path (indef.) road, path (def.)

A: Which is the road to Dose?

B: That's the road to Doso.

At Is Doso far from here?

B: No, it's near.

first, next

R's the first village on the

person, one (indef.) (emphasizes the manner of an action)

At How do you go to Tilaberi?

B: That's the road to Tilaberi.

direction (def./indef.) to follow

A: Do you go in that direction?

B: Yes.

to turn

second

You turn at the second village.

ka'be n'wari ka'be n'wari¹ hare

A: Boro ga kubi ka be n'wari hare?

ka buwo

Bi Hala, boro ga kubi kalbuwo hare.

A: Tilaberi ga man ne?

B: Hala, a ga moru.

Dialogue 3

hi za ta

Ar Boro ga kubi kwara hi za ta do.

B: Boro ga kubi ka buwo hare?

A: Ha'a, boro ga kubi ka'be n'wari hare.

Dialogue 4

Ndu'ga A: Man Ndu'ga kwara?

B: A go ne hare.

A: Kwara si tina no?

i

B: Ha'a, i hi'za'ta no.

Gamkale²

Gamkale si!tina³ no.

Saga

Saga i hi'ka'ta no.

hand (indef.)
item of food (indef.)
right hand (indef.)
toward

A: Do you turn to the right?

left hand (def./indef.)
B: No, you turn to the left.

A: Is Tilaberi near here?

B: No, it's far.

third

A: You turn at the third village.

B: Do you turn to the left?

A: No, you turn to the right.

Ndu[†]ga A: Where is Ndu[†]ga village?

B: It's that way.

A: Is it the next village?

(replaces the noun when an adjective stands alone)

Ba'No, it's the third.

Gamkale ·

Gamkale is the first.

Saga

Saga is the second.

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Dialogue 5

motey /

A: Man no motey ga kay?

B: Habo do no i ga kay.

A: No hare no i ga kay?

V2

B: Ha'a, ya hare no i ga kay.

buses, trucks, cars (def.) to stop

'A: Where do the buses stop?

B: They stop at the market.

A: Do they stop on this side?

there

B: No, they stop on that side.

Dialogue 6

A: Ta hare no i ga kay?

As Do they stop on that side?

B: Ha'a, ne hare no i ga kay.

B: No, they stop on this side.

Notes on the Dialogues

- 1. Literally, the hand (with which one eats) food.
- 2. A village.
- 3. Siting is the only ordinal numeral which is not preceded by i in this type of structure.
- he Typically, in remote villages motey refers to all types of motor vehicles.

Structural Drills

- A. 1. Forde forga ti Doso forda?
 - 2. Fo'do fo ga ti Ndu'ga fo'da?
 - 3. Fo'do fo ga ti Gamkale fo'da?
 - 4. Foldo fo ga ti Saga folda?
- A. 1. Which is the road to Doso?
- 2. Which is the road to Nou ga?
 - 3. Which is the road to Gamkale?
 - 4. Which is the road to Saga?

- B. 1. Mate no boro ga koy da Doso?
 - 2. Hate no boro ga koy da Ndu ga?
 - 3. Mate no bore ga koy da Gamkale?
 - 4. Mate no boro ga koy da Saga?
- C. 1. Man Dose kwara?
 - 2. Man Mdu ga kwara?
 - 3. Man Gemkale kwara?
 - 4. Man Saga kwara?
- D. 1. Dose fo'da ne.
 - 2. Ndu'ga fo'da ne.
 - 3. Gamkale fo'da ne.
 - 4. Saga fo da ne.
- E. 1. Doso ga moru ne?
 - 2. Ndu'ga ga moru ne? Ha'a, a ga man.
 - 3. Gamkale ga moru ne? Ha'a, a ga man.
 - 4. Saga ga moru ne? Ha!a, a ga man.
- F. 1. Doso ga man ne? Ha'a, a ga moru.
 - 2. Ndu'ga ga man ne? Ha'a, a ga moru.
 - 3. Gamkale ga man ne? Ha'a, a ga moru.
 - 4. Saga ga man ne?
 Ha!a, a ga moru.

- B. 1. How do you go to Doso?
 - 2. How do you go to Mdu ga?
 - '3. How do you go to Gamkale?
 - 4. How do you go to Saga?
- C. 1. Where is Dose village?
 - 2. Where is Ndu ga village?
 - 3. Where is Gamkale village?
 - 4. Where is Saga village?
- D. 1. That's the road to Desc.
 - 2. That's the road to Ndu ga.
 - 3. That's the road to Gamkale.
 - 4. That's the road to Saga.
- E. 1. Is Doso far from here?
 No, it's near.
 - Is Nowiga far from here?
 No, it's near.
 - 3. Is Gamkale far from here?
 No, it's near.
 - 4. Is Saga far from here?
 No, it's near.
- F. 1. Is Doso near here?
 No, it's far.
 - 2. Is Now ga near here?
 No, it's far.
 - 3. Is Gamkale near here?
 , No, it's far.
 - 4. Is Saga near here?
 No, it's far.

- G. 1. Bere ga kubi ka'be n'wari hare?
 - 2. Ay ga kubi ka'be n'wari hare?
 - 3. Iri ga kubi ka be n'wari hare?
- H. 1. Bere ga kubi ka'buwo hare?
 - 2. Ay ga kubi ka buwo hare?
 - 3. <u>Iri</u> ga kubi ka buno hare?
- I. l. Bore ga kubi ka be n wari hare?
- . 2. Bore ga kubi ka*be n*wari hare? Ha*a.
 - 3. Bere ga kubi ka*be n*wari hare? Ha*a, bere ga kubi ka*buwe hare.
- J. 1. Boro ga kubi ka buwo hare? Ohe.
 - 2. Boro ga kubi ka buwo hare?
 - 3. Bere ga kubi ka'bum hare?
 Ha'a, bore ga kubi ka'be n'wari-
- K. l. Me hare no bore ga gana?
 - 2. We have no ay ga gana?
 - 3. Ne hare ne iri ga gana?

- G. 1. Do you turn to the right?
 - 2. Do I turn to the right?
 - 3. Do we turn to the right?
- H. 1. Do you turn to the left?

 2. Do I turn to the left?
 - 3. Do we turn to the left?
- I. 1. Do you turn to the right?

Yes.

2. Do you turn to the right?

No.

- 3. Do you turn to the right?
- . No, you turn to the left.
- J. 1. Do you turn to the left?
 Yes.
 - 2. Do you turn to the left?
- No, you turn to the left?
- K. 1. Do you go in that direction?
 - 2. Do I go in that direction?
 - 3. Do we go in that direction?

111 -

- L. 1. Ne hare no boro ga gana?.

 Oho.
 - Ne hare no boro ga gana?
 Oho. A go ne hare.
 - Oho. Boro ga kuli ka be ...
 - Oho. Boro ga kubi ka buwo hare.
- M. 1. Kwara si!tina no?
 - 2. Kwara hi ka ta no?
 - 3. Kwara hi!za!ta no?
- N. 1. Boro ga kubi kwara si tina do.
 - 2. Boro ga kubi kara hi ka ta do.
 - 3. Boro ga kubi kwara hi zaita do.
- 0. 1. Boro ga kubi habu si tina do.
 - 2. Boro ga kubi habu hi ka ta do.
 - 3. Boro ga kubi habu hi za ta do.
- P. 1. Boro ga kubi fo'do si'tina.do.
 - · 2. Boro ga kubi fo'do hi'ka'ta do.
 - 3. Boro ga kubi fo'do hi!za'ta do.
- Q. 1. I'ga ga ti <u>kwara</u> si'tina 'fo'da bo'.
 - 2. I'ga ga ti <u>fari</u> si'tina fe'da bo'.
 - 3. I'ga ga ti fu si'tina fo'da

- L. 1. Do you go in that direction?
 - 2. Do you go in that direction?
 Yes. It's the way.
 - 3. Do you go in that direction?

 Yes. You turn to the right.
 - h. Do you go in that direction?
 Yes. You turn to the left.
- M. 1. Is it the first/next village?
 - 2. Is it the second village?
 - 3. Is it the third village?
- N. 1. You turn at the first village.
 - 2. You turn at the second village.
 - 3. You turn at the third village.
- 0. 1. You turn at the first market.
 - 2. You turn at the second market.
 - 3. You turn at the third market.
 - P. 1. You turn at the first read.
 - 2. You turn at the second road.
 - 3. You turn at the third road.
 - Q. 1. It's the first village on the road.
 - 2. It's the first field on the
 - 3. It!s the first house on the road.

- R.'l. I'gavga ti kwara hi'ka'ta fe'da bo'.
 - 2. I'ga ga ti fari hi'ka'ta
 fo'da bo'.
 - 3. I'ga ga ti fu hi'ka'ta.
 fo'da be'.
- S. le l'ga ga ti kwara hi'wa'ta fo'da bo'.
 - 2. I'ga ga ti <u>fari</u> hi'sa'ta fo'da bo'.
 - 3. I'ga ga ti fu hi'sa'ta fo'da be'.
- T. 1. Si'tina no.
 - . 2. I ki ka ta no.
 - 3. I hi'za'ta ne.
- U. 1. Dose sitting ne.
 - 2. Mdn ga si tina no.
 - 3. Gemkale sitina ne.
 - 4. Saga si tipa no.
- V. 16 Dese i hi ka ta no.
 - 2. Mdu'ga i hi ka'ta no.
 - 3. Gamkale i hi ka ta no.
 - 4. Saga i hi'ka'ta no.
- √W. 1. Dose i hi!za!ta no.
 - 2. Mdn!ga i hi!sa'ta.no.
 - 3. Gamkale i hi'sa'ta ne.
 - 4. Saga i hi'za'ta no.
- X. 1. Habe do no i ga kay.
 - 2. Kwara do no i ga kay.
 - 3. Poldo de no i ga kay.

- R. 1. It's the second village on the road.
 - 2. It's the second field on the read.
 - 3. It's the second house on the road.
- S. 1. It's the third village en the road.
 - 2. It's the third field on the road.
 - 3. It's the third house on the road.
- T. l. It's the first.
 - 2. It's the second.
 - 3. It's the third.
- V. 1. Doso is the first.
 - 2. Mdu ga is the first.
 - . 3. Gamkale is the first.
 - 4. Saga is the first.
- "V. 1. Doso is the second.
 - 2. Ndu ga is the second.
 - 3. Gamkale is the second.
 - 4. Saga is the second.
- W. 1. Doso is the third.
- 2. Ndu ga is the third.
 - 3. Gamkale is the third.
 - 4. Saga is the third.
- X. 1. They stop at the market.
 - 2. They stop at the village.
 - 3. They stop at the road.

- Y. 1. Man no motey ga kay?

 Habo do no i ga kay.
 - -2. Man no motey ga kay? Kwara do no i ga kay.
 - 3. Man no motey ga kay?
 Fo!da do no i ga kay.
- Z. l. We have no i ga kay?
 Oho.
 - 2. Ne hare no i ga kay?
 ... Ha!a.
 - 3. Ne hare no i ga kay?

 Ha'a, ya hare no i ga kay.
- AA. l. Ya hare no i ga kay?
 - 2. Ya hare no i ga kay? Ha!a.
 - 3. Ya hare no i ga kay?
 Ha*a, ne hare no i ga kay.

- Y. 1. Where do the buses stop?

 They stop at the market.
 - 2. Where do the buses stop?

 They stop at the village.
 - 3. Where do the buses stop?

 They stop at the road.
- Z. l. Do they stop on this side?
 Yes.
 - 2. Do they stop on this side?
 - No, they stop on this side?
- AA. 1. Do they stop on that side?
 Yes.
 - 2. Bo they stop on that side?
 - 3. Do they stop on that side?
 No, they stop on this side.

Phonology Drills

. . . .

A. l. Mota tibi.

ţibî

2. Ay mo subu tibi fo.

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3. I na Abdu tibi.

to get stuck .

A. 1. The vehicle got stuck.

handful (indef.)

2. Give me a handful of grass.

to seize

3. They seized Abdu.

B. 1. Maman, ta goro ne. /

ta

2. Ay ta ni senno.

t.a

3. Maman go ga tafa ta.

te

4. Ay ta na toboy di.

tenn

Coll. Abdu go da tam hanne.

tam

2. Ay na Abdu kwayo tamu.

ta de

D. 1. Gern'ey go ta'da bo'.

të de

2. Amina na ta da hina.

tafa

E. 1. Abdu tafa hay.

täfe

2. Bakari go ga tafa ta.

t.n

F. 1. Hawre go tu ra.

to take

B. 1. Maman, take the cola nut.

to accept

2. I've accepted your word.

to sew

3. Maman is sewing the tafa.

trap (indef.)

4. My trup caught a hare.

shoes (indef.)

C. l. Abdu has pretty shoes.

to step on

2. I stepped on Abdu's kwayo.

shed (indef.)

D. l. The chickens are in the shed.

fruit of the calabach

tree (defe/indef.)

2. Amina cooked the fruit of the calabash tree.

mare (def.)

E. l. Abdu's mare feeled.

tafa (garment) (def.)

2. Bakari is sewing the tafa.

plate (indef.)

F. 1. The food is on a plate.

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2. Abdu, tul Mi ga no ay go.

tyI'se

G. 1. Abdu ga tylise Hima ga.

tyI¹se

2. Lokotoro na zankey tylise.

tyimie

H. Z. Ay na ka be tyimse dumbu.

tylmse

2. Ay no gasu tylmse.

-- tya

I. 1. Ay tya marey.

tya

2. Ladan go ga tya.

answer!

2. Abdu, answers I'm talking to you.

rivalry, jealousy (def./ indef.)

G. 1. Abdu is jealous of Hima.

to vaccinate

2. The doctor vaccinated the children.

fingernail (indef.)

H. 1. I cut my fingernails.

piece (indef.)

2. Give me a piece of calabash.

foot (def.)

I. 1. My foot is hurt.

to call to prayer ...

2. The mmezzin is calling to prayer.

UNIT 14

Dialogue 1

WO

alfari

As Bakari wo alfari no?

kurko

B: Ha'a, kurko no.

kuru

As Abdu ga kuru no?

far

B: Ha'a, a ga far no.

(signals the subject in some structures)

farmer (indef.)

A: Is Bakari a farmer?

herdsman (indef.)

B: No, he's a herdsman.

to herd

A: Does Abdu herd?

to farm

B: No, he farms.

Dialogue 2

goy

te

A: Goy fo no Maman ga te?

zam

B: Zam no.

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Az-Za wati fo no a te zam?

dyiri

hi tka

ka i

B: Dyiri hi'ka ne ka! a te sam.

work (indef. sg.)
to do, make

A: What work does Maman do?

blacksmith (indef.)

B: He's & blacksmith.

gince

A: How long has he been a blacksmith?

mear (indef.)

two

that (relative)

B: He's been a blacksmith for two years.

fo

ga

A: Boro fo ga a ga?

a/an, one to help

A: Does someone help him?

helper (indef.)

B: Yes, he has one helper.

gako

B: Oho, a go'da gako fo.

Dialogue 3

go ga

A: Ni go gal far hu'kuna?

B: Ha'a, hu'kuna ay go ga kuru no.

, mardye mardye no go ga ni ga?

hi ta

B: Boro hi'za no go ga ay ga.

(signals action in progress)

our .

A: Are you farming today?

B: No, I'm herding today.

how much, how many

A: How many men are helping you?

three

B: Three men are helping me.

Dialogue 4

A: I fo no Yakuba go ga te . hu!kuna?

dar

B: A go ga dan no hu!kuna.

A: May no go ga a ga?

B: Abdu no go ga a ga.

A: What is Yakuba doing today?

to forge

B: He's forging today.

A: Who's helping him?

R: Abdu is helping him.

Dialogue 5

A: Za wati fo no ni go ga dan?

A: How long have you been forging?

₽Ŧ.

'five

B: Dyiri gu ne ka' ay go ga dan.

B: I've been forging for five years.

A: Ni go'da gako ya!?

A: Do you have helpers?

tatyi

four

B: Cho, ay go'da gako tatyi.

B: Yes, I have four helpers.

Dialogue 6

A: Goy fo no ni ga te?

A: What work do you de?

B: Ay we alfarî no.

B: I'm a farmer.

Dialogue 7

A: Man Abdu ge?

A: Where is Abdu?

B: A go farey ra.

B: He's in the fields.

A: I'ga wo alfari no?

. At Is he a farmer?

B: Cho, i ga wo alfari no.

B: Yes, he's a farmer.

Note on the Dialogues

1. There are only three tenses in Djerma: Present, Past, and Future. The Past is identical with the Infinitive; the Future is formed by placing ga before the Infinitive; the Present is formed by placing ga, go ga, or go no ga before the Infinitive. The most common form of the Imperative

is identical with the Infinitive. The Subjunctive, formed by placing ma before the Infinitive, will be treated in a later unit. All verbs except "to be" and "to have" follow these patterns. "To have" is treated in later units. "To be" is formed in various ways: with go and bara in the Present; with goro in the Past; with ga in the Future; and with the copulas no, ne, and ga ti.

Structural Drills

- A. i. Bakari wo alfari no?
 - 2. Abdu wo alfari no?
 - 3. Maman wo alfari no?
 - 4. Yakuba wo alfari no?
- B. 1. Bakari wo kurko no?
 - 2. Abdu wo kurko no?
 - 3. Maman wo kurko no?
 - 4. Yakuba wo kurko no?
- C. 1. Bakari wo zam no?
 - 2. Abdu wo zam no?
 - 3. Maman wo zam no?
 - 4. Yakuba wo zam no?
- D. 1. Bakari wo gako no?
 - 2. Abdu wo gako no?
 - 3. Manan wo gako no?
 - 4. Yakuba wo gako no?
- E. I. Ni wo alfari no?
 - 2. Ni wo kurko no?
 - 3. Ni wo zam no?
 - 4. Ni wo gako no?

- A. 1. Is Bakari a farmer?
 - 2. Is Abdu a farmer?
 - 3. Is Maman a farmer?
 - 4. Is Yakuba a farmer?
- B. 1. Is Bakari a herdsman?
 - · 2. Is Abdu a herdsman?
 - 3. Is Maman a herdsman?
 - 4. Is Yakuba a herdsman?
- C. 1. Is Bakari a blacksmith?
 - 2. Is Abdu a blacksmith?
 - 3. Is Maman a blacksmith?
 - 4. Is Yakuba a blacksmith?
- D. 1. Is Bakari a helper?
 - 2. M Abdu a helper?
 - 3. Is Maman a helper?
 - 4. Is Yakuba a helper?
- E. 1. Are you a farmer?
 - 2. Are you a herdsman?
 - ·3. Are you a blacksmith?
 - 4. Are you a helper?

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- F. l. I'ga we alfari no? 2. I'ga we kurke no? 3. I'ga we san no?
 - 4. I'ga we gake no?
- G. 1. Alfari no.
 - 2. Kurko no.
 - 3. Zam no.
 - 4. Gake no.
- H. 1. Ay we alfari no.
 - 2. Ay we karko ne.
 - 3. Ay we sau no.
 - 4. Ay we gake no.
- I. 1. I'ga wo alfari no.
 - 2. I'ga wo kurko no.
- 3. I'ga we sam no.
- 4. I'ga wo gako no.
- J. l. Bakari ga far no?
 - 2. Abdu ga far no?
 - 3. Maman ga far no?
 - 4. Yakuba ga far no?
- K. 1. Bakari ga kuru no?
 - 2. Abdu ga kuru no?
 - ~3. <u>Meman</u> ga kuru no?
 - 4. Yakuba ga kuru no?.
- L. l. Bakari ga dan no?
 - 2. Abdu ga dan no?
 - 3. Maman ga dan no?
 - 4. Yakuba ga dan no?

- F. l. Is he a farmer? -
 - 2. Is he a herdsman?
 - 3. Is he a blacksmith?
 - 44 Is he a helper?
- G. 1. He's a farmer.
 - 2. He's a herdsman,
 - 3. He's a blacksmith.
 - h. He's a helper.
- H. 1. I'm a farmer.
 - 2. I'm a herdsman.
 - 3. I'm a blacksmith.
 - 4. I'm a helper.
- I. 1. He's a farmer.
 - 2. He's a herdsman.
 - 3. He's a blacksmith.
 - 4. He's a helper.
- J. 1. Does Bakari farm?
 - 2. Does Abdu farm?
 - 3. Does Maman farm?
 - 4. Does Yakuba farm?
- K. 1. Does Bakari herd?
 - 2. Doeş Abdu herd?
 - 3. Does Maman herd?
 - 4. Dees Yakuba herd?
- L. t. Does Bakari forge?
 - 2. Does Abdu forge?
 - 3. Doés Maman forge?
 - 4. Does Yakuba forge?

- M. 1. Ni ga far no?
 - 2. Ni ga kuru no?
 - 3. Ni ga dan no?
- N. 1. Aran ga far no?
 - 2. Aran ga kuru no?
 - 3. Aran ga dan no?
- 0. I. A ga far no?
 - 2. A ga kuru no?
 - 3. A ga dan no?
- P. 1. I ga far no?
 - 2. I ga kuru no?
 - 3. I ga dan no?
- Q. 1. Bakari ga far no.
 - 2. Abdu ga far no.
 - 3. Manan ga far no.
 - 4. Yakuba ga far no.
- R. 1. Bakari ga kuru no.
 - 2. Abdu ga kuru no.
 - 3. Maman ga kuru no.
 - 4. Yakuba ga kuru no.
- S. 1. Ay ga far no.
 - 2. Ay ga kuru no.
 - 3. Ay ga dan no.
- T. 1. Iri ga far no.
 - 2. Iri ga kuru no.
 - 3. Iri ga dan no.

- M. 1. Do you farm?
 - 2. Do you herd?
 - 3. Do you forge?
 - N. 1. De you farm?
 - 2. Do you herd?
 - 3. Do you forge?
 - O. l. Does he farm?
 - 2. Does he herd?
 - 3. Does he forge?
 - P. 1. Do they farm?
 - 2. Do they herd?
 - 3. Do they forge?
 - Q. 1. Bakari faras.
 - 2. Abdu farms.
 - 3. Maman farms.
 - 4. Yakuba farms.
 - R. 1. Bakari herds.
 - 2. Abdu herds.
 - 3. Maman herds.
 - 4. Yakuba herds.
 - S. 1. I farm.
 - 2. I herd.
 - 3. I forge.
 - T. l. We farm.
 - 2. We herd.
 - 3. We forge.

- U. 1. A ga far no.
 - 2. A ga kuru no.
 - 3. A ga dan no.
- V. 1. Gey fo ne Bakari ga te?
 - 2. Goy fo no Abdu ga te?
 - 3. Goy fo no Maman ga te?
 - 4. Goy fo ne Yakuba ga te?
- W. 1. Goy fo no ni ga te?
 - 2. Goy fo ne aran ga te?
 - 3. Gey fo no a ga to?
 - 4. Goy fo no i ga te?

- U. 1. He farms.
 - " 2. He herds.
 - 3. He forges.
- V. 1. What work does Bakari do?
 - 2. What work does Abdu do?
 - 3, What work does Maman do?
 - 4. What work does Yakuba do?
- W. 1. What work do you do?
 - 2. What work do you do?
 - 3. What work does he do?
 - . 4. What work do they do?

Note on the Structural Drills

1. These expressions assume that the person referred to has already been mentioned in the conversation.

Phonology Drills

ď

A. l. Ay na mi di.

di

2. Tafa di.

аŦ

3. A dI mi.

desi

B. 1: Abdu koy fari nda desi.

desi

2. Tyurey desi.

to catch, hold

A. 1. I've caught you.

to conceive

2. The mare conceived.

to see

3. He saw you.

ax (indef.)

B. 1. Abdu went to the field with an ax.

to fly

2. The birds have flown away.

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dam

C. 1. Abdu gorn'a dam.

dam

2. Adamu go ga yowa dam.

do

D. 1. Ay koy do di.

de

2. Hawey do isa.

dō

3. Ay koy ni do.

dono

E. 1. Ni 'dono ga kan.

ogob

2. Ni na dono dibi?

doru

F. 1. Mannan Abdu doru.

doru

2. Amina wa doru ga da.

du

G. 1. Ay du bari.

du

· 2. Abdu na du di haro ra.

ďū

3. Ay na du faru.

to lay eggs

C. 1. Abdu's hen laid an egg.

to feed (by force, for fattening)

2. Adams is feeding the camel.

cricket (indef.)

D. 1. I went to catch crickets.

to reach (a goal)

2. The cows reached the river.

e.

at, to the house of

3. I went to your house.

song (def.)

E. 1. Your song is pleasant.

ball of millet (def.)

. 2. Have you mixed the millet ball?

to be sick

F. 1. Last year Abdu was sick.

to drop, spill

2. Amina's milk spilled on the ground.

to have, possess

G. 1. I had a horse.

du (a type of fish) (indef.)

2. Abdu caught a du in the water

millet chaff (indef.)

3. I separated the grains from the chaff.

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UNIT 15

Structural Drills

- A. 1. Za wati fo no Bakari to
 - 2. Za wati fo no Abdu to pl-
 - 3. Za wati fo no Maman to al-
 - 4. Za wati fo ne Yakuba te
- B. 1. Za wati fe no Bakari te kurke?
 - 2. Za wati fo no Abdu te
 - 3. Za wati fe no Maman to kurke?
 - It. Za wati fe no Yakuba te kurke?
- C. 1. Za wati fo no Bakari te zam?
 - 2. Za wati fo no Abdu te sam?
 - 3. Za wati fo no Maman te zam?
 - 4. Za wati fe ne Yakuba te zam?
- Do. 1. Za wati fo no Bakari te
 - 2. Za wati fo no Abdu te gake
 - 3. Za wati fe ne Haman to galle?
 - 4. Ža wati fo no Takuba to

- A. 1. How long has Bakari been a farmer?
 - 2. How long has Abdu been a farmer?
 - 3. How long has Maman been a farmer?
 - h. How long has Yakuba been a farmer?
- B. 1. How long has Bakari been a herdsman?
 - 2. How long has Abdu been a herds-
 - 3. How long has Maman been a herds-man?
 - 4. How long has Yakuba been a herdsman?
- C. 1. How long has Bakari been a blacksmith?
 - 2. How long has Abdu been a blacksmith?
 - 3. How long has Manan been a blacksmith?
 - 4. How long has Yakuba been a black-
- D. 1. How long has Bakari been a helper?
 - 2. How long has Abdu been a helper?
 - 3. How long has Maman been a helper?
 - 4. Hew long has Yakuba been a helper?

- E. 1. Za wati fo no ni te alfari?
 - 2. Za wati fo no ni te kurko?
 - 3. Za wati fo no ni te zam?
 - 4. Za wati fo'no ni te gako?
- F. 1. Za wati fo no a te alfari?
 - 2. Za wati fo no a te kurko?
 - 3. Za wati fo no a te zam?
 - 4. Za wati fo no a te gako?1
- G. 1. Za wati fo no <u>Bakari</u> go ga far?
 - 2. Za wati fo no Abdu go ga far?
 - 3. Zá wati fo no Maman go ga far?
 - 4. Za wati fo no Yakuba go'ga far?
- H. 1. Za wati fo no Bakari go ga/ kuru?
 - 2. Za wati fo no Abdu go ga
 - 3. Za wati fo no Maman go gat
 - 4. Za wati fo no Yakuba go ga kuru?
- I. 1. Za wati fo no <u>Bakari</u> go ga dan?
 - 2. Za wati fo no Abdu go ga ;

- E. 1. How long have you been a farmer?
 - 2. How long have you been a herdsman?
 - 3. How long have you been a blacksmith?
 - 4. How long have you been a helper?
- F. 1. How long has he been a farmer?
 - 2. How long has he been a herdsman?
 - 3. How long has he been a black-smith?
 - 4. How long has he been a helper?
- G. 1. How long has Bakari been farming?
 - 2. How long has Abdu been farming?
 - 3. How long has Maman been farming?
 - 4. How long has Yakuba been farming?
- H. 1. How long has Bakari been herding?
 - 2. How long has Abdu been herding?
 - 3. How long has Maman been herding?
- . 4. How long has Yakuba been herding?
- I. 1. How long has Bakari been forging?
 - 2. How long has Abdu been forging?

- 3. Za wati fo no Maman go
 ga dan?
 4. Za wati fo no Yakuba go
 ga dan?
- J. l. Za wati fo no ni go ga far?
 - 2. Za wati fe no ni go ga kuru?
 - 3. Za wati fo no ni go ga dan?
- K. 1. Za wati fo no a go ga far?
 - 2. Za wati fe no a go ga kuru?
 - 3. Za wati fo no a go ga dam?.
- L. 1. Dyiri <u>fo</u> ne ka' ay te alfari.
 - 2. Dyiri hi'ks ne ka' ay te alfari.
 - 3. Dyiri hi'za ne ka' ay te alfari.
 - alfari.
 - 5. Dyiri gu ne ka' ay te alfari.
- M. 1. Dyiri <u>fo</u> ne ka ay te kurko.
 - 2. Dyiri hi'ka ne ka' ay te kurko.
 - 3. Dyiri hi'za ne ka' ay te kurko.
 - 4. Dyiri <u>tatyi</u> ne ka' ay te 'kurko.
 - 5. Dyiri gu ne ka! ay te kurke.

- 3. How long has Maman been forging?
- 4. How long has Yakuba been forging?
- J. 1. How long have you been farming?
 - 2. How long have you been herding?
 - 3. How long have you been forging?
- K. 1. How long has he been farming?
 - 2. How long has he been herding?
 - 3. How long has he been forging?
- L. 1. I've been a farmer for a year.
 - 2. I've been a farmer for two years.
 - 3. I've been a farmer for three years.
 - years.
 - 5. I've been a farmer for five
- M. 1. I've been a herdsman for a year.
 - 2. I've been a herdshan for two:
- 3. I've been a herdsman for three
 - . 4. I've been a herdsman for Your years.
- 5. I've been a herdman for five years.

- N. 1. Dyiri fo ne ka' a te zam.
 - 2. Dyiri hi'ka ne ka' a te-
 - 3. Dyiri hitza ne kat a te
 - lı. Dyiri <u>tatyi</u> ne ka¹ a te
 - 5. Dyiri gu ne ka' a te sam.
- O. 1. Dyiri <u>fe</u> ne ka' ay go ga
 - 2. Dyiri hi'ka ne ka' ay go ga far.
 - 3. Dyiri hi'za ne ka' ay go ga far.
 - h. Dyiri tatyi ne ka' ay ge ga far.
 - 5. Dyiri gu ne ka' ay ge ga far.
- P. l. Dyiri <u>fo</u> ne ka¹ ay go ga kuru.
 - · 2. Dyiri hi'ka ne ka' ay ge ga kuru.
 - 3. Dyiri hi'za ne ka' ay ge ga kuru.
 - 4. Dyiri <u>tatyi</u> ne ka' ay ge ga kuru.
 - 5. Dyiri gu ne ka' ay go ga kuru.

- N. 1. He's been a blacksmith for a year.
 - 2. He's been a blacksmith for two years.
 - 3. He's been a blacksmith for three years.
 - 4. He's been a blacksmith for four years.
 - 5. He's been a blacksmith for five years.
- 0. 1. I've been farming for a year.
 - 2. I've been farming for two years.
 - 3. I've been farming for three years.
 - 4. I've been farming for four years.
 - 5. I've been farming for five years.
- P. 1. I've been herding for a year.
 - 2. I've been herding fer two years.
 - 3. I've been herding for three years.
 - 4. I've been herding for four years.
 - 5. I've been herding for five years.

- Q. 1. Dyiri <u>fe</u> me ka' a go ga dan.
 - 2. Briri hi'ka ne ka' a ge ga dan.
 - 3. Dyiri hitsa ne kat a ge ga dan.
 - 4. Dyiri tatyi ne ka' a ge ga dan.
 - 5. Dyiri gu ne ka' a ge ga dan.
- R. 1. Bere fe ga ni ga? Che, ay go'da gake fe.
 - 2. Bore fe ga ni ga? Ohe, ay ge!da gake hi!ka.
 - 3. Bore fe ga aran ga? Che, iri ge'da gako hi'sa.
 - 4. Bere fe ga a ga? Oho, a go'da gake tatyi.
 - 5. Berd fe ga i ga? Che, i go'da gako gu.
- S. l. Ni go'da gako ya'? Qhe, ay go'da gako hi'ka.
 - 2. Aran go'da gako ya!?
 Ohe, iri go'da gako hi'za.
 - 3. A go'da gako ya'?
 Ohe, a go'da gako tatyi.
 - h. I go'da gako ya'? Che, i go'da gako gu.

- Q. 1. He's been forging for a year.
 - .2. He's been forging for two years.
 - 3. He's been ferging fer three years.
 - 4. He's been forging for four oyears.
 - 5. He's been forging for five years.
- R. 1. Dees someone help yeu?

 Yes, I have one helper
 - 2. Does someone help yen?
 Yes, I have two helpers.
 - Does someone help you?Yes, we have three helpers.
- 4. Does someone help him?

 Yes, he has four helpers.
 - 5. Dees semeone help them?

 Yes, they have five helpers.
- S. 1. De you have helpers?
 Yes, I have two helpers.
 - 2. De you have helpers?
 Yes, we have three helpers.
 - 3. Does he have helpers?
 Yes, he has four helpers.
 - 4. Do they have helpers?
 Yes, they have five helpers.

- T. 1. Bakari go ga far hu'kuna?
 - 2. Abdu go ga far hu kuna?
 - 3. Maman go ga far hu'kuna?
 - 4. Yakuba go ga familiu kuna?
- U. 1. Bakari go ga kuru hu kuna?
 - 2. Abdu go ga kuru hu!kuna?
- . 3. Manan go ga kuru hu!kuna?
 - 4. Yakuba go ga kuru hu kuna?
- V. 1. Bakari go ga dan hu'kuna?
 - 2. Abdu go ga dan hu'kuna?
 - 3. Heman go ga dan hu'kuma?
 - 4. Yakuba go ga dan hu¹kuna?
- W. 1. Hi go ga far hu!lama?
 - '2. Ni go ga kuru hit una?
 - 3. Ni go ga dan hu kuna?
- I. 1. Aran go ga far hu'kuna?
 - 2. Aran go ga kuru hu kuma?
 - 3. Aran go ga dan hu'kuna?
- Y. 1. A go ga far hu'kuna?
 - 2. A go ga kuru hu!kuna?
 - 3. A go ga dan hu'kuna?
- Z. 1. I go ga far hu'kuna?
 - 2. I go ga kuru hu'kuna?
 - 3. I go ga dan hu'kuna?
- AA. 1. Hu'kuna Bakari go ga far no.
 - 2. Hu kuna Abdu go ga far no.
 - 3. Hu'kuna Maman go ga far no.
 - 4. Hu'kuna Yakuba go ga far no.

- To lo Is Bakari farming today?
 - 2. Is Abdu farming today?
 - 3. Is Maman farming today?
 - .4. Is Yakuba farming today?
 - U. 1. Is Bakari herding today?
 - 2. Is Abdu herding today?
 - 3. Is Maman herding today?
 - 4. Is Yakuba herding today?
 - V. L. Is Bakari forging today?
 - 2: Is Abdu forging today?
 - 3. Is Maman forging today?
 - 4. Is Yakuba forging today?
 - W. 1. Are you farming today?
 - .2. Are you herding today?
 - 3. Are you forging today?
 - X. 1. Are you farming today?
 - 2. Are you harding today?
 - 3. Are you forging today?
 - Y. l. Is he farming today?
 - 2. Is he herding today?
 - 3. Is he forging today?
 - Z. I. Are they farming today?
 - 2. Are they herding today?
 - 3. Are they forging today?
- AA. 1. Bakari is farming today.
 - 2. Abdu is farming today.
 - 3. Maman, is farming today.
 - 4. Yakuba is farming today.

- BB. 1. Hu kuna Bakari go ga kuru no.
 - 2. Hukuna Abdu go ga kuru no.
 - 3. Hu'kuna Maman go ga kuru no.
 - 4. Hu kuna Yakuba go ga kuru no.
- CC. 1. Hu kuna Bakari go ga dan no.
 - 2. Hu kuna Abdu go ga dan no.
 - 3. Hu'kuna Maman go ga dan no.
 - 4. Hu kuna Yakuba go ga dan no.
- DD. 1. Hu!kuna ay go ga far no.
 - 2. Hu kuna ay go ga kuru no.
 - 3. Hu kuna ay ge ga dan no.
- EE. 1. Hu kuna iri go ga fer no.
 - 2. Hu kuna iri go ga kuru no.
 - 3. Hu kuna iri go ga dan no.
- FF. 1. Hu kuna à go ga far no.
 - 2. Hu kuna a go ga kurr no.
 - 3. Hu kuna a go ga dan no.
- GG. 1. Hu[‡]kuna i go ga <u>far</u> no.
 - 2. Hu'kuna i go ga kuru ne.
 - 3. Hu'kuna i go ga dan no.
 - HH. 1. Boro mardye no go ga Bakari
 - 2. Boro mardye no go ga Abdu
 - 3. Boro mardye no go ga Maman
 - 4. Boro mardye no go ga Yakuba

- BB. 1. Bakari is herding today.
 - 2. Abdu is herding today.
 - 3. Maman is herding today.
 - 4. Yakuba is herding today.
- CC. 1. Bakari is forging today.
 - 2. Abdu is forging today.
 - 3. Maman is forging today.
 - 4. Yakuba-is forging today.
- DD. 1. I'm farming today.
 - 2. I'm herding today.
 - . 3. I'm forging today.
- EE. 1. We're farming today.
 - 2. We're herding today.
 - 3. We're forging today.
- FF. 1. He's farming today.
 - 2. He's herding today.
 - 3. He's forging today.
- GG. 1. They're farming today.
 - 2. They're harding today.
 - 3. They're forging today.
- HH. 1. How many men are helping Bakari?
 - 2. How many men are helping Abdu?
 - 3. How many men are helping Maman?
 - 4. How many men are helping Yakuba?

- II. 1. Boro mardye no go ga ni ga?
 - 2. Boro mardye no go ga aran ga?
 - 3. Boro mardye no go ga a ga?
 - .4. Boro mardye no go ga i ga?
- JJ. 1. Boro hi ka no go ga Bakari ga.
 - 2. Boro hi ka no go ga Abdu ga.
 - Boro hi ka no go ga Maman ga.
 - 4. Boro hi ka no go ga Yakuba ga.
- KK. 1. Boro hi za no go ga Bakari ga.
 - 2. Boro hi za no go ga Abdu ga.
 - 3. Boro hi za no go ga Maman ga.
 - 4. Boro hi za no go ga Yakuba ga.
- LL. 1. Boro tatyi no go ga Bakari ga.
 - 2. Boro tatyi no go ga Abdu ga.
 - 3. Boro tatyi no go ga Maman ga.
 - 4. Boro tatyi no go ga Yakuba ga.
- MM. 1. Boro gu no go ga Bakari ga.
 - 2. Boro gu no go ga Abdu ga.
 - 3. Boro gu no go ga Maman ga.
 - 4. Boro gu no go ga Yakuba ga
- NN. 1. Boro hi ka no go ga ay ga.
 - 29 Boro hi za no go ga ay ga.
 - 3. Boro tatyi no go ga ay ga.
 - 4. Boro gu no go ga ay ga.
- 00. l. Boro hi ka no go gá iri ga.
 - 2. Boro hi za no go ga iri ga.
 - 3. Boro tatyi no go ga iri ga.
 - 4. Boro gu no go ga iri ga.

- II. 1. How many men are helping you?
 - 2. How many men are helping you?
 - 3. How many men are helping him?
 - 4. How many men are helping them?
- JJ. 1. Two men are helping Bakari.
 - 2. Two men are helping Abdu.
 - 3. Two men are helping Maman.
 - 4. Two men are helping Yakuba.
- KK. 1. Three men are helping Bakari.
 - 2. Three men are helping Abdu.
 - 3. Three men are helping Maman.
 - 4. Three men are helping Yakuba.
- LL. 1. Four men are helping Bakari.
 - 2. Four men are helping Abdu.
 - . 3. Four men are helping Maman.
 - 4. Four men are helping Yakuba.
- MM. 1. Five men are helping Bakari.
 - 2. Five men are helping Abdu.
 - 3. Five men are helping Maman.
 - 4. Five men are helping Yakuba.
- NN. 1. Two men are helping me.
 - 2 Three men are helping me.
 - 3. Four men are helping me.
 - 4. Five men are helping me,
- 00. 1. Two men are helping us.
 - 2. Three men are helping us.
 - 3. Four men are helping us.
 - 4. Five men are helping us.

- PP. I. Bore hi !ka no go ga a ga.
 - 2. Bere hitsa no ge ga a ga.
 - 3. Bere tatyi no go ga a ga.
 - Bere gu ne ge ga a ga.
- QQ.,1. Bere hi*ka no go ga i ga.
 - 2. Bero hi za no go ga i ga.
 - , 3. Bere <u>tatyi</u> ne ge ga,i ga.
 - Bere gu ne go ga i ga.
- RR. 1. I fo no Bakari go ga te hu'kuna?
 - 2. I fe no Abdu ge ga te hu kuna?
 - 3. I fe ne Maman ge ga te hu!kuna?
 - 4. I fe ne Takuba ge ga te hu'kuma?
- SS. 1. I fo no ni go ga te hu'kupa?
 - 2. I fe ne aran ge ga te hu!kuna?
 - 3. I fe ne a ge ga te hu'kuna?
 - 4. I fe ne i ge ga te hu'kuna?
- TT. l. Bakari go ga far no hu'kuna.
 - 2. Abdu ge ga far no hu'kuna.
 - 3. Maman go ga far no hu'kuna.
 - 4. Yakuba ge ga far no hu'kuna.
 - UU. 1. Bakari go ga kuru ne hutkuma. UU. 1. Bakari is herding today.
 - · 2. Abdu go ga kuru no hu kuna.
 - 3. Maman go ga kuru ne hu'kuna.
 - 4. Yakuba go ga kuru no hutkuna.
 - W. 1. Bakari go ga dan ne hu'kuna.
 - · 2. Abdu go ga dan nè hu'kuna.
 - 3. Haman go ga dan no hu'kuna.
 - 4. Yakuba go ga dan no hu'kuna.

- PP. 1. Two men are helping him.
 - 2. Three men are helping him.
 - 3. Four men are helping him.
- 4. Five men are helping him.
- QQ: 1. Two men are helping them.
 - 2. Three men are helping them.
 - 3. Four men are helping them.
 - 4. Five men are helping them.
- RR. 1. What is Bakari doing teday?
 - 2. What is Abdu doing today?
 - 3. What is Maman doing today?
 - 4. What is Yakuba doing today?
- SS. 1. What are you doing today?
 - · 2.-What are you doing today?
 - 3. What is he doing teday?
 - . 4. What are they doing today?
- TT. 1. Bakari is farming today.
- 2. Abdu is farming today.
 - 3. Maman is farming today.
 - 4. Yakuba is farming today.
- - 2. Abdu is herding today.
 - 3. Maman is herding today.
 - 4. Yakuba is herding today.
- VV. 1. Bakari is forging today.
 - 2. Abdu is forging today.
 - 3. Maman is forging today.
 - 4. Yakuba is ferging today.

- W. 1. Ay go ga far no hu'kuna.
 - 2. Ay go ga kuru no hu'kuna.
 - 3. Ay go ga dan no hu'kuna.
- IX. 1. Iri go ga far no hu*kuna.
 - 2. Iri go ga kuru no hu'kuna.
 - 3. Iri go ga dan no hu'kuna.
- YY. 1. A go ga far no hu'kana.
 - 2. A go ga kuru no hu'kuna.
 - 3. A go ga dan no hu kuna.
- ZZ. 1. I'go ga far no hu'kuna.
 - 2. I go ga kuru ne hu kuna.
 - 3. I go ga dan no hu'kuna.
- AAA. l. May no go ga ni ga?

 Bakari no go ga ay ga.
 - 2. May no go ga aran ga?
 Abdu no go ga iri ga.
 - 3. May no go ga a ga?

 Maman no go ga a ga.
 - 'h. May ne go ga i ga? Yakuba no go ga i ga.

- Ww. 1. I'm farming today.
 - 2. I'm herding today.
 - 3. I'm forging today.
- IX. 1. We're farming today.
 - 2. We're herding teday.
 - 3. We're forging today.
- YY. 1. He's farming today.
- 2. He's herding teday.
 - 3. He e forging today.
- ZZ. 1. They're farming today.
 - 2. They're herding today.
 - 3. They re ferging today.
- AAA. 1. Who's helping you?

 Bakari's helping me.
 - 2. Who's helping you?
 Abdu's helping us.
 - 3. Who's helping him?
 Maman's helping him.
 - h. Who's helping them?
 Yakuba's helping them.

Note on the Structural Drills

1. These expressions assume that the person referred to has already been mentioned in the conversation.

Phonology Drills

ka

A. L. Son'o no ay ka.

to arrive

A. 1. I arrived (just) now.

ka

2. Abdu go'da ka hanno.

lca.

3. Ay na hamo ka kuse ra.

ke

B. I. Man ay ko koy?

ko

2. Bibata na ko foy te.

ko

3. Son'e no haro ko.

kom

C. l. Bibata foyo kom.

kom

2. Abdu na Maman kom ham.

koy

D. 1. Maman koy habu.

koy

2. Irkoy ga ti koy.

koy

3. Ay ga ti fedyi koy.

kwara

B. 1. Ay go ga koy ni kwara.

kwara

2. Aran kwara ga beri.

white horse (def./indef.)

2. Abdu has a pretty white horse

to take out

3. I took the meat out of the pot.

child (def./indef.)

B. 1. Where has my child gone?

ko (the baobab tree) (def./indef.)

2. Bibata made a ko sauce.

to stop (of rain)

3. The rain has stopped now.

thick (def./indef. sg.)

C. 1. Bibata's sauce is thick.

to seize by force

2. Abdu seized Maman's meat by force.

to go, leave

D. 1. Maman went to the market.

chief, head (indef.)

2. God is the chief.

owner (indef.)

3. I'm the owner of the sheep.

house (def./indef.)

E. 1. I'm going to your house.

village (def./indef.)

2. Your village is big.

duma

A: I fo no ni ga duma ni farey ra? . A: What do you sow in your fields?

hayni

damsi

kolkoti

B: Hayni nda damsi nda kolkoti no ay ga duma.

A: Wati fo no ni ga damsi duma?

ha do

»B: Ha'do ka' ga kay no ay ga duma.

A: Ni ga hayni bobo duma?)

Br Hata, haynî kayna no ay ga duma.

what

to sow

millet (indef. sg.)

peanut (indef. sg.)

maize (indef. sg.)

B: I sow millet, peanuts, and maize.

A: When will you sow peanuts?

month (def.)

B: I'll sow next month.

a lot, much, many

A: Do you sow a lot of millet?

a little, a few

B: No, I sow (only) a little millet.

Dialogue 2

si 'dyi

A: I fo no Bakari ga si dyi i ga farey ra?

rogo

kudaku

po piter2

B: Rogo nda kudaku nda po piter no 🦠 a ga si'dyi.

to plant

A: What does Bakari plant in his

fields?

cassava (indef. sg.)

sweet potato (indef. sg.)

potato (def./indef. sg.)

B: He plants cassava, sweet pota-.

toes, and potatoes.

As Wati fe no a ga potpiter si,'dyi?

A: When will he plant potatoes?

B: Ha'do ka' ga kay no a ga si'dyl.

/B: He'll plant next month.

Dialogue 3

As I fe no Abdu nda Maman ga duma i'gey'farey ra?

A: What do Abdu and Maman sow in their fields?

B: Kelkoti ne i ga duma.

B: They sow maize.

Dialogue 4

(signals the Past when the object precedes the verb)

A: Hi ma rego nda kudaku si'dyi? 🖘 🍦 A: Have you planted cassava and sweet potatoes?

to die

B: Che, ha'de ka' bu no ay si'dyi. B: Yes, I planted last month.

B: Ha'a, pe'piter bobo no ay ga B: No, I plant a let of potatoes. si'dyi.

A: Ni ga pe piter kayna si'dyi? A: Do you plant only a few potatoes?

Dialogue, 5

A: Aran na hayni nda damsi duma?

A: Have you sown milletgend peanuts?

B: Oho, ha'do ka' bu no iri duma.

B: Yes, we sowed last month.

Notes on the Dialogues

- 1. Literally, ha'do ka' ga kay means "the menth which is coming"; kay 'te step' is used only in this expression to replace ka 'to come. Ha'do ka' bu means "the month which died."
- 2. Borrowed from the French pomme de terre.

Structural Drills

- A. 1. I fo no Bakari ga duma i ga farey ra?
 - 2. I fo no Abdu ga duma i ga farey ra?
 - 3. I fo no Maman ga duma i ga farey ra?
 - h. I fa no <u>Yakuba</u> ga duma i ga farey ra?
- B. 1. I fo no ni ga duna ni farey
 - 2. I fe no aren ga duma aran farey ra?
 - 3. I fo ne a ga duma i ga farey
 ra?
 - 4. I fo no i ga duma i gev farey
- C. l. I fo no Bakari ga si'dyi i'ga farey ra?
 - 2. I fo no Abdu ga si'dyi i'ga farey ra?
 - 3. I fo no Maman ga si'dyi i'ga farey ra?
 - 4. I fo no Yakuba ga si'dyi i'ga farey ra?

- A. 1. What does Bakari sow in his fields?
 - . 2. What does Abdu sow in his fields?
 - 3. What does Maman sow in his fields?
 - 4. What does Yakuba sew in his fields?
- B. 1. What do you see in your fields?
 - 2. What do you sow in your fields?
 - 3. What does he sow in his fields?
 - 4. What do they sow in their fields?
- C. l. What does Bakari plant in his fields?
 - 2. What does Abdu plant in his fields?
 - 3. What does Haman plant in his fields?
 - 4. What does Yakuba plant in his fields?

- D. 1. I fe ne ni ga si'dyi ni farey
 - Ser G.
 - 2. I fe ne aran ga si'dyi aran
 farey ra?
 - . 3. I fe ne a ga si dyi i ga faréy ra?
 - 4. I fo no i ga si'dyi i'gey farey
- E. 1. Hayni no ay ga duna.
 - 2. Damsi no ay ga duma.
 - 3. Kelketi ne ay ga duma.
- F. l. Hayni ne iri ga duma.
 - 2. Damsi ne iri ga duma.
 - 3. Kelketi ne iri ga duna.
- G. l. <u>Haymi</u> ne a ga duma.
 - 2. Damsi ne a ga duma.
 - 3. Kelketi ne a ga duma.
- H. 1. Hayni ne i ga duma.
 - 2. Demsi ne i ga doma.
 - 3. Kelketi ne i ga duma.
- I. I. Kelketi n
 - ay ga doma.
 - 2. <u>Demsi nda kelketi</u> ne ay ga duma.
 - 3. Hayni nda damsi nda kelketi ne ay ga duma.

- D. 1. What do you plant in your fields?
 - 2. What do you plant in your fields?
 - 3. What does he plant in his fields?
- 4. What do they plant in their fields?
- E. 1. I sew millet.
 - 2. I sew peanuts.
 - 3. I sow maise.
- F. l. We sow millet.
 - 2. We sew pearuts.
 - 3. We sow maine.
- "G. l. He sews millet.
 - 2. He sews peanuts.
 - 3. He sews maise.
- , H. 1. They sew millet.
 - 2. They sew peanuts.
 - 3. They sew maize.
- Kelketi ne I. l. I sew maize.
 - 2. I sew peanuts and maize.
 - 3. I sew millet, peanuts, and maize.

J. 1. Kolkoti no

iri ga duma.

- 2. Dansi nda kolkoti no iri ga duma.
- 3. Hayni nda damai nda kelkoti ne iri ga duma.
- K. 1. Rego no ay ga si'dyi.
 - 2. Kudaku no ay ga si dyi.
 - 3. Pelpiter no ay ga sidyi.
- L. l. Rege no dri ga si'dyi.
 - 2. Kudaku no iri ga si'dyi.
 - 3. Pe piter no iri ga si dyi.
- M. l. Rego no a ga si'dyi.
 - 2. Kudaku no a ga si dyi.
 - 3. Peinter no ga ai dyl.
- N. 1. Rege ne i ga si dyi.
 - 2. Kudaku no i ga si'dyi.
 - 3. Petpiter no i ga si dyi.
- 0. 1. Po!piter

ng ay ga si'dyi.

- 2. Kudaku nda po piter no ay ga si dyi.
- 3. Rogo nda kudaku nda po*piter
 no ay ga si dyi.
- P. 1. Po!piter
 - Nudaku nda po piter
 no iri ga si dyi.
 - 3. Rogo nda kudaku nda po piter
 no iri ga si dyi.

- J. l. We sow maize.
 - 2. We sow peanuts and maize.
 - 3. We sew millet, pearmts, and maize.
- K. 1. I plant cassava.
 - 2. I plant sweet potatees.
 - 3. I plant potatoes.
- L. 1. We plant cassava.
 - 2. We plant sweet petatees.
 - 3. We plant potatoes.
- M. 1. He plants cassava.
 - 2. He plants sweet potatoes.
 - 3. He plants petatoes.
- N. 1. They plant cassava.
 - 2. They plant sweet petatoes.
 - 3. They plant potatoes.
- 0. 1. I plant potatees.
 - 2. I plant sweet potatoes and petatoes.
 - 3. I plant cassava, sweet potatoes, and potatoes.
- P. 1. We plant potatoes.
 - We plant sweet potatoes and potatoes.
 - 3. We plant cassava, sweet potatoes, and potatoes.

- Q. 1. Wati fo no ni ga hayni duma?

 2. Wati fo no arqn ga hayni duma?
 - 3. Wati fo no a ga hayni duma?
 - 4. Wati fo no i ga hayni duma?
- R., l. Wati fo no ni ga damsi duma? -
 - 2. Wati fo no aran ga damsi duma?
 - 3. Wati fe no g ga damsi duma?
 - 4. Wati fo no i ga damsi duma?
- S. 1. Wati fo no mi ga kolkoti duma?
 - 2. Wati fo no aran ga kolkoti duma?
 - 3. Wati fo no a ga kolkoti duma?
 - h. Wati fo no i ga kolketi duma?
- T. 1. Wati fo no ni ga rogo si'dyi?
 - 2. Wati fo me aren ga rege si'dyi?
 - 3. Wati fo me a ga rogo si!dyi?
 - 4. Wati fo no i ga rogo si'dyi?
- U. 1. Wati fo no ni ga kudaku . si'dyi?
 - 2. Wati fo no aran ga kudaku si'dyi?
 - 3. Wati fo no a ga kudaku si!dyi?
 - h. Wati fo no i ga kudaku si'dyi?
- V. 1. Wati fo no ni ga po piter si'dyi?
 - 2. Wati fo no aran ga po piter si'dyi?

- Q. 1. When will you sow millet?
 - 2. When will you sow millet?
 - , 3. When will he sow millet?
 - 4. When will they sow millet?
- R. 1. When will you sow pearuts?
 - 2. When will you sow peanuts?
 - 3. When will he sow peanuts?
 - 4. When will they sow peanuts?
- S. 1. When will you sow maize?
 - 2. When will you sow maize?
 - 3. When will he sow maize?
 - 4. When will they sow maize?
- T. 1. When will you plant cassava?
 - 2. When will you plant cassava?
 - 3. When will he plant cassava?
 - 4. When will they plant cassava?
- U. 1. When will you plant sweet potatoes?
 - 2. When will you plant sweet potatoes?
 - 3. When will he plant sweet potatoes?
 - 4. When will they plant sweet po-
- V. 1. When will you plant potatoes?
 - 2. When will you plant potatoes?

- 3. Wati fo no a ga po piter si dyi? 4. Wati fo no i ga po piter si'dyi?
- 3. When will he plant potatoes?
- . 4. When will they plant potatoes?

Phonology Drills

A. 1./Ay na Abdu ga farmi.

2. Hawey go ga.

3. Suba ay ga naru.

4. Ni ga no ay go.

B. l. Abdu na garu di.

2. Maman na garu tyina.

goro

C. 1. Goro ga mai

goro

2. Ay no goro.

goru

D. 1. Lokotoro na ay goru.

to help

A. I. I helped Abdu farm

enclosure (for animals)

(indef.)

2. The cows are in the enclosure.

(sign of the Future)

I'll travel tomorrow.

to, on

4. I'm talking to you.

crow (indef.)

B. L. Abdu caught a crow.

banco house (indef.)

2. Maman built banco house.

sit down!

C. 1. Sit down and listen!

cola mut (indef.)"

2. Give me a cola mut.

to prick, stab

D. 1. The doctor inoculated me.

goru

2. Goru go ni dyini.

goru

3. Hamo goru kuso ra.

gusu

E. 1. Ay tya ka! gusu ra.

gušu

2. Aran deyo ga gusu.

valley (indef.)

2. The valley is in front of your

to increase above normal

3. The meat in the pot has increased.

hole (indef.)

E. l. My foot fell into a hole.

deep (def./indef. sg.)

2. Your well is deep.

UNIT 17

Structural Drills

- A. l. Ni na rogo si!dyi?
 - 2. Ni na kudaku si'dyi?
 - 3. Ni na po piter si dyi?
- B. 1. Aran na roge si'dyi?
 - 2. Aran na kudaku si!dyi?
 - 3. Aran na po piter si dyi?
- C. l. A na rogo si'dyi?
 - 2. A na kudaku si'dyi?
 - 3. A na po piter si'dyi?
- D. 1. I na rogo si dyi?
 - 2. I na kudaku si dyi?
 - 3. I na po piter si dyi?
- E. 1. Ni na hayni duma?
 - 2. Ni na damsi duma?
 - _____3. Ni ha kolkoti duma?
- F. 1. Aran na hayni duma?
 - 2. Aran na damsi duma?
 - 3. Aran na kolkoti duma?
- G. l. A na hayni duma?
 - 2. A na damsi duma?
 - 3. A na kolkoti duma?
- H. 1. I na hayni duma?
 - 2. I na damsi duma?
 - 3. I na kolkoti duma?

- A. 1. Have you planted cassava?
 - 2. Have you planted sweet potatoes?
 - 3. Have you planted potatoes?
- B. 1. Have you planted cassava?
 - 2. Have you planted sweet potatoes?
 - 3. Have you planted potatoes?
- C. 1. Has he planted cassava?
 - 2. Has he planted sweet potatoes?
 - 3. Has he planted potatees?
- D. 1. Have they planted cassava?
 - 2. Have they planted sweet potatoes?
 - 3. Have they planted potatoes?
- Earle Have you sown millet?
 - 2. Have you sown peanuts?
 - 3. Have you sown maize?
- F. 1. Have you sown miklet?
 - 2. Have you sown peanuts?
 - 3. Have you sown maize?
- G. 1. Has he sown millet?
 - 2. Has he sown peamuts?
 - 3. Has he sown maize?
- H. 1. Have they sown millet?
 - 2. Have they sown peanuts?
 - 3. Have they sown maize?

- · I. l. Ha'de ka' ga kay no ay ga . I. l. I'll sow next month.
 - 2. Ha!de ka! ga kay no iri ga · dama.
 - 3. Ha'do ka' ga kay no a ga duma
 - 4. Ha'do ka' ga kay no <u>i</u> ga duma_ *
 - J. 1. Ha'de ka' ga kay no ay ga si'dyi.
 - 2. Ha'do ka' ga kay no <u>iri</u> ga si'dyi.
 - 3. Ha!de ka! ga kay ne a ga , si⁴dyi.
 - 4. Ha!do ka! ga kay ne i ga si'dyi.
 - K. l. Ha'do ka' ga kay no Bakari ga duma!
 - 2. Ha'de ka' ga kay no Abdu ga duma.
 - 3. Ha do ka! ga kay no Maman ga duma.
 - 4. Ha'de ka' ga kay ne Yakuba ga duma.
 - L. 1. Ha'de ka' ga kay no Bakari ga si'dyi.
 - 2. Ha'de kat ga kay ne Abdu P ga si dyi.
 - 3. Ha'do ka' ga kay no Maman " ga si'dyi.
 - 4. Ha'do ka' ga kay no Yakuba ga si'dyi.

- - 2. We'll sow next month.
 - 3. He'll sow next month.
 - 4. They'll sow next month.
- J. 1. I'll plant next month.
 - 2. We'll plant next month.
 - 3. He 11 plant next month.
 - 4. They'll plant next month.
 - K. 1. Bakari will sow next month.
 - 2. Abdu will sow next month.
 - ' 3. Maman will sow next month.
 - 4. Yakuba will sow next month.
 - L. 1. Bakari will plant next month
 - 2. Abdu will plant next month.
 - 3. Maman will plant next month.
 - 4. Yakuba will plant next month.

- M. 1. Ha'do ka' bu no ay duma.
 - 2. Ha'do ka' bu no iri duma.
 - 3. Ha'do ka' bu no a duma.
 - 4. Ha'do ka' bu no i duma.
- , N. 1. Ha'do ka' bu no ay si'dyi.
 - 2. Ha'do ka' bu no iri si'dyi.
 - 3. Ha!do ka! bu no a si!dyi.
 - 4. Ha'do ka' bu no i si'dyi.
 - O. 1. Ha'do ka' bu no Bakari duma.
 - 2. Ha'do ka' bu no Abdu duma.
 - 3. Haido kai bu no Maman duma.
 - 4. Ha'do ka' bu no Yakuba duma.
 - . P. 1. Ha'do ka' bu no Bakari si'dyi.
 - 2. Ha'do ka' bu no Abdu si'dyi.
 - 3. Hatdo kat bu no Maman sitdyi.
 - 4. Ha'do ka' bu no Yakuba si'dyi.
 - Q. 1. Ni ga hayni bobo duma?
 - 2. Aran ga hayni bobo duma?
 - 3. A ga hayni bebe duma?
 - 4. I ga hayni bobo duma?
 - R. 1. Ni ga damsi bobo duma?
 - 2. Aran ga damsi bobo duma?
 - 3... A ga damsi bobo duma?
 - 4. I ga damsi bobo duma?
 - S. 1. Ni ga kolkoti bobo duma?
 - 2. Aran ga kolkoti bobo duma?
 - 3. A ga kolkoti bobo duma?
 - 4. I ga kolkoti bobo duma?

- M. 1. I sowed last month.
 - 2. We sowed last month.
 - 3. He sowed last month.
 - 4. They sowed last month.
- N. 1. I planted last month.
 - 2. We planted last month.
 - 3. He planted last month.
 - 4. They planted last month.
- O. 1. Bakari sowed last month.
 - 2. Abdu sowed-last month.
 - 3. Maman sowed last month.
 - 4. Yakuba sowed last month.
- P. 1. Bakari planted last month.
 - 2. Abdu planted last month.
 - 3. Maman planted-last menth.
 - 4. Yakuba planted last month.
- Q. 1. Do you sow a let of millet?
 - 2. Do you sow a lot of millet?
 - 3. Does he sow a let of millet?
 - 4. Do they sow a lot of millet?
- R. 1. Do you sow a let of peanuts?
 - 2. Do you sow a lot of peanuts?
 - 3. Does he sow a lot of peanuts?
 - 4. Do they sow a lot of peanuts?
- S. 1. Do you sow a lot of maize?
 - -2. Do you sow a lot of maize?
 - 3. Does he sow a lot of maize?
 - 4. Do they sow a lot of maize?

- T. l. Ni ga hayni kayna duma?
 - 2. Aran ga hayni kayna duma?
 - 3. 🛕 ga hayni kayna duma?
 - 4. I ga hayni kayna duma?
- U. 1. Ni ga damsi kayna duma?
 - 2. Aran ga damsi kayna duma?
 - 3. A ga damsi kayna duma?
 - 4. I ga damsi kayna duma?
- V. 1. Ni ga kolketi kayna duma?
 - 2. Aran ga kolkoti kayna duma?
 - 3. A ga kolkoti kayna duna?
 - 4. I ga kolkoti kayna duma?
- W. I. Ni ga rogo bobo si dyi?

 2. Aran ga rogo bobo si dyi?
 - 3. A ga rogo bobo si dyi?
 - 4. I ga rogo bobo si dyi?

- To le Do you sow (only) a little willet?
 - 2. Do you sow (only) a little millet?
 - 3. Does he sow (enly) a little millet?
 - h. Do they sow (only) a little millet?
 - U. 1. Do you sow (enly) a little peamits?
 - 2. Do you sow (only) a little peanuts?
 - 3. Does he sow (only) a little peanuts?
 - 4. Do they sow (only) a little peanuts?
 - V. 1. Do you sow (only) a little maize?
 - 2. Do you sow (only) a little maize?
 - 3. Does he sow (only) a little maize?
 - he Do they sow (enly) a little maize?
 - W. 1. Do you plant a lot of cassava?
 - 2. Do you plant a lot of cassava?
 - 3. Does he plant a lot of cassava?
 - 4. Do they plant a lot of cassava?

- Ni ga kudaku bobo si'dyi?
 - 2. Aran ga kudaku bobo si dyi?
 - A ga kudaku bobo si!dyi? 3∙
 - I ga kudaku bobo si dyi? 4.
- Y. 1. Ni ga po piter bobo si dyi?
 - 2. Aran ga po piter bobo si dyi?
 - A ga po piter bobo si dyi?
 - I ga po piter bobo si dyi? -4.
- Z. l. Ni ga rogo kayna si dyi?
 - 2. Aran ga rogo kayna si'dyi?
 - 3. A ga rogo kayna si'dyi?
 - I ga rogo kayna si'dyi?
- Ni ga kudaku kayna si dyi?
 - 2. Aran ga kudaku kayna si dyi?
 - A ga kudaku kayna si'dyi?
 - I ga kudaku kayna si'dyi?
- - 2. Aran ga po piter kayna si dyi?

- X. 1. Do you plant a lot of sweet potatoes?
 - 2. Do you plant a let of sweet potatoes?
 - 3. Does he plant a lot of sweet potatoes?
 - 4. Do they plant a lot of sweet · potatoes?
- Y. 1. Do you plant a lot of potatoes?
 - 2. Do you plant a lot of potatoes?
 - 3. Does he plant a lot of potatoes?
 - 4. Do they plant a lot of potatoes?
- Z. 1. Do you plant (only) a little cassava?
 - 2. Do you plant (only) a little cassava?
 - · 3. Does he plant (only) a little cassava?
 - 4. Do they plant (only) a little cassava?
- AA. 1. Do you plant (only) a little sweet potatoes?
 - 2. Do you plant (only) a little sweet potatoes?
 - · 3. Does he plant (only) a little sweet potatoes?
 - . 4. Do they plant (only) a little sweet potatoes?
- Ni ga po piter kayna si dyi? BB. 1. Do you plant (only) a little potatoes?
 - 2. Do you plant (only) a little potatoes?



- 3. A ga po piter kayna si dyi?
- 4. I ga po'piter kayna si'dyi?
- CC. I. Hayni bobo no ay ga duma.
 - 2. Hayni bobo no iri ga duma.
 - 3. Hayni bobe no a ga duma.
 - 4. Hayya bobo no i ga duma.
- DD. 1. Damsi bobo no ay ga duma.
 - 2. Damsi bobo ho iri ga duma.
 - · 3. Damsi bobo no a ga duma
 - 14. Damsi bobo no i ga duma.
- EE: 1. Kolkoti bobo no ay ga duma.
 - 2. Kolkoti bobo no iri ga duma.
 - 3. Kolkoti bobo no a ga dumas
 - 4. Kolkoti bobo no i ga duma.
- FF. 1. Hayni kayna no ay ga duma.
 - 2. Hayni kayna no iri ga duma.
 - 3. Hayni kayna no a ga duma.
 - 4. Hayni kayna no i ga duma.
- GG. 1. Damsi kayna no ay ga duma.
 - . 2. Damsi kayna no iri ga duma.
 - 3. Damsi kayna no a ga duma.
 - 4. Damsi kayna no i ga duma.
- HH. 1. Kolkoti kayna no ay ga duma.
 - 2. Kolkoti kayna no iri ga duma.
 - 3. Kolkoti kayna no a ga duma.
 - 4. Kolkoti kayna no <u>i</u> ga duma.

- 3. Does he plant (only) a little potatoes?
- 4. Do they plant (only) a little potatoes?
- CC. 1. I sow a lot of millet.
 - 2. We sow a lot of millet.
 - 3. He sows a lot of millet.
 - 4. They sow a lot of millet.
- DD. 1. I sow a lot of peanuts.
 - 2. We sow a lot of peanuts.
 - 3. He sows a lot of peanuts.
 - 4. They sow a lot of peanuts.
- EE. 1. I sow a lot of maize.
 - 2. We sow A lot of maize.
 - 3. He sows a lot of maize.
 - 4. They sow a lot of maize.
- FF. 1. I sow (only) a little millet.
 - 2. We sow (only) a little millet.
 - 3. He sows (only) a little millet.
 - 4. They sow (only) a little millet.
- GG. 1. I sow (only) a little peanuts.
 - 2. We sow (only) a little peanuts. .
- . 3. He sows (only) a little peanuts.
 - 4. They sow (only) a little peanuts.
- HH. 1. I sow (only) a little maize.
 - 2. We sow (only) a little maize.
 - 3. He sows (only) a little maize.
 - 4. They sow (only) a little maize.

- II. 1. Rogo bobo no ay ga si'dyi.
 - 2. Rege bebo ne iri ga si'dyi.
 - 3. Rogo bobo no a ga si'dyi.
 - 4. Rogo bobo ne i ga si'dyi.
- JJ. 1. Kudaku bobo no ay ga si dyi.
 - 2. Kudaku bebe no iri ga si'dyi.
 - 3. Kudaku bebo no a ga si'dyi.
 - 4. Kudaku bobo no i ga si dyi.
- KK. 1. Pelpiter bobo no ay ga sildyi.
 - 2. Po piter bebe ne iri ga si dyi.,
 - 3. Pelpiter bebe no a ga si'dyi.
 - 4. Pelpiter bebe ne i ga sildyi.
- Id. 1. Rege kayna ne ay ga si'dyi.
 - 2. Roge kayna ne iri ga si'dyi.
 - 3. Roge kayna no a ga si'dyi.
 - 4. Roge kayna no i ga si'dyi.
- MM. 1. Kudaku kayna no ay ga si'dyi.
 - 2. Kudaku kayna no iri ga si'dyi.
 - 3. Kudaku kayaa no a ga si dyi.
 - 4. Kudaku kayna no i ga si!dyi.

- II. 1. I plant a lot of cassava.
 - 2. We plant a let of cassava.
 - 3. He plants a lot of cassava.
 - 4. They plant a lot of cassava.
- JJ. 1. I plant a lot of sweet potatoes.
 - 2. We plant a lot of sweet potatoes.
 - 3. He plants a lot of sweet po-
 - 4. They plant a lot of sweet pe-
- KK. 1. I plant a lot of potatoes.
 - 2. We plant a lot of potatoes.
 - 3. He plants a lot of potatees,
 - 4. They plant a lot of petatoes.
- IL. 1. I plant (only) a little cas-
 - 2. We plant (only) a little cas-
 - 3. He plants (only) a little
 - * Cassava.
 - 4. They plant (only) a little cassava.
 - MM. 1. I plant (only) a little sweet potatoes.
 - 2. We clant (only) a little sweet petatoes.
 - 3. He plants (only) a little sweet potatoes.
 - 4. They plant (only) a little sweet potatoes.

- NN. 1. Po piter kayna no ay ga si'dyi.
 - 2. Po'piter kayna no <u>iri</u> ga si'dyi.
 - 3. Po piter kayna no a ga si cyi.
 - 4. Po piter kayna no <u>i</u> ga si'dyi.

NN. 1. I plant (only) a little pota-

- 2. We plant (only) a little potatoes.
- 3. He plants (only) a little po-
- 4. They plant (only) a little potatoes.

Phonology Drills

fiti

A. I. Musa na tyuro fiti ka.

. fiti

2. Ay no fuwo fiti.

faru

B. 1. Bibata na hayno faru.

faru

2. Adamu na i ga zama faru.

fa'du

C. 1. Sa'bu fa'du ga ay feni.

fa du

2. Ni fuwo go fa'du bo'.

fo

D. 1. Fo Abdu.

fo

2. Ay fo no.

nest (indef.)

A. 1. Musa took away a bird's nest.

Ato open

2. I opened the house.

to separate grains from chaff
B. L. Bibata separated the grains
from the chaff.

to sharpen a tool

2. Adamu sharpened his knife.

fan (indef.)

C. 1. Take the fan and fan me.

dune (indef.)

2. Your house is on a dune.

to greet

D. 1. Say hello to Abdu.

alone, one

2. I'm alone.

fo.
3. Wa fo nda tilas.

fo , ... 4. Wofo ga ti Abdu wone?

foy E. 1. Memata na foy hina.

foy 2. Ay foy Tilaberi bi.

foy

3. Ay ma Abdu foy.

ř. l. Bariyo na Abdu zi.

2. Amina go ga zi isa ra.

to offer condolence
3. My condolences.

which one is Abdu's?

sauce (indef.)
E. 1. Mamata cooked the sauce.

to spend the day

2. I spent the day at Tilaberi
yesterday.

to reproach
3. I reproached Abdu.

to kick
F. 1. The horse kicked Abdu.

to swim with the river.

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UNIT 18 Dialogue 1

son!o

kaydiya

A: Son'o kaydiya no?

B: Ha a.

hayni

wala

dyew

A: Son to hayni no wala dyew?

B: Son'o hayni no.

hayno

siltin

A: Wati fo no hayno sitin?

ha du

B: Ha'du hi'ka ne ka' a si'tin.

ban

A: Wati fo no hayno ga ban?

B: Ha du fo ra a ga ban.

now

rainy season (def./indef.)

A: Is it the rainy season now?

B: No.

the hot part of the dry season (indef.)

or

the cold part of the dry
season (indef.)

A: Is it the hot part or the cold part of the dry season now?

B: It's the hot part of the dry season now.

the hot part of the dry season (def.)

to begin .

A: When did the hot part of the dry season pegin?

month (indef.).

B: It. began two months ago.

to end

A: When will the hot part of the dry season end?

B: It will end in one month.

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Dialogue 2

dyewo

the cold part of the dry season (def.)

As Wati fo no dyewo sitin?

A: When did the cold part of the dry season begin?

B: Ha'du fo ne ka' a si'tin.

B: It began one month ago.

As Wati fe no dyewo ga ban?

A: When will the cold part of the dry season end?

Be Haidu hiika ra a ga ban.

B: It will end in two months.

Dialogue 3

At Wati fo no hayne ban?

A: When did the hot part of the dry

B: Hatdu hitka ne kat a ban.

B: It ended two months ago.

Dialogue 4

Wati fe no hayno ga si tin?

A: When will the hot part of the dry season begin?

B: Ha'da fo ra a ga si'tin.

B: It will begin in one month.

Structural Drills

A. 1. Son'e kaydiya no?

2. Son'e hayni no?

A. 1. Is it the rainy season now?

2. Is it the hot part of the dry season now?

3. Son to dyew no?

'3. Is it the cold part of the dry season now?

- hayni?
 - 2. Son'ò <u>hayni</u> no wala dyew?
 - 3. Son'o dyew nograla kaydiya?
- C. 1. Son'o kaydiya no.
 - 2. Son'o hayni no.
 - .3. Son o dyew no.
- D. 1. Son'o kaydiya no wala hayni? Son'o kaydiya no.
 - 2. Son o kaydiya no wala hayni?
 Son o hayni no.
 - 3. Son'o hayni no wala dyew?

 Son'o hayni no.
 - 4. Son'o hayni no wala dyew?

 Son'o dyew no.
 - 5. Son'o dyew no wala kaydiya?

 Son'o dyew no.
 - 6. Son'o dyew no wala kaydiya?
 Son'o kaydiya no.

- B. 1. Is it the rainy season or the hot part of the dry season now?
 - 2. Is it the hot part or the cold part of the dry season now?
 - 3. Is it the cold part of the dry season or the rainy season now?
- C. 1. It's the rainy season now.
 - 2. It's the hot part of the dry season now.
 - 3. It's the cold part of the dry season now.
- •B. 1. Is it the rainy season or the hot part of the dry season now? It's the rainy season now.
 - 2. Is it the rainy season or the hot part of the dry season now?

 It's the hot part of the dry season now.
 - 3. Is it the hot part or the cold part of the dry season now?

 It's the hot part of the dry season now.
 - 4. Is it the hot part or the cold part
 of the dry season now?

 It's the cold part of the dry season now.
 - 5. Is it the cold part of the dry season or the rainy season now?

 It's the cold part of the dry season now.
 - 6. Is it the cold part of the dry season or the rainy season now?

 It is the rainy season now.

- E. l. Wati fo no kaydiya sitin?
 - 2. Wati fo no hayne sitin?
 - 3. Wati fo ne dyewo si'tin?
- 1. Wati fo ne kaydiya ga si'tin?
 - 2. Wati fe ne hayne ga si'tin?
 - 3. Wati fo no dyewe ga si!tin?
- & G. 1. Wati fo no kaydiya ban?
 - 2. Wati fo no hayne ban?
 - 3. Wati fo no dyewe ban?
 - H. l. Wati fo me kaydiya ga ban?
 - 2. Wati fo me hayme ga ban?
 - 3. Wati fe ne dyewe ga ban?
 - - 2. Haidu hiika ne kaisa sistin.
 - 3. Ha'du hi'za ne ka' a si'tin.
 - J. l. Ha'du fe ra a ga si'tin.
 - 2. Ha'du hi'ka ra a ga si'tin.
 - 3. Batch hitsa ra'a ga sittin,
 - K. l. Hatdu fo ne kat a ban. 🖫
 - 2. Ha!du hi!ka ne ka! a ban.
 - 3. Haidu hiisa ne kai a ban.

- E. 1. When did the rainy season begin?
 - . 2. When did the hot part of the dry season begin?
 - 3. When did the cold part of the dry season begin?
- F. 1. When will the rainy season begin?
 - 2. When will the het part of the dry season begin?
 - 3. When will the cold part of the dry season begin?
- "G. 1. When did the rainy season end?
 - 2. When did the hot part of the dry season end?
 - 3. When did the cold part of the dry season end?
- H. 1. When will the rainy season end?
 - 2. When will the hot part of the dry season end?
 - 3. When will the cold part of the dry season end?
- Haidn fo ne kai a siitin. I. l. It began one month ago.
 - 2. It began two menths age.
 - 3. It began three months ago.
 - J. 1. It will begin in one month.
 - 2. It will begin in two months.
 - 3. It will begin in three months,
 - K. 1. It ended one month ago.
 - 2. It ended two months ago.
 - 3. It ended three months ago.

- L. 1. Ha'du fo ra a ga ban.
 - 2. Ha'du hi'ka ra a ga ban.
 - 3. Haidu hiiza ra a ga ban.
- M. 1. Wati fo no kaydiya si tin?
 Ha'du fo no ka' a si tin.
 - 2. Wati fo no haynd sitin?

Ha'du hi'ka ne ka' a si'tin.

3. Wati fo no dyewo si'tin? -

Ha'du hi'za ne ka' a si tin.

- N. l. Wati fo no kaydiya ga si'tin?
 Ha'du fo ra a ga si'tin.
 - 2. Wati fo no hayno ga si'tin?
 - Ha'du hi 'ka ra a ga si 'tin.
 - 3. Wati fo no dyewo ga si'tin?

 Ha'du hi'za ra a ga si'tin.
- O. 1. Wati fo no kaydiya ban?
 Ha'du fo ne ka' a ban.
 - 2. Wati fo no hayno ban?

 Ha!du hi!ka ne ka! a ban.
 - 3. Wati fo no dyewo ban?

 Ha!du hi!za ne ka! a ban.

- L. 1. It will end in one month.
 - 2. It will end in two months.
 - 3. It will end in three months.
- M. 1. When did the rainy season begin?
 - 1 It began one month ago.
 - 2. When did the hot part of the dry season begin?

 It began two months ago.
 - 3. When did the cold part of the dry season begin?

 It began three months ago.
- N. 1. When will the rainy season begin?

 It will begin in one month.
 - 2. When will the hot part of the dry season begin?
 It will begin in two months.
 - 3. When will the cold part of the dry season begin?

 It will begin in three months.
- O. 1. When did the rainy season end?

 It ended one month ago.
 - 2. When did the hot part of the dry season end?

 It ended two months ago.
 - 3, When did the cold part of the dry season end?

 It ended three months ago.

- P. l. Wati fe no kaydiya ga ban?
 Ha!du fe ra a ga ban.
 - 2. Wati fe no hayno ga ban? /

Haidu hiika ra a ga ban.

3. Wati fo ne dyewo ga ban?

Haidu-hiisa ra a ga ban.

P. 1. When will the rainy season end?

It will end in one month.

2. When will the hot part of the dry season end?

It will end in two months.

3. When will the cold part of the dry season end?

It will end in three months.

to have to, must

A. 1. You must come ...

to resemble / 2. Abdu resembles Maman.

Hima (a male proper name)

3. Hima went to Deso.

to cook

B. 1. Amina cooked the porridge.

power (def./indef.)

adjoining (def:/indef. sg.) of C. l. Abdu and Maman's fields are adjoining.

to set (a trap)

2. I set a trap.

3. The sky is covered with clouds today.

Phonology Drills

A. l. Ni hima ga ka.

hima 2. Abdu ga hima Maman.

Hime

3. Hima koy Desc.

hine

B. 1. Amina na hawro hina.

hine

2. Irkoy go'da hina.

hirri

C. l. Abdu nda Maman farey ne ga hirri.

hirri.

2. Ay na kumsa hirri.

\ hirri

3. Bena hirri hu!kuna.

ham

D. 1. Aysa na ham hina.

ham

2. Ay na de'dyi ham.

hamni

E. 1. Hamni zumbu ni ga.

hamni

2. Bibata go da hamni bobo.

hamnī

3. Hayni hamnī ne.

hari

F. l. Hari, go ga kal

hari

2. Hari fo no?

harri

3. Nan hari.

meat (indef.)

D. Q. Aysa cooked the meat.

to touch

. . 2. I touched the fire.

fly (indef.)

E. 1. A fly landed on you.

hair (indef.)

2. Bibata has lots of hair.

flour (indef.)

3. There is the millet flour.

water, rain (indef.) .

F. 1. Rain is falling.

an object (indef.)

2. What is the object?

to laugh

3. Stop laughing.

Dialogue 1

haw

A: Haw mardye no ni se?

iddn '

B: Haw iddu no ay se.

A: Ni go'da bari?

B: Ha'a, ay si'da bari.

amma 🗸

Amma ay go da yo.

gorn to

A: Mamman gorn'e mardye no ni se?

ahakku

gore

B: Gorn'e iye wala ahakku no

gore ay se.

B: Hata, ay mana gero nda haw yat. B: No, I didn't have cows.

hityin

Amma ay goro nda hi'tyin ya'. . But I had goats.

Fow (indef.)

with

A: How many cows do you have?

B: I have six cows.

horse (indef.)

A: Do you have a herse?

· B: No, I don't have a horse.

but

camel (indef.)

But I have a camel.

Dislogue 2

last year.

chicken (indef.)

A: How many chickens did you have

last year?

seven

eight,

to remain, dwell

B: I had seven or eight chickens.

A: Mannan ni goro nda haw ya'? . A: Did you have cows last year?

goat (thdef.)

Dialogue 3

yesi

фu

A: Yesi bári mardye no ni ga du?

next year to have, possess

A: How many horses will you have next

year? 6

yegga

B: Bari yegga wala i woy no ay B: I'll have nine or ten herses. ga du.

nine ten.

A: Yahni ga du hi'tyin ya'?

A: Will you have goats next year?

B: Ha'a, ay si du hi'tyin ya'.

fedyi

Amma ay ga du fedyi ya!.

B: No, I won't have geats. sheep (indef. sg.)

But I'll have sheep.

Dialogue 4.

A: Yeşi bari mardye ne ni ga du?

A: How many horses will you have next year?

B: Bari wey no ay ga du.

B: I'll have ten horses.

Notes on the Dialogues

- I. Like adjectives, numbers follow the noun, which takes the indefinite form. With numbers the noun also retains the singular form.
- 2. When separated from the noun it modifies, woy 'ten' must be preceded

Structural Drills =

- A. l. Haw mardye no ni se?
 - 2. Bari mardye no ni se?
 - Ye mardye no ni se?
- A. 1. How many cows do you have?
 - 2. How many horses de you have?
 - J. How many camels de you have?

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- B. L. Gorn'o mardye no aran se?
 - 2. Hittyin mardye no aran se?
 - 3. Fedyi mardye no aran se?
- C. 1. How mardye no a se?
 - 2. Bari mardye no a se?
 - 3. Yo mardye no a se?
- D. 1. Gorn'o mardye no 1/se?
 - 2. Hittyin mardye no i se?
 - 3. Fedyi mardye no i se?
- B. 1. Maman haw mardye no ni sef
- 2. Mannan bari mardye no ni se?
 - 3. Mannan yo mardye, no ni se?
- aran se?
 - 2. Mannan histyin mardye no aren se?
 - 3. Mannan fedyi mardye no aren se?
- G. 1. Hannan haw mardye no a se?
 - 2. Mannan'bari mardye no a se?
 - 3. Mannan yo mardye no a se?

- B. 1. How many chickens do you have?
 - 2. How many goats do you have? -
 - 3. How many sheep do you have?
- C. 1. How many cows does he have?
 - 2. How many horses does he have?
 - 3. How many gamels does he have?
- D. 1. How many chickens do they have?
 - 2. How many goats do they have?
 - 3. How many sheep do they have?
- .E. 1. How many cows did you have last
 - 2. How many horses did you have last year?
 - 3. How many camels did you have last year?
- F. 1. Hamman gorn to mandye no F. 1. How many chickens did you have / last year?
 - 2. How many goats did you have last year?
 - 3. How many sheem did you have last year? .
 - G. 1. How many cows did he have last year?
 - 2. How many horses did he have last year? /
 - 3. How many camels did he have last year?

- H. 1. Mannan gorn o mardye ne i
 - 2. Mannan hi tyin mardye ne i
 - Mannan fedyi mardye ne i
- du?
 - 2. Yesi bari mardye ne ni ga
 - 3. Yesi ye mardye ne ni ga dú?
- J. I. Yesi gern'e mardye ne aran 🗸 ga du?
- 2. Yesi hi'tyin mardye ne aran ga du?
 - 3. Tesi <u>fedyi</u> mardye no aran ga du?
- 2. Yesi bari mardye no a ga du?
 - 3. Yesi yo mardya no a ga du?
- L. 1. Yesi gorn'e martye ne i gar
 - 2. Yesi hi tyin maraye no i ga
 - 3. Yesi fedri mardye no i ga

- H. 1. How many chickens did they have last year?
 - 2. Hew many geats did they have last year?
 - 3. How many sheep did they have last year?
- . I. l. Yesi haw mardye no ni ga I. l. Hew many cows will you have next year?
 - 2. How many horses will you have next year?
 - 3. How many camels will you have next year?
 - J. 1. How many chickens will you have next year?
 - 2. How many goats will you have next mert
 - 3. How many sheep will you have - next year?
- . K. 1. Yesi haw mardye no a ga du? K. 1. How many cows will he have next
 - 2. How many horses will he have next year?
 - 3. How many camels will he have next year?
 - L. L. How many chickens will they have next year?
 - 2. How many geats will they have next year?
 - 3. How many sheep will they have next year?

				
fo	one t		iddu	tsixt
hi ¹ ka	ttwo t		iye	tsevent
hi tza	threet	~	ahakku "	'eight'
tatyi	fourt		, yegga	tnine t
gu	five		WOY	ttent"

- M. 1. Haw iddu no ay se.
- 1.2. Haw ive no ay
 - 3. Haw shakku no ay se.
- N. l. Bari shakku no iri se.
 - 2. Bari yegga no iri se.
 - 3. Bary woy no iri se.
- 0. 1. Yo iddu no a se.
 - 2. Yo iye no a se
 - 3. Yo ahakku no a se.
- P. 1. Gorn'o ahakku no i se.
 - 2. Gorn'o yegga no i se.
 - 3. Gorn'to woy no i se.
- Q. 1. Hittyin iddu no goro ay se. .
 - 2. Hittyin iye no goro ay se.
 - 3. Hittyin ahakin no goro ay se.
- R. 1. Fedyi ahakku no goro iri se.
 - · 2. Fedyi yegga no gono iri se.
 - 3. | Fedyi woy no goro iri ŝe.
- S. 1. How iddu no goro a se.
 - 2. Mar ive no poro a se.
 - 3. Haw ahakku no goro a se.
- T. 1. Bari <u>ahakku</u> no goro i se.
 - 2. Bari yegga no goro i se.
 - 3. Bari woy no, goro i se.

- M. 1. I have six cows.
 - 2. I have seven cows.
 - 3. I have eight cows.
- N. 1. We have eight horses.
 - 2. We have nine horses.
 - 3, We have ten horses.
- O. 1. He has six camels.
 - 2. He has seven camels.
 - 3. He has eight camels.
- P. 1. They have eight chickens.
 - 2. They have nine chickens.
 - 3. They have ten chickens.
- Q. 1. I had six goats.
 - 2. I had seven goats.
 - 3. 'I had elight goats.
- R. 1. We had eight sheep.
 - 2. We had nine sheep.
 - 3. We had ten sheep.
- S., 1. He had six cows.
 - 2. He had seven cows.
 - 3. He had eight cows.
- T. 1. They had eight horses.
 - 2. They had nine horses.
 - 3. They had ten horses.

- U. 1. Yo iddu no ay ga du. ~
 - 2. Yo iye no ay ga du.
- 3. Yo ahakku no ay ga du.
- V. 1. Gornio ahakku no iri ga du.
 - 2. Gorn'o yegga no iri ga du.
 - 3. Gorn'o woy no iri ga du.
- W. 1. Hi tyin iddu no a ga du.
 - 2. Hi tyin iye no a ga du
 - 3. Hi tyin ahakku no a ga du.
- I. 1. Fedyi ahakku no i ga du.
 - 2. Fedyi <u>yegga</u> no i ga du.
 - 3. Fedyi woy no i ga du.
- Y. 1. Haw iddu wala iye no goro ay se.
 - 2. Haw iye wala ahakku no goro ay se.
 - 3. Haw ahakku wala yegga no goro ay se.
 - h. Haw yegga wala i woy no goro ay se.
- Z. l. Bari iddu wala iye no iri ga du.
 - 2. Bari iye wala anakku no iri
 - 3. Bari <u>ahakku</u> wala <u>yegga</u> no iri ga du.
 - h. Bari yegga wala i woy no iri ga dú.
- AA. 1. Mannan ni goro nda haw ya ??
 - 2. Mannan ni goro nda bari
 - 3. Mannan ni goro nda yo ya!?

- U. 1. I'll have six camels.
 - 2. I'll have seven camels.
 - 3. I'll have eight camels.
- V. 1. We'll have eight chickens.
 - 2. We'll have nine chickens.
 - 3. We'll have ten chickens.
- W. 1. He'll have six goats.
 - 2. He'll have seven goats.
 - 3. He'll have eight goats.
- X. 1. They 11 have eight sheep.
 - 2. They'll have nine sheep.
 - 3. They'll have ten sheep.
- Y. 1. I had six or seven cows.
 - 2. I had seven or eight cows.
 - 3. I had eight or mine cows.
 - 4. I had nine or ten cows.
- Z. 1. We'll have six or seven horses.
 - 2. We'll have seven or eight hor-
 - 3. We'll have eight or nine hor-
 - 4. We'll have nine or ten horses.
- AA. 1. Did you have cows last year?
 - 2. Did you have horses last year?
 - 3. Did you have camels last year?

- BB. 1. Mannan aran goro nda
 gorn'o ya'?
 - 2. Mannan aman goro nda hi'tyin ya'?
 - 3. Mannan aran goro nda fedyi ya!?
- CC. 1. Mannan a goro nda haw ya!?
 - 2. Mannan a goro nda bari ya!?
 - 3. Mannan a gero nda ye ya!?
- DD. 1. Mannan i goro nda gorn'o ya'?
 - 2. Manman i goro nda hi!tyin ya!?
 - 3. Mannan i goro nda <u>fedyi</u> ya¹?
- KB. 1. Yesi ni ga du haw ya!?
 - 2. Yesi ni ga du bari ya!?
 - 3. Yesi ni ga du ye ya!?
- FF. 1. Yesi aran ga du gorn'o ya'?
 - · 2. Yesi aran ga du hi!tyin ya!? /
 - 3. Yesi aran ga du fedyi ya'?
- GG. 1. Yesi a ga du haw ya!?
 - 2. Yesi a ga du bari ya!?
 - 3. Yesi a ga du yo ya'?
- HH. 1. Yesi i ga da gorn'o ya'?
 - 2. Yesi i ga da hi'tyin ya'?
 - 3. Yesi i ga du fedyi ya!?

- BB. 1. Did you have chickens last year?
 - 2. Did you have goats last year?
 - 3. Did you have sheep last year?
- CC. 1. Did he have cows last year?
 - 2. Did he havé horses last year?
 - 3. Did he have camels last year?
- DD. 1. Did they have chickens last year?
 - 2. Did they have goats last year?
 - 3. Did they have sheep last year?
- EE. 1. Will you have cows next year?
 - 2. Will you have horses next year?
 - 3. Will you have camels next year?
- FF. 1. Will you have chickens next year?
 - 2. Will you have goats next year?
 - 3. Will you have sheep next year?
- GG. 1. Will he have cows next year?
 - 2. Will he have horses next year?
 - 3. Will he have camels next year?
- - 2. Will they have goats next year?
 - 3. Will they have sheep next year?

- II. 1. No, I didn't have a cow.
 - 2. Ha'a, ay mana goro nda bari.
 - 3. Ha'a, ay mana goro nda yo.
- JJ. 1. Ha'a, iri mana goro nda gorn'o yai.
 - 2. Ha'a, iri mana goro nda hi'tyin ya'.
 - 3. Ha'a, iri mana goro nda fedyi ya'.
- KK. l. Ha'a, a mana goro nda haw ya!.
 - 2. Hala, a mana goro nda bari ya!.
 - 3. Ha'a, a mana goro nda yo ya!.
- LL. 1. Ha'a, i mana goro nda gorn'o ya!.
 - 2. Ha'a, i mana goro nda hi'tyin ya'.
 - 3. Ha'a, i mana goro nda fedyi ya!.
- MM. 1. Ha'a, ay si du haw.
 - 2. Ha'a, ay si du bari.
 - 3. Ha'a, ay si du yo.
- NN. l. Ha'a, iri si du gorn'o ya'.
 - 2. Ha'a, iri ai du hi'tyin ya'.
 - 3. Ha'a, iri si du fedyi ya'.

- - 2. No, I didn't have a horse.
- . 3. No, I didn't have a camel.
- JJ. 1. No, we didn't have chickens.
 - 2. No, we didn't have goats.
 - 3. No, we didn't have sheep.
- KK. 1. No, he didn't have cows.
 - 2. No, he didn't have horses.
 - 3. No, he didn't have camels.
- LL. 1. No, they didn't have chickens.
 - 2. No, they didn't have goats.
 - 3. No, they didn't have sheep.
- MM. 1. No, I, won't, have a cow.
 - 2. No, I won't have a horse.
 - , 3. No, I won't have a camel.
- NN. 1. No, we won't have chickens.
- 2. No, we won't have goats.
 - 3. No, we won't have sheep.

- 00. 1. Ha'a, a si du haw ya'.
 - 2. Ha'a, a si du bari ya'.
 - 3. Ha'a, a si du yo ya'.
- PP. 1. Ha'a, i si du gorn'o ya'.
 - 2. Ha'a, i si du hi'tyin ya'.
 - 3. Ha'a, i si du fedyi ya'.
- QQ. 1. Amma ay goro nda haw.
 - 2. Amma ay goro nda bari.
 - 3. Arma ay goro nda yo.
- HR. 1. Amma iri goro nda gorn'e ya'.
 - 2. Amma iri goro nda hi!tyin ya!.
 - Amma iri goro nda <u>fedyi</u> ya!.
- SS. 1. Amma a goro nda haw ya!.
 - 2. Amma a goro nda bari ya!.
 - 3. Amma a goro nda yo ya!.
- TT. 1. Amma i goro nda gorn'o ya!.
 - 2. Amma i goro nda hi'tyin ya'.
 - 3. Amma i goro nda fedyi ya!.
- UU. I. Amma ay ga du haw.
 - 2. Amma ay ga du bari.
 - 3. Amma ay ga du yo.
- VV. 1. Amma iri ga du gornio yai.
 - 2. Amma iri ga du hi!tyin ya!.
 - 3. Amma iri ga du fedyi ya!.

- 00. 1. No, he won't have cows.
 - 2. No, he won't have horses.
 - 3. Noy he won't have camels.
- PP. 1. No, they won't have chickens.
 - 2. No, they won't have goats.
 - 3. No, they won't have sheep.
- QQ. 1. But I had a cow.
 - 2. But I had a horse.
 - 3. But I had a camel.
- RR. 1. But we had chickens.
 - 2. But we had goats.
 - 3. But we had sheep.
- SS. 1. But he had cows.
 - 2. But he had horses.
 - 3. But he had camels.
- TT. 1. But they had chickens.
 - 2. But they had goats.
 - 3. But they had sheep.
- UU. 1. But I'll have a cove
 - 2. But I'll have a horse,
 - 3. But I'll have a camel.
- V.V. 1. But we'll have chickens.
 - 2. But we'll have goats.
 - 3. But we'll have sheep.

- WW. 1. Amma a ga du haw ye.
 - '2. Amma a ga du bari ya!
 - 3. Amma a ga du yo ya!.
- XX. 1. Amma i ga du gorn'o ya!.
 - 2. Amma i ga du hi'tyin ya'.
 - 3. Amma i ga du fedyi ya!.

- WW. 1. But he'll have cows.
 - 2. But he'll have horses.
 - 3. But he'll have camels.
- XX. 1. But they'll have chickens.
 - 2. But they 11 have goats.
- 3. But they'll have sheep.

Phonology Drills

A. l. Ay ma Abdu.

2. Ay ma ha! ka! ni ne.

ma

3. Tyiro mā.

B. 1. Mate boro ma?

mate

2. Ni go ga mate dama?

-mo

.C. 1. Ay mo ga doru.

. mo

2. Ni mo ga bay.

mo

3. Amina na mo hina.

name (def./indef.)

A. 1. My name is Abdu.

to hear, understand

2. I heard what you said.

to be enough

3. There's enough salt.

how, what

B. 1. What is this man's name?

to feel

2. Do you feel well?

eye (indef.)

C. 1. I hurt my eye.

also, too

.2. You, too, know.

rice (indef.)

3. Amina cooked some rice.

moru

D. 1. Tilaberi ga moru.

moru

2. Bita moru.

labu

E. 1. Dabirdyo na ay labu.

labu

2. Labu furo hawro ra.

yesi

F. 1. Yesi ay ga hayni duma.

yesi

2. Ay bariyo yesi.

far

D. 1. Tilaberi is far.

to ferment

2. The porridge has fermented.

to pinch

E. 1. The door pinched me.

sand, earth (indef.)

2. Sand has gotten into the food.

next year

F. 1. Next year I'll sow millet.

to quench thirst

2. My-horse quenched his thirst.

UNIT 20

Dialogue 1

time (indef. sg.)

A: What time is it?

early morning (indef.)

B: It's early morning.

Dialogue 2

early evening (indef.)

to arrive

A: Is it early evening (yet)?

late afternoon (indef.)

B: No, it's late afternoon.

Dialogue 3

late evening (indef.)

night (indef.)

A: Is it late evening or night?

very early morning (indef.)
B: It's very early morning.

· Dialogue 4

. late morning (indef.) to pass, be past

A: Is it past late morning?

early afternoon (indef.)

B: Yes, it's early afternoon.

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alwati

A: Alwati fo no?

susubay

B: Susubay no.

alasar

to

A: Alasar to?

· · · alula

B: Ha'a, alula no.

almari

tyin

A: Almari no wala tyin?

alfazar

B: Alfazar nd.

aduha.

bisa

A: Aduha bisa?

- a wi

B: Oho, zari no.

ERIC*

atinni

A: Hu!kuna atinni no?

Monday (indef.)

A: Is today Monday?

atalata

B: Ha'a. Hu'kuna atalata no.

Tuesday (indef.)

B: No. Today is Tuesday.

Dialogue 6

alarba

A: Bi alarba no?

Wednesday (indef.)

A: Was yesterday Wednesday?

alamisi.

B: Ha'a. Bi alamisi no.

Thursday (indef.)

B: No., Yesterday was Thursday.

Dialogue 7

hanberi.

A: Suba hanberi no?

Friday (indef.)

A: Will tomorrow be Friday?

asipti

B: Ha'a. Suba asipti no.

Saturday (indef.)

B: No. Tomorrow will be Saturday.

Dialogue 8

alhadi

A: Hu'kuna asipti no wala albadi? Sunday (indef.)

Az Is today Saturday or Sunday?

B: Hù'kuna alhadi no.

B: Today is Sunday.



hari

A: Hari ga ka hu kuna?

rain, water (indef. sg.)

A: Is it going to be rainy today?

tamma

B: Ay ga tamma.

woyno

- Woyno si no.

to believe

B: I think so.

sun (indef.)

It isn't sunny.

bena

hirri

A: Bena ga hirri hu¹kuna?

Dialogue 10

sky (def.)

to be cloudy

A: Is it going to be cloudy today?

B: Ay si tamma. Woyno go no.

B: I think not. It's sunny.

Dialogue 11

heat (indef. sg.)

A: Is it going to be hot today?

dahir

korni
.A: Korni ga te hu'kuna?

Be Dahir no.

buru

Buru ya! si no.

sure, certain

B: It certainly is.

cl d (indef.)

It isn't cloudy.

Dialogue 12

coolness (indef. sg.)

A: Is it going to be cool today?

perhaps, probably

B: Perhaps. It's cloudy.

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1 1

yeni

A: Yeni ga te hu'kuna?

- hambara

"B: Hambara. Buru ya go no.

ERIC

Structural Drills

- A. 1. Alwati fo no?
 Alfazar no.
 - 2. Alwati fo no?

 Susubay no.
 - 3. Alwati fo no?
 Aduha no.
 - 4. Alwati fo no? Zari no.
 - 5. Alwati fo no?
 Alula no.
 - 6. Alwati fo no?
 Alasar no.
 - 7. Alwati fo no?
 Almari no.
 - 8. Alwati fo no?
 Tyin no.
- B. 1. Alfazar to?
 - 2. Susubay to?
 - 3. Aduha to?
 - 4. Zari to?
 - 5. Alula to?
 - 6. Alesar to?
 - 7. Almari to?
 - 8. Tyin to?
- C. l. Alfazar bisa?
 - 2. Susubay bisa?
 - 3. Aduha bisa?
 - 4. Zari bisa?

- A. 1. What time is it?

 It's very early morning.
 - 2. What time is it?

 It's early morning.
 - 3. What time is it?

 It's late morning.
 - 4. What time is it?

 It's early afternoon.
 - 5. What time is it?
 It's late afternoon.
 - 6. What time is it? It's early evening.
 - 7. What time is it?

 It's late evening.
 - 8. What time is it?

 It's night.
- B. 1. Is at very early morning (yet)?
 - 2. Is it early morning (yet)?
 - 3. Is it late morning (yet)?
 - 4. Is it early afternoon (yet)?
 - 5. Is it late afternoon (yet)?
 - 6. Is it early evening (yet)?
 - 7. Is it late evening (yet)?
 - 8. Is it might (yet)?
- C. 1. Is it past very early morning?
 - 2. Is it past early morning?
 - 3. Is it past late morning? ,
 - 4. Is it past early afternoon?

- 5. Alula bisa?
- 6. Alasar bisa?
- 7. Almari bisa?
- 8. Tyin bisa?
- D. 1. Alfazar no wala susubay?
 - 2. Susubay no wala aduha?
 - 3. Aduha no wala zari?
 - 4. Zari no wala alula?
 - 5. Alula no wala alasar?
 - 6. Alasar no wata almari?
 - 7. Almeri no wala tyin?
 - 8. Tyim no wala alfazar?
- E. l. Hu kuna atinni no?
 - 2. Hu!kung atalata no?
 - 3. Hu!kuna alarba no?
 - 4. Hu'kuna alamisi no?
 - 5. Hu'kuna hanberi no?
 - 6. Hu'kuna asipti no?
 - 7. Hu'kuna alhadi no?
- F. 1. Bi atinni no?
 - 2. Bi atalata no?
 - 3. Bi alarba no?
 - 4. Bi alamiai no?
 - 5. Bi hamberi no?

- 5. Is it past late afternoon?
- 6. Is it past early evening?
- 7. Is it past laté evening?
- 8. Is it past night?
- D. 1. Is it very early morning or early morning?
 - 2. Is it early morning or late
 morning?
 - 3. Is it late morning or early afternoon?
 - 4. Is it early afternoon or late afternoon?
 - 5. Is it late afternoon or early evening?
 - 6. Is it early evening or late evening?
 - 7. Is it late evening or night?
 - 8. Is it night or very early morning?
- E. 1. Is today Monday?
 - 2. Is todáy Tuesday?
 - 3. Is today Wednesday?
- . 4. Is today Thursday?
 - 5. Is today Friday?
 - 6. Is today Saturday?
 - 7. Is today Sunday?
- F. 1. Was yesterday Monday?
 - 2. Was yesterday Tuesday?
 - 3. Was yesterday Wednesday?
 - 4. Was yesterday Thursday?
 - 5. Was yesterday Friday?

1.1

- 6. Bi asipti no?
- 7. Bi alhadi no?
- G. 1. Suba atinni no?
 - 2. Suba atalata no?
 - . 3. Suba alarba no?
 - 4. Suba alamisi no?
 - 5. Suba hanberi no?
 - 6. Suba asipti no?
 - , 7. Suba alhadi no?
- H. 1. Hu'kuna atinni no.
 - 2. Hu kuna atalata no.
 - 3. Hu'kuna alarba no.
 - 4. Hu'kuna alamisi no.
 - 5. Hu'kuma hamberi no.
 - 6. Hu!kuna asipti no.
 - 7. Hu'kuna alhadi né.
- I. 1. Bi atinni no.
 - 2. Bi atalata no.
 - 3. Bi alarba no.
 - 4. Bi alamisi no.
 - 5. Bi hanberi no.
 - 6. Bi asipti no.
 - 7. Bi alhadi no.
- J. 1. Suba atinnt no.
 - 2. Suba atalata no.
 - 3. Suba alarba no.
 - h./ Suba alamisi no.
 - . 5. Suba hanberi no.
 - 6. Suba asipti no.
 - 7. Suba alhadi no.

- 6. Was yesterday Saturday?
- 7. Was yesterday Sunday?
- G. 1. Will tomorrow be Monday?
 - 2. Will tomorrow be Tuesday?
 - 3. Will tomorrow be Wednesday?
 - 4. Will tagarrow be Thursday?
 - 5. Will tomorrow be Friday?
 - 6. Will tomorrow be Saturday?
 - 7. Will tomorrow be Sunday?
- H. 1. Today is Monday.
 - 2. Today is Tuesday.
 - 3. Today is Wednesday.
 - 4. Today is Thursday.
 - 5. Today is Friday.
 - 6. Today is Saturday.
 - 7. Today is Sunday.
- I. 1. Yesterday was Monday.
 - 2. Yesterday was Tuesday.
 - 3. Yesterday was Wednesday
 - 4. Yesterday was Thursday
 - 5. Yesterday was Friday.
 - 6. Yesterday was, Saturday.
 - 7. Yesterday was Sunday.
- J. 1. Tomorrow will be Monday.
 - 2. Tomorrow will be Tuesday.
 - 3. Tomorrow will be Wednesday.
 - 4. Tomorrow will be Thursday.
 - 5. Tomorrow will be Friday.
 - 6. Tomorrow will be Saturday.
 - 7. Tomorrow will be Sunday.

- K. l. Hu'kuna <u>atinni</u> no wala <u>atalata?</u>
 - 2: Hu'kına <u>atalata</u> no wala alarba?

 - 4. Hu'kuna <u>alamsi</u> no wala hanberi?
 - 5. Hu'kuna <u>hanberi</u> no wala asipti?
 - 6. Hu'kuna <u>asipti</u> no wala alhadi?
 - 7. Hu'kuna alhadi no wala atinni?
- L. l. Hari ga ka hu'huna?` Ay ga tamma.
 - 2. Hari ga ka hu'kuna?. Ay si tamma.
 - 3. Hari ga ka hu'kuna?
 Dahir no.
 - 4. Hari ga ka hu'kuna? Hambara.
- M. 1. Bena ga hirri hu kuna?

 Ay ga tamma.

W. (...

- 2. Bena ga hirri hu'kuna? Ay si tamma.
- 3. Bena ga hirri hu'kuna? Dahir no.
- 4. Bena ga nirri nu kuna? Hambara.

- K. 1. Is today Monday or Tuesday?
 - 2. Is today Tuesday or Wednesday?
 - 3. Is today Wednesday or Thursday?
- . 4. Is today Thursday or Friday?
 - 5. Is today Friday or Saturday?
 - 6. Is today Saturday or Sunday?
 - 7. Is today Sunday or Monday?
- L. 1. Is it going to be rainy today?.

 I think so.
 - 2. Is it going to be rainy today?
 I think not.
 - 3. Is it going to be rainy today?

 It certainly is.
 - 4. Is it going to be rainy today?
 Perhaps.
- M. 1. Is it going to be cloudy today?

 I think so.
 - 2. Is it going to be cloudy today?
 - 3. Is it going to be cloudy today?

 It certainly is.
 - 4. Is it going to be cloudy today?'
 Perhaps.

- N. 1 Korni ga te hu'kuna?

 Ay ga tamma.
 - 2. Korni ga te hu'kuna? Ay si tamma.
 - 3. Korni ga te hu¹kuna?
 Dahir no.
 - 4. Korni ga te hu'kuma? Hambara.
- O. 1. Yeni ga te hu'kuna?

 Ay ga tamma.
 - 2. Yeni ga te hu'kuna?
 Ay si tamma.
 - 3. Yeni ga te hu¹kuna?
 Dahir no.
 - 4. Yeni ga te hu'kuna? Hambara.
- P. 1. Woyno go no.
 - 2. Ay ga tamma. Woyno go no.
 - 3. Ay si tamma. Woyno go no.
 - 4. Dahir no. Woyno go no.
 - 5. Hambara. Woyno go no.
- Q. 1. Woyno si no.
 - 2. Ay ga tamma. Woyno si no.
 - 3. Ay si tamma. Woyno si no.
 - 4. Dahir no. Woyno si no.
 - 5. Hambara. Woyno si no.
- R. 1. Buru ya! go no.
 - 2. Ay ga tamma. Buru ya go no.

- N. 1. Is it going to be hot today?

 I think so.
 - 2. Is it going to be hot today?
 I think not.
 - 3. Is it going to be how today?

 It certainly is.
 - 4. Is it going to be hot today? Perhaps.
- O. 1. Is it going to be cool today? .

 I think so.
 - 2. Is it going to be cool today?
 I think not.
 - 3. Is it going to be cool today?

 It certainly is.
- . 4. Is it going to be cool today?

 Perhaps.
- P. 1. It's sunny.
 - 2. I think so. It's sunny.
 - 3. I think not. It's sunmy.
 - 4. It certainly is. It's sunny.
 - .5. Perhaps. It's sunny.
- Q. 1. It isn't sunny.
 - 2. I think so. It isn't sunny.
 - 3. I think not: It isn't sunny.
 - 4. It certainly is. It isn't sunny.
 - 5. Perhaps. It isn't sunny.
- R, 1. It's cloudy.
 - 2. I think so. It's cloudy.

- 3. Ay si tamma. Buru ya' go no.
- 4. Dahir no. Buru ya' go no.
- 5. Hambara. Buru ya! go no.
- S. d. Buru ya! si no.
 - 2. Ay ga tamma. Buru ya! si no.
 - · 3. Ay si tamma. Buru ya! si no.
 - 4. Dahir no. Buru ya! si no.
- 5. <u>Hambara</u>. Buru ya' si no.

- 3. I think not. It's cloudy.
- 4. It certainly is. It's cloudy.
- 5. Perhaps. It's cloudy.
- S. 1. It isn't cloudy.
 - 2. I think so. It isn't cloudy.
- 3. I think not. It isn't cloudy.
 - 4. It certainly is. It isn't cloudy.
 - 5. Perhaps. It isn't cloudy.

Phonology Drills

biti

A. 1. Woyna na ay bon'c biti.

bi<u>tti</u>

2. Haro si bori, bitti no.

fata

'B. 1. Tyura fata tyeri.

fatta

2. Fatta fuwo ra.

hima

C. 1. Ay hima ga koy fu.

himma

2. Iri ma himma da! goyo ga.

to disturb, upset

A. 1. The sun has upset my head.

sediment deposit (of a li-quid) (indef.)

2. This water is dirty; there is sediment (in it).

wing (indef.)

B. 1. The bird's wing is broken.

to leave

2. Leave the house.

to have to

C. 1. I must go home.

to decide

2. Let's decide to do this work.

hano

hanno

. 2. Abdu go'da bari hanno. /

folo

E. l. I fo no folo ra?

follo

2. Bakari ha'se follo.

hirri

2. Abdu nda Bakari farey ga hirri.

day (def.)

D. 1. Hano ka' Abdu ka alamisi no. D. 1. The day of Abdu's arrival was Thursday.

> pretty, handsome (def./indef. sg.)

2. Abdu has a pretty horse.

bag, napkin (def.)

E. 1. What is there in this bag?

to be mad, crazy

2. Pakari's dog is mad.

rearl (indef.)

F. 1. Bibata go'da hiri hanno. F. 1. Bibata has a pretty pearl.

adjoining (def./indef. sg.)

2. Ábdu and Bakari's fields are adjoining. ^

UNIT 21 Dialogue 1

hawro

A: Ni bumbo no na hawro hina?

. B: Oho, ay bumbo no na a hina.

wati kulu hawru

A: Ni ga hawru n'wa wati kulu?

soro zaro

"B: Ha'a, soro hi'ka no ay ga a n'wa zaro ra

hamo

.A: I'ga bumbo no na hamo hina?

B: Oho, i ga bumbo no na hamo hina.

ham

A: A ga ham n'wa wati kulu?

B: Ha'a, soro hi ka no a ga ham n'wa zaro ra. oneself (def.)
porridge, food (def. sg.)
to cook

A: Did you cook the porridge yourself?

B: Yes, I c∞ked it myself.

time (indef. sg.)
every, each, all
porridge, food (indef. sg.)

A: Do you eat porridge all the time?

time (indef. sg.)
day (def.) /

B: No, I eat it twice a day.

Dialogue 2

meat (def. eg.)

. A: Did she cook the meat herself?

B: Yes, she cooked the meat herself.

meat (indef. sg.)

A: Does she eat meat all the time?

B: No, she eats meat twice a day.



A: Aran bumbey no na mwa hina?

B: Cho, iri bumbey no na a hina.

A: Aran ga mo'n'wa wati kulu?

B: Ha'a, sore hi ka no iri ga a n'wa zaro ra.

oneself (def. pl.) rice (def. sg.)

A: Did you cook the rice yourselves?

B: Yes, we cooked it ourselves.

rice (indef. sg.)

A: Do you eat rice all the time?

B: No, we eat it twice a day.

Dialogue 4

dono

dibi

A: I'gey bumbey no na nono dibi?

B: Oho, i gey bumbey no na dono. dibi.

doma

A: I ga donu ha' wati kulu?

ha' zaro ra.

done (a drink made of millet) (def. sg.).

to mix

A: Did they mix the dono themselves?

B: Yes, they mixed the dono themselves.

donu (a drink made of millet)

`(indef. sg.)

to drink

A: Do they drink donu all the time?

B: Ha'a, soro hi'ka no i ga domu . B: No, they drink donu twice a day.

Structural Drills

- A., 1. Ni bumbo ne na hawro hina?
 - 2. Ni bumbo no na hamo hina?
 - 3. Ni bumbo no na mwa hina?
- B. 1. Aran bumbey no na hawro hina?
 - 2. Aran bumbey no na hamo hina?
 - 3. Aran tumbey no na mwa hina?
- C. 1. I'ga bumbo no na hawro hina?
 - 2. I ga bumbo no na hamo hina?
 - 3. I'ga bumbo no na mwa hina?
- D. 1. I'gey bumbey no na hawro hina?
 - 2. I'gey bumbey no na hamo hina?
 - 3. I gey bumbéy no na mra hina?
- E. 1. Ni bumbo no na dono dibi?
 - 2. Aran bumbey no na dono dibi?
 - 3. I ga bumbo no na dono dibi?
 - 4. I gay bushey no na dono dibi?
- F. 1. Ay bumbo no na hawro hina.
 - 2. Ay bumbo no na hamo hina.
 - 3. Ay bumbo no na mwa hina.
- G. 1. Iri bumbey no na hawro hina.
 - 2. Iri bumbey no na hamo hina.
 - 3. Iri bumbey no na mwa hina.
- H. 1. I'ga bumbo no na hawro hina.
 - 2. I'ga bumbo no na hamo hina.
 - .3. Figa bumbo no na mwa hina.

- A.'1. Did you cook the porridge yourself?
 - 2. Did you cook the meat yourself?
 - 3. Did you cook the rice yourself?
- B. 1. Did you cook the porridge yourselves?
 - 2. Did you cook the meat yourselves?
 - 3. Did you cook the rice yourselves?
- C. 1. Did she cook the porridge herself?
 - 2. Did she cook the meat herself?
 - 3. Did she cook the rice herself?
- D. 1. Did they cook the porridge them
 - selves?
 - 2. Did they cook the meat themselves?
- . 3. Did they cook the rice themselves?
- . E. 1. Did you mix the dono yourself?
 - 2. Did you mix the dono yourselves?
 - 3. Did she mix the dono herself?
 - .4. Did they mix the dono themselves?
 - F. 1. I cooked the porridge myself.
 - 2. I cooked the meat myself...
 - 3. I cooked the rice myself.
 - G. 1. Wel cooked the porridge ourselves.
 - 2. We cooked the meat ourselves.
 - 3. We cooked the rice ourselves.
 - H. 1. She cooked the porridge herself.
 - 2. She cooked the meat herself.
 - •3. She cooked the rice herself.

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2/1/2



- I. 1. I gey bumbey no na hawro hina.
 - 2. I gey bumbey no na hamo hina.
 - 3. I'gey bumbey no na mwa hina.
- J. 1. Ay bumbo no na dono dibi.
 - 2. Iri bumbey no na dono dibi.
 - 3. I ga bumbo no na dono dibi.
 - 4. I gey bumbey no na dono dibi.
- K. 1. Oho, ay bumbo no na a hina:
 - 2. Oho, iri bumbey no na a hina.
 - 3. Oho, i ga bumbo no na a hina.
 - 4. Cho, i gey bumbey no na a hina.
- L. 1. Oho, ay bumbo no na a dibi.
 - 2. Oho, iri bumbey no na a dibi.
 - 3. Oho, i ga bumbo no na a dibi.
 - 4. Cho, i gey bumbey no na a dibi.
- M. 1. Ni ga hawru n'wa wati kulu?
 - 2. Ni ga ham n'wa wati kulu?
 - 3. Ni ga mo n'wa wati kulu?
- N. l. Aran ga hawru n'wa wati kulu?
 - 2. Aran ga ham n'wa wati kulu?
 - 3. Aran ga mo n'wa wati kulu?
- 0. 1. A ga hawru n'wa wati kulu?
 - 2. A ga ham n'wa wati kulu?
 - 3. A ga mo n'wa wati kulu?
- P. 1. I ga hawru n'wa wati kulu?
 - 2. I ga ham n'wa wati kulu?
 - 3, I ga mo n'wa wati kulu?

- I. 1. They cooked the porridge themselves.
 - 2. They cooked the meat themselves.
 - 3'. They cooked the rice themselves.
- J. l. I mixed the dono myself.
 - 2. We mixed the dono ourselves.
 - 3. She mixed the dono herself.
 - 4. They mixed the dono themselves.
- K. 1. Yes, I cooked it myself.
 - 2. Yes, we cooked it ourselves.
 - 3. Yes, she cooked it herself.
 - 4. Yes, they cooked it themselves.
- L. l. Yes, I mixed it myself.
 - 2. Yes, we mixed it ourselves.
 - 3. Yes, she mixed it herself.
 - 4. Yes, they mixed it themselves.
- M. 1. Do you eat porridge all the time?
 - 2. Do you eat meat all the time?
 - 3. Do you eat rice all the time?
- , N_{\bullet} l. Do you eat porridge all the time?
 - 2. Do you eat meat all the time?
 - 3. Do you eat rice all the time?
- O. 1. Does he/she eat porridge all the time?
 - 2. Does he/she eat meat all the time?
 - 3. Does he/she eat rice all the time?
- P. 1. Do they eat porridge all the time?
 - 2. Do they eat meat all the time?
 - 3. Do they eat rice all the time?

- Q. l. Ni ga donu ha' wati kulu?
 - 2. Aran ga domu ha! wati kulu?
 - 3. A gardonu ha! wati kulu?
 - 4. I gá donu ha! wati kulu?
- R. 1. Soro hi'ka no ay ga hawru n'wa zaro ra.
 - 2. Soro hi'ka no ay ga ham
 - 3. Soro hi'ka ne ay ga mo n'wa zaro ra.
- S. 1. Soro hi'ka no iri ga hawru n'wa zaro ra.
 - 2. Soro hi, ka no iri ga ham n'wa zaro ra.
 - 3. Sero hi ka no iri ga mo
- T. 1. Soro hi ka no a ga hawru n'wa zaro ra.
 - 2. Soro hi ka no a ga ham
 - 3. Soro hi ka no a ga mo n'wa zaro ra.
- U. l. Soro hi'ka no i ga hawru n'wa zaro ra.
 - 2. Soro hi'ka no i ga ham
 n'wa zaro ra.
 - 3. Soro hi ka no i ga mó
 n) wa zaro ra.

- Q. 1. Do you drink donu all the time?
 - 2. Do you drink domu all the time?
 - 3. Does he/she drink donu all the time?
 - 4. Do they drink donu all the 'time?
- R. 1. I eat porridge twice a day.
 - 2. I eat meat twice a day.
 - 3. I eat rice twice a day.
- S. 1. We eat porridge twice a day.
 - 2. We eat meat twice a day.
 - 3. We eat rice twice a day.
- T. 1. He/She eats porridge twice a
 - 2. He/She eats meat twice a day.
- 3. He/She eats rice twice a day.
 - . U. 1. They eat porridge twice a day.
 - 2. They eat meat twice a day.
 - 3. They eat rice 'twice a day,

- V. 1. Soro hi ka no ay ga donu ha zaro ra.
 - 2. Soro hi'ka no <u>iri</u> ga dom ha! zaro ra.
 - 3. Soro hi ka no a ga donu ha! zaro ra. . .
 - 4. Soro hi ka no i ga donu ha! zaro ra.
- W. 1. Soro hi'ka no ay ga a n'wa W. 1. I eat it twice a day. zaro ra.
 - 2. Soro hi ka no iri ga a n'wa zaro ra.
 - 3. Soro hi¹ka no <u>a</u> ga a n¹wa zaro ra.
 - 4. Soro hi ka no i ga a n'wa zaro ra.
- X. 1. Soro hi'ka no ay ga a ha' X. 1. I drink it twice a day. zaro ra.
 - 2. Soro hi ka no iri ga a ha! zaro ra.
 - 3. Soro hi ka no a ga a ha! zaro ra.
 - -4. Soro hi!ka no i ga a ha! zaro ra.

- V. 1. I drink donu twice a day.
 - 2. We drink donu twice a day.
 - 3. He/She drinks donu twice a - day.
 - 4. They drink donu twice a day.
- 2. We eat it twice a day.
 - 3. He/She eats it twice a day.
 - 4. They eat it twice a day.
- - 2. We drink it twice a day.
 - 3. He/She drinks it twice a day.
 - 4. They drink it twice a day.

UNIT 22

Dialogue 1

alborey

A: I fo no alborey go ga te?

tafe -

ta

B: I go ga tafe ta no.

i fo se

tyere

banda

goy

A: I fo se no i go ga goy tyere A: Why are they working together? banda?

hima

B: I ga hima ga tyere ga. 1

woyborey

nyun

E: I go ga gasey nyun.

A: I fo no woyborey go ga te?

A: I fo se no i go ga goy tyere

men (def.)

A: What are the men doing?

tafe (a loose garment) (indef.)

to sew

B: They're sewing a tafe.

why

each other

with

to work

to have to, must 🕲

(signals a compound predicate)

B: They must help each other.

Dialogue 2

women (def.)

A: What are the women doing?

· calabashes (def.)

to wash

B: They're washing calabashes.

A: Why are they working together?

to be in the habit of B: They're in the habit of helping each other.

dona

banda?

B: I ga dona ga tyere ga. 1

goro -

to sit

A: I fo se no alborey go ga goro

A: Why are the men sitting together?

tyere banda?

fakarev

to chat

B: I go ga fakarey no.

B: They're chatting.

A: I fo no i go ga ta?

A: What are they sewing?

kwayi

kwayi (a garment) (indef.)

B: I go ga kwayi ta no.

B: They're sewing a kwayi.

Dialogue 4

kav

to stand

A: I fo se no woyborey go ga kay tyere banda?

A: Why are the women standing together?

mina da

to gossip

B: I go ga mima da no.

B: They're gossiping.

Dialogue 5

A: I fo no i go ga nyun?

A: What are they washing?

tasey

pans (def.)

B: I go ga tasey nyun.

B: They're washing pans.

Dialogue 6

A: I fo no alborey go ga ta?

A: What are the men sewing?

mudun

trousers (indef. sg.)

B: I go ga mudun ta no.

B: They're sewing trousers.

A: I fo no woyborey go ga nyun?

A: What are the women washing?

kusey

B: I go ga kusey nyun.

pots (def.)

B: They're washing pots.

A: I fo se no i go ga goy tyere banda?

A: Why are they working together?

B: I ga foy ga tyere ga. 1

B: They spend the day helping each other.

Note on the Dialogues

1. In these expressions, the first ga signals the habitual Present of both foy 'to spend the day' and ga 'to help,' the last word of the sentence. The second ga carries the meaning of "and" in a comparable English structure.

Structural Drills

- A. 1. I fo no alborey go ga te?
 - 2. I fo no woyborey go ga te?
 - 3. I fo no zankey go ga te?
- B. 1. I fo no alborey go ga te?
 - 2. I fo no alborey go ga ta?
 - 3. I fo no alborey go ga nyun?
- C. 1. I fo woyborey go ga te?
 - 2. I fo no woyborey go ga ta?
 - 3. I fo no woyborey go ga nyun?
- D. 1. I fo no i go ga te?
 - 2. I fo no i go ga ta?
 - 3. I fo no i go ga nyun?

- A. 1. What are the men doing?
 - 2. What are the women doing?
 - 3. What are the children doing?
- B. 1. What are the men doing?
 - 2. What are the men sewing?
 - 3. What are the men washing?
- C. 1. What are the women doing?
 - 2. What are the women sewing?
 - 3. What are the women washing?
- D. 1. What are they doing?
 - 2. What are they sewing?
 - 3. What are they washing?

- E. 1. I go ga tafe ta no.
 - 2. I go ga kwayi ta no.
 - 3. I go ga mundum ta no.
- F. 1. I go ga gamey nyun.
 - 2. I go ga tasey nyun.
 - 3. I go ga kusey nyun.
- G. 1. I fo no alborey go ga te?

 I go ga tafe ta no.
 - 2. I fo no alborey go ga te?
 I go ga kwayi ta no.
 - 3. I fo no alborey go ga te?
 I go ga mundun ta no.
- H. 1. I fo no woyborey go ga te?

 I go ga gasey nyun.
 - 2. I fo no woyborey go ga te?
 I go ga tasey nyun.
 - 3. I fo no woyborey go ga te?

 I go ga kusey nyun.
- I. 1. I fo se no alborey go ga goro tyere banda?
 - 2. I fo se no alborey go ga kay tyere banda?
 - 3. I fo se no alborey go ga
 goy tyére banda?
- J. 1. I fo se no woyborey go ga
 goro tyere banda?
 - 2. I fo se no woyborey go ga kay tyere banda?
 - 3. I fo se no woyborey go ga goy tyere banda?

- E. 1. They're sewing a tafe.
 - 2. They're sewing a kwayi.
 - 3. They're sewing a mundun.
- F. 1. They're washing calabashes.
 - 2. They're washing pans.
 - 3. They're washing pots.
- G. 1. What are the men doing? They're sewing a tafe.
 - 2. What are the men doing? They're sewing a kwayi.
 - 3. What are the men doing?
 They're sewing a mundum.
- H. 1. What are the women doing?
 They're washing calabashes.
 - 2. What are the women doing?
 They're washing pans.
 - 3. What are the women doing?
 They're washing pots.
- I. 1. Why are the men sitting together?
 - 2. Why are the men standing together?
 - 3. Why are the men working together?
- J. 1. Why are the women sitting together?
 - 2. Why are the women standing together?
 - 3. Why are the women working together?



- K. 1. I fo se no i go ga goro tyere banda?
 - 2. I fo se no i go ga kay tyere banda?
 - 3. I fo se no i go ga goy tyere banda?
- L. 1. I fo se no alborey go ga goro tyere banda?

 I go ga fakarey no.
 - 2. I fo se no woyborey go ga goro tyere banda?
 I go ga fakarey no.
 - 3. I fo se no i go ga goro
 tyere banda?
 I go ga fakarey no.
 - 4. I fo se no alborey go ga kay tyere banda?

 I go ga fakarey no.
 - 5. I fo se no woyborey go ga kay tyere banda?I go ga fakarey no.
 - 6. I fo se no i go ga kay tyere banda?
 I go ga fakarey no.
- M. 1. I fo se no woyborey go ga goro tyere banda?
 I go ga mima'da no.
 - 2. I fo se no i go ga goro
 tyere banda?
 I go ga mima da no.

- K. 1. Why are they sitting together?
 - 2. Why are they standing together?
 - 3. Why are they working together?
- L. 1. Why are the men sitting together?

 They're chatting.
 - 2. Why are the women sitting together?
 They're chatting.
- 3. Why are they sitting together?'
 They're chatting.
 - 4. Why are the men standing together?

 They're chatting.
 - 5. Why are the women standing together?
 They're chatting.
 - 6. Why are they standing together?
 They're chatting.
- M. 1. Why are the women sitting together?
 They're gossiping.
 - 2. Why are they sitting together?

 They're gossiping.

- 3. I fo se no woyborey go ga kay tyere banda?
 I go ga mima*da no.
- 4. I fo se no i go ga kay tyore
 banda?
 - I go ga mima!da no.
- N. 1. I ga hima ga tyere ga.
 - 2. I ga dona ga tyere ga.
 - 3. I ga foy ga tyere ga.
- 0. 1. Alborey ga hima ga tyere ga.
 - 2. Alborey ga dena ga tyere ga.
 - 3. Alborey ga foy ga tyere ga. "
- P. 1. Woyborey ga hims ga tyere ga.
 - . 2. Woyborey ga dona ga tyere ga.
 - 3. Woyborey ga foy ga tyere ga.
- Q. 1. I fo se no alborey go ga goy tyere banda? I ga hima ga tyere ga.
 - 2. I fo se no alborey go ga goy tyere banda?
- I ga dona ga tyere ga.

- 3. Why are the women standing together?
 They're gossiping.
- 4. Why are they standing together?

 They're gossiping.
- N. 1. They must help each other.
 - 2. They're in the habit of helping each other.
 - 3. They spend the day helping each other.
- 0. 1. The men must help each other.
 - 2. The men are in the habit of helping each other.
 - 3. The men spend the day helping each other.
 - P. 1. The women' must help each other.
 - 2. The women are in the habit of helping each other.
 - 3. The women spend the day helping each other.
 - Q. 1. Why are the men working together?

 They must help each other.
 - 2. Why are the men working together?
 They're in the habit of helping
 each other.

- 3. I fo se no alborey go ga goy tyere banda?
 I ga foy ga tyere /a.
- R. 1. I fo se no novitorey go ga goy tyere banda?

 I ga hima ga tyere ga.
 - 2. I fo se no worborer go ga goy tyere banda?I ga dona ga tyere ga.
 - f. I fo se no woybore, jo ga
 goy tyere banda?
 I ga foy ga tyere ga.

- 3. Why are the men working together?

 They spend the day helping each other.
- R. 1. Why are the women working to gether?

 They must help each other.
 - 2. Why are the vomen working together?
 They're in the habit of helping each other.
 - 3. Why are the women working together?

 They spend the day helping each other.

buru

go no

A: Buru go no?

B: A go no.

A: Mardye mardye no?

dala

B: Dala hi'ka hi'ka no.

A: Ay no buru hi ka

gu 'guri

A: Ni go'da gu'guri?

B: Ay go'da gu'guri.

A: Mardye mardye no?

B: I hi za dala hi ka.

Da

בטיבעז

A: Ay ga ba i woy tyi'di hi'ka.

bread (indef. sg.)
there is/there are

A: Is there (any) bread?

B: There is (some).

A: How much is each (loaf)?

dala, a five franc coin (indef.)

B: It's two dalas (ten francs) each.

to give

A: Give me two loaves.

Dialogue 2

egg (indef.)

A! Do you have eggs?

B: I have eggs.

A: How much are they?

B: They're three for two dalas (ten 'francs).

to want, need

plus

A: I want twelve.

B: Dala ahakku no. B: It's eight dalas (forty francs). A: "A bori. A: Good. money (def. sg.) noro Noro ne. Here's the money. Dialogue 3 dyineyey ' things (def.) koy owner (indef.) A: Ni ga ti dyineyey koy? A: Are you the owner of the things? koyo owner (def.) i them B: Oho, ay ga ti i koyo. B: Yes, I'm the owner (of them). fulo fulo, (a hat) (def.) A: Mardye no fulo? A: How much is this fulo? woro kad twenty B: Dala woroka tyidi hika no. B: It's twenty-two dalas. tyada expensive (def./indef. sg.) A: It's expensive. to buy sĭ without-Ay ga a dey woro'ka i hi'ka si.4 I'l buy it for eighteen. B: Buy it for twenty. B: A dey woro ka. woro za A: Ay ga i hi ka dey woro za A: I'll buy two for thirty-fixe. tyi'di gua4

- forty

B: Buy them for forty.

ERIC"

woytatyi

B: I dey woytatyi.

A: Ha'a, ay ga i dey woro'za tyi di guo

' A: No, I'll buy them for thirty-five.

to

bana

B: To, bana.

O. K., agreed

to pay

B: 0. K., pay (me)

Dialogue 4

Birni

A: Mardye no ne ga koy Birti?

Birni (a village)

A: How much from here to Birni?

zangu

B: Zangu nda woro'ka tyi!di gu no.

hundred

B: It's one hundred twenty-five.

wohakku

A: Ay ga bana wohakku.

B: Bana zangu nda i woy.

A: Ay ga bana zangu i woy si.

B: Bana zangu.

A: To. I'ga ne.

eighty

A: I'll pay eighty.

B: Pay a hundred ten.

A: I'll pay ninety.

B: Pay a hundred.

A: 0. K. Here it is.

B: Enter.

B: Furo.

Notes on the Dialogues

1. The repetition of mardye and hi ka in these expressions carries the sense of "each."

- 2. An Imperative form, identical with the Infinitive.
- 3. In this expression the singular form is used, although the sense is plural in English. The plural could also be used in Djerma.
- h. The Djerma numbering system follows precisely the pattern indicated by 'the examples in this lesson. The numbers eleven through seventeen are formed as follows: "ten plus __ " (i woy + tyitai + word for units digit).

eleven

i woy tyi'di fo

twelve

woy tyi'di hi'ka

thirteen

i woy tyi'di hi'ka

fourteen

i woy tyi'di tatvi

fifteen

i woy tyi'di gu

sixteen

i woy tyi'di iddu

seventeen

i woy tyi'di iye

Eighteen and nineteen are formed: "twenty minus __ " (woro'ka + i hi'ka/a fo + si).

eighteen woro'ka i hi'ka si
nineteen woro'ka a fo si

Multiples of teh, through eighty, are adapted and contracted forms of:

"tens" (synthesis of woy + word for units digit).

twenty woro'ka
thirty woro'za
forty woytatyi
fifty woygu
sixty woydu
seventy woyye
eighty wohakku

Ninety is formed: "a hundred minus ten" (zangu + i woy + si) or "nine tens."

ninety zangu i-woy si or woyga

Numbers between multiples of ten, through ___ seven, are formed: "multiple of ten plus __ " (word for multiple of ten + tyi'di + word for units digit).

twenty-one
thirty-two
forty-three
fifty-four
sixty-five
seventy-six
eighty-seven

woro'ka tyi'di fo
woro'za tyi'di hi'ka
woytatyi tyi'di hi'za
woygu tyi'di tatyi
woydu tyi'di gu
woyye tyi'di iddu
wohakku tyi'di iye

Multiples of ten plus eight and nine are formed: "next higher multiple of ten minus " (word for next high multiple of ten + i hi ka/a fo + si).

twenty-eight
thirty-nine
seventy-eight
ninety-nine

woro'za i hi'ka si woytatyi a fo si wohakku i hi'ka si zangu a fo si

Multiples of a hundred, through nine hundred, are formed: "hundred" (zangu + word for units digit).

two hundred zangu hi ka
three hundred zangu hi za
four hundred zangu tatyi
nine hundred zangu yegga

Numbers between multiples of a hundred are formed: "__hundred and __"

(zangu + word for hundreds digit + nda + remaining number(s)).

one hundred one
two hundred ten
three hundred twenty-one
four hundred thirty-eight

zangu nda fo
zangu hi'ka nda'i woy
zangu hi'za nda woro'ka tyi'di fo
zangu tatyi nda woytatyi i hi'ka si

Multiples of a thousand are formed: " thousand" (za'bar + word for units digit).

one thousand
two thousand
three thousand

zaitar fo z itar hitka saitar hitza

5. This expression of the by of to indic schedule into the or office.

Otrictural Drills

- A. 1. Ruru pr no?
 - 2. Gulguri so no?
 - 3. Ham pe not
 - 4. . <u>Mo</u> co ne?
- B. 1. Buru go no?
 A go no.
 - 2. Guiguri go no?
 A go no.
 - 3. Ham go no?
 A go no.
 - 4. Mo go no? A go no.
- C. 1. Ni go'sia buru?
 - 2. Nà golda guiguri?
 - 3. Ni go'da ham?
 - 4. Ni go'da mo?
- D. 1. Ni go'da buru?

 Ay go'da buru.
 - 2. Ni-go'da gu'guri?
 Ay go'da gu'guri.

- A. 1. Is there (any) breed?
 - 2. Are there (any) (75:
 - 3. Is there (cmy) 4? --
 - 4. Is there (any) moe?.
- B. 1. Is there (any) bread?

 There is (some).
 - 2. Are there (any) eggs?
 There are (some).
 - 3. Is there (any) meat? There is (some).
 - 4. Is there (any) rice?

 There is (some).
- C. 1. Do you nave bread?
 - 2. Do you have eg
 - 3. Do you have mea! ?
 - h, Do you have rice?
- D. 1. Do you have bread?
 - 2. Do you have eggs?

- 3. Ni go'da ham?
 Ay go'da ham.
- 4. Ni go da mo?
- E. 1. Dala fo no.
 - 2. Dala hi!ka no.
 - 3. Dala hi za no.
 - Dala tatyi no.
 - 5. Dala gu no.
 - 6. Dala iddu no.
 - 7. Dala iye no.
 - 8. Dala ahakku no.
 - 9. Dala yegga no.
 - 10. Dala woy no.
- F. l. Dala fo fo no.
 - 2. Dala hi ka hi ka no.
 - 3. Dala hi za hi za no.
 - 4. Dala tatyi tatyi no.
 - 5. Dala gu gu no.
 - · 6. Dala iddu iddu no.
 - 7. Dala iye iye no.
 - 8. Dala ahakku ahakku no.
 - 9. Dela yegga yegga no.
 - 10. Dala woy woy nos
- G. 1. Mardye mardye no?
 Dala fo fo no.
 - Mardye mardye no?
 Dala hi ka hi ka no.
 - 3. Mardye mardye no?
 Dala hi'za hi'za no.

- 3. Do you have meat?
 I have meat.
- 4. Do you have rice? .
 I have rice.
- E. 1. It's one dala.
 - 2. It's two dalas.
 - 3. It's three dalas.
 - 4. It's four dalas.
 - 5. It's five dalas.
 - 6. It's six dalas.
 - 7. It's seven dalas.
 - 8. It's eight dalas.
 - 9. It's nihe dalas.
 - 10. It's ten dalas.
- F. 1. It's one dala each.
 - 2. It's two dalas each.
 - 3. It's three dalas each.
 - 4. It's four dalas each.
 - 5. It's five dalas each.
 - 6. It's six dalas each.
 - 7. It's seven talas each.
 - 8. It's eight dalas each.
 - 9. It's nine dalas each.
 - 10. It's ten dalas each,
- G. 1. How much is each?

 It's one dala each.
 - 2. How much is each?

 It's two dalas each.
 - 3. How much is each?
- It's three dalas each.



- , 4. Mardye mardye no?

 Dala tatyi tatyi no.
- 5. Mardye mardye no? Dala gu gu no.
- H. 1. Mardye mardye no?

 I hi ka dala fo.
 - Mardye mardye no?
 I hi ka dala hi za.
 - 3. Mardye mardye no?
 I hi ka dala tatyi.
 - 4. Mardye mardye no? I hi'ka dala gu.
- I. 1. I hi za dala iddu.
 - 2. I hi za dala ive.
 - 3. I hi za dala ahakku.
 - 4. I hi za dala yegga.
 - 5. I hi za dala woy.
- J. 1. Ay no buru fo.
 - 2. Ay no buru hi'ka.
 - 3. Ay no buru hi za.
 - 4. Ay no buru tatyi.
 - 5. Ay no buru gu.
- K. 1. Ay no buru iddu.
 - 2. Ay no buru iye.
 - 3. Ay no buru ahakku.
 - 4. Ay no buru yegga.
 - 5. Ay no buru woy.

- 4. How much is each?

 It's four dalas each.
- 5. How much is each:

 It's five dalas each.
- H. 1. How much are they? They're two for one dala.
 - 2. How much are they?
 They're two for three dalas.
 - 3. How much are they?
 They're two for four dalas.
 - 4. How much are they?.

 They're two for five dalas.
- I. 1. They're three for six dalas.
 - 2. They're three for seven dalas.
 - 3. They're three for eight dalas.
 - 4. They're three for nine dalas.
 - 5. They're three for ten dalas.
- J. 1. Give me one loaf.
 - 2. Give me two loaves.
 - 3. Give me three loaves.
 - 4. Give me four loaves.
 - 5. Give me five loaves.
- K. 1. Give me six loaves.
 - 2. Give me seven loaves.
 - 3. Give me eight loaves.
 - 4. Give me nine loaves.
 - 5. Give me ten loaves.

- L. l. Ay ga ba i woy tyi'di fo.
 - 2. Ay ga ba i woy tyi'di hi'ka.
 - 3. Ay ga ba i woy tyi'di hi'za.
 - 4. Ay ga ba i woy tyi di tatyi.
 - 5. Ay ga ba i woy tyi'di gu.
- M. l. Ay ga ba i woy tyi'di iddu.
 - 2. Ay ga ba i woy tyi di iye.
 - 3. Ay ga ba woro'ka i hi'ka si.
 - 4. Ay ga ba woro'ka a fo si.
 - "5. Ay ga ba woro!ka.
- N. 1. Dala woy tyi'di fo no. A bori. Noro ne.
 - 2. Dala woy tyi di hi ka no.
 A bori. Noro ne.
 - 3. Dala woy tyi'di hi'za no.
 A bori. Noro ne.
 - 4. Dala woro'ka i hi!ka si no.
 A bori. Noro ne.
 - 5. Dala woro ka a fo si no.
 A bori. Noro ne.

- L. l. I want eleven.
 - 2. I want twelve.
 - 3. I want thirteen.
 - 4. I want fourteen.
 - 5. I want fifteen.
- M. 1. I want sixteen.
 - 2. I want seventeen.
 - 3. I want eighteen.
 - 4. I want nineteen.
 - 5. I want twenty.
- N. 1. It's eleven dalas.

 Good. Here's the money.
 - 2. It's twelve dalas.
 Good. Here's the money.
 - 3. It's thirteen daras.
 Good. Here's the money.
 - 4. It's eighteen dalas.
 Good. Here's the money.
 - 5. It's nineteen dalas.
 Good. Here's the money.

Structural Drills

- A. 1. Ni ga ti dyineyey koy?
 - 2. Ni ga ti farey koy?
 - 3. Ni ga ti fuwey koy?
 - 4. Ni ga ti gasey koy?
 - 5. Ni ga ti tasey koy?
 - 6. Ni ga ti kusey koy?
- B. 1. Ni ga ti fulo koy?
 - 2. Ni ga ti fuwo koy?
 - 3. Ni ga ti faro koy?
 - 4. Ni ga ti hamo koy?
- C. 1. Mardye no fulo?

 Dala woro'ka no.
 - 2. Mardye no fulo?

 Dala woro'ka tyi'di fo no.
 - 3. Mardye no fulo?
 Dala woro'ka a fo si.no.
 - 4. Mardye no fulo?

 Dala woro'ka tyi'di hi'ka no.
 - 5. Mardye no fulo?

 Dala woro'ka i hi'ka si no. .
- D. 1. Dala woro za i hi ka si no.
 A tyada.
 - Za Dala woytatyi a fo si no. A tyada.
 - Dala woygu i hi ka si no.
 A tyada.

- A. 1. Are you the owner of the things?
 - 2. Are you the owner of the fields?
 - 3. Are you the owner of the houses?
 - 4. Are you the owner of the calabashes?
 - 5. Are you the owner of the pans?
 - 6. Are you the owner of the pots?
- E. I. Are you the owner of the fulo?
 - 2. Are you the owner of the house?
 - 3. Are you the owner of the field?
 - 4. Are you the owner of the meat?
- C. 1. How much is this fulo?

 It's twenty dalas.
 - 2. How much is this fulo? It's twenty-one dalas.
 - 3. How much is this fulo? It's nineteen dalas.
 - 4. How much is this fulo? It's twenty-two dalas.
 - 5. How much is this fulo? It's eighteen dalas.
- D. 1. It's twenty-eight dalas.

 It's expensive.
 - 2. It's thirty-nine dalas.

 It's expensive.
 - 3. It's forty-eight dalas.

 1 It's expensive.

- h. Dala woydu a fo si no.
 A tyada.
- Dala woyga i hi'ka si no.
 A tyada.
- 6. Dala zangu a fo si no.
 A tyada.
- E. 1. A dey dala fo.
 - 2. A dey dala hi'ka.
 - 3. A dey dala hi'za.
 - 4. A dey dala tatyi.
 - 5. A dey dala gu.
 - 6. A dey dala iddu.
 - 7. A dey dala iye.
 - 8. A dey dala ahakku.
 - 9. A dey dala yegga.
- · 10. A dey dala woy.
- F. 1. I dey dala woy.
 - 2. I dey dala woro'ka.
 - 3. I dey dala woro za.
 - 4. I dey dala woytatyi.
 - 5. I dey dala woygu.
 - 6. I dey dala woydu.
 - 7. I dey dala woyye.
 - 8. I dey dala wohakku.
 - 9. I dey dala woyga.
 - 10. I dey dala zangu.
- G. 1. Bana woyye tyi'di fo.
 - 2. Bana woyye tyi'di hi'ka.
 - 3. Bana woyye tyi'di hi'za.
 - 4. Bana woyye tyi'di tatyi.
 - 5. Bana woyye tyi'di gu

- 4. It's fifty-nine dalas.
 It's expensive.
- 5. It's eighty-eight dalas.
 It's expensive.
- 6. It's ninety-nine dalas.

 It's expensive.
- E. 1. Buy it for one.
 - 2. Buy it for two.
 - 3. Buy it for three.
 - 4. Buy it for four.
 - 5. Buy it for five.
 - 6. Buy it for six.
 - 7. Buy it for seven.
 - 8. Buy it for eight.
 - 9. Buy it for nine.
 - 10. Buy it for ten.
- F. 1. Buy them for ten.
 - 2. Buy them for twenty.
 - 3. Buy them for thirty.
 - 4. Buy them for forty.
 - 5. Buy them for fifty.
 - 6. Buy them for sixty.
 - 7. Buy them for seventy.
 - 8. Buy them for eighty.
 - 9. Buy them for ninety.
 - 10. Buy them for a hundred.
- G. 1. Pay seventy-one.
 - 2. Pay seventy-two.
 - 3. Pay seventy-three.
 - 4. Pay seventy-four.
 - 5. Pay seventy-five.

- 6. Bana woyye tyi'di addu.
- 7. Bana woyye tyi'di iye.
- 8. Bana wohakku i hi'ka si.
- 9. Bana wohakku a fo si.
- H. 1. Ay ga i dey woyga tyi'di fo.
 - 2. Ay ga i dey woyga tyi'di hi'ka.
 - 3. Ay ga i dey woyga tyi'di hi'za.
 - 4. Ay ga i dey woyga tyi'di tatyi.
 - 5. Ay ga i dey woyga tyi'di gu.
 - 6. Ay ga i dey woyga tyi'di iddu.
 - 7. Ay ga i dey woyga tyi'di iye.
 - 8. Ay ga i dey zangu i hi ka si.
 - 9. Ay ga i dey zangu a fo si.
- I. 1. Ay ga bana woro'ka i hi ka si.
 - 2. Ay ga bana woro'za i hi'ka sí.
 - 3. Ay ga bana woytatyi i hi'ka si.
 - 4. Ay ga /oana woygu i hi ka si.
 - 5. Ay ga bana woydu i hi'ka si.
 - 6. Ay ga bana woyye i hi'ka si.
 - 7. Ay ga bana wohakku i hi'ka si.
 - 8. Ay ga bana woyga i hi ka si.
 - 9. Ay ga bana zangu i hi ka si.
- J. 1. Ay ga i hi ka dey woroka a fo si.
 - 2. Ay ga i hi ka dey woro za a fo si.
 - 3. Ay ga i hi ka dey woytatyi a fo si.
 - 4. Ay ga i hi ka dey woygu a fo si.
 - 5. Ay ga i hi ka dey woydu a fo si.
 - 6. Ay ga i hi ka dey woyye a fo si.

- Pay seventy- 1x.
- 7. Pay seventy-seven.
- 8. Pay seventy-eight.
- 9. Pay seventy-nine.
- H. 1. I'll buy them for ninety-one.
 - 2. I'll buy them for ninety-two.
 - 3. I'll buy them for ninety-three.
 - 4. I'll buy them for ninety-four.
 - 5. I'll buy them for ninety-five.
 - 6. I'll buy them for ninety-six.
 - 7. I'll buy them for ninety-seven.
 - 8. I'll buy them for ninety-eight.
 - 9. I'll buy them for ninety-nine.
- I. 1. I'll pay eighteen.
 - 2. I'll pay twenty-eight.
 - 3. I'll pay thirty-eight.
 - 4. I'll pay forty-eight.
 - 5. I'll pay fifty-eight.
 - 6. I'll pay sixty-eight.
 - 7. I'll pay seventy-eight.
 - 8. I'll pay eighty-eight.
 - 9. I'll pay ninety-eight.
- J. 1. I'll buy two for nineteen.
 - 2. I'll buy two for twenty-nine.
 - 3. I'll buy two for thirty-nine.
 - 4. I'll buy two for forty-nine.
 - 5. I'll buy two for fifty-nine.
 - 6. I'll buy two for sixty-nine.

- 7. Ay ga i hi ka dey wohakku a fo si.
- 8. Ay ga i hi'ka dey woyga a fo si.
- 9. Ay ga i hi'ka dey zangu a fo si.
- K. l. Ay ga i hi za dey zangu. To, bana.
 - Ay ga i hi'za dey zangu hi'ka.
 To, bana.
 - 3. Ay ga i hi'za dey zangu hi'za.
 To, bana.
 - 4. Ay ga i hi'za dey zangu tatyi.
 To, bana.
 - 5. Ay ga i hi za dey zangu gu.
 To, bana.
- L. l. Ay ga i hi'za dey zangu iddu.
 - 2. Ay ga i hi'za dey zangu iye.
 - 3. Ay ga i hi'za dey zangu ahakku.
 - 4. Ay ga i hi'za dey zangu yegga.
 - 5. Ay ga i hi'za dey za'bar fo.
- M. 1. Banas zangu nda i hi'ka. To. I'ga ne.
 - 2. Baha zangu hi'ka nda i woy
 tyi'di hi'za.
 To. I'ga no.
 - 3. Bana zangu hi'za nda woro'ka tyi'di tatyi. To. I'ga ne.

- 7. I'll buy two for seventy-nine.
- 8. I'll buy two for eighty-nine.
- '9. I'll buy two for ninety-nine.
- K. 1. I'll buy three for a hundred.

 O. K., pay (me).
 - 2. I'll buy three for two hundred.

 "O. K., pay (me).
 - I'll buy three for three hundred.
 K., pay (me).
 - 4. I'll buy three for four hundred.
 O. K., pay (me).
 - I'll buy three for five hundred.
 K., pay (me).
- L. 1. I'll buy three for six hundred.
 - 2. I'll buy three for seven hundred.
 - 3. I'll buy three for eight hundred.
 - 4. I'll buy three for nine hundred.
 - 5. I'll buy three for a thousand.
- M. 1. Pay a hundred two.
 O. K. Here it is.
 - 2. Pay two hundred thirteen.
 - · O. K. Here it is.
 - 3. Pay three hundred twenty-four.
 - O. K. Here it is.

- 4. Bana zangu tatyi nda woro'za
 tyi'di gu.
 To. I'ga ne.
- 5. Bana zangu gu nda woytatyi
 tyi'di iddu.
 To. I'ga ne.
- N. 1. Bana zangu iddu nda woygu tyi'di iye.
 - 2. Bana zangu iye nda woyye i hi'ka si.
 - 3. Bana zangu ahakku nda wohakku a fo si.
- . 4. Bana za'bar fo a fo si.
- O. 1. Mardye no ne ga koy Birni?

 Zangu nda woro'ka tyi'di gu
 no.
 - 2. Mardye no ne ga koy Niamey?
 Zangu hi ka nda woygu no.
 - 3. Mardye no ne ga koy Doso?

 Zangu hi za nda woyye tyi di
 gu no.
 - 4. Mardye no ne ga koy Filindye? Zangu gu no.

- 4. Pay four hundred thirty-five.
 - O. K. Here it is.
- 5. Pay five hundred forty-six.
 - O. K. Here it is.
- N. 1. Pay six hundred fifty-seven.
 - 2. Pay seven hundred sixty-eight.
 - 3. Pay eight hundred seventy-nine.
 - 4. Pay nine hundred ninety-nine.
- 0. 1. How much from here to Birni?
 - 2. It's one hundred twenty-five.
 - 2. How much from here to Niamey?

 It,'s two hundred fifty.
 - 3. How much from here to Doso?

 It's three hundred seventy-five.
 - 4. How much from here to Filindye?
 It's five hundred.

A: Bakari dyiri mardye?

A: How old is Bakari?

B: A dyiri woro'ka i hi'ka si.

· B: He's eighteen years old.

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A: A zen Abdu?

A: Is he older than Abdu?

zanka

young (def./indef.)

nda

B: No, he's younger than Abdu.

B: Ha'a, a ga zanka nda Abdu.

Dialogue 2

A: Maman ga zanka nda Fatu?

A: Is Maman younger than Fatu?

B: Ha'a, a zen Fatu.

B: No, he's older than Fatu.

A: Ni zen ey?

A: Are you older than they?

B: Ha'a, ay ga zanka nda ey.

B: No, I'm younger than they.

Dialogue 3

A: Abdu nda Yakuba dyiri mardye?

A: How old are Abdu and Yakuba?

B: I dyiri woro'za.

B: They're thirty years old.

Dialogue 4

A: Ni dyiri mardye?

A: How old are you?

B: Ay dyiri woy.

B: I'm ten years old.

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Lun - 1

A; Zanka mardye no aran kwara?

B: Zanka hi'ka no iri kwara.

bero

A: Ni ga ti bero? -

kayno

B: Ha'a, ay ga ti kayno.

A: How many children are in your family?

B: There are two children in our family.

older brother/sister (def.)

A: Are you the older brother?

younger brother/sister (def.)

B: No, I'm the younger brother.

Dialogue 5

A: Zanka mardye no aran kwara?

B: Zanka iddu no iri kwara.

A: Ni ga ti i kulu kayno?

B: Ha'a, ay ga ti i kulu bero.

A: How many children are in your family?

B: There are six children in our family.

A: Are you the youngest sister?

B: No, I'm the oldest sister.

Dialogue 6

∮ da¹ga

A: Yakuba zen da ga Abdu?

B: Ha'a, a mana zen da'ga Abdu.

A: I'ga ga ti kayno?

B: Ha'a.

A: A ga zanka da ga Maman?

B: Oho, a ga zanka da ga Mamar.

as, like

A: Is Yakuba as old as Abdu?

B: No, he isn't as old as Abdu.

A: Is he the younger brother?

B: No.

A: Is he as young as Maman?

B: Yes, he's as young as Maman.

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- ... A: Ni ga zanka da ga Bakari?
- A: Are you as young as Bakari?
- B: Ha'a, ay si zanka da'ga i'ga.
- B; No, I'm not as young as he.
- A: Ni zen da ga Amina nda Fatu?
- A: Are you as old as Amina and Fatu?
- B: Oho, ay zen da ga 'i gey.
- B: Yes, I'm as old as they.

Structural Drills

- A. 1. Bakari dyiri mardye?
 - 2. Amina dyiri mardye?
 - 3. Maman dyiri mardye?
 - 4. Fatu dyiri mardye?
- B. 1. Wi dyiri mardye?
 - 2. Aran dyiri mardye?
 - 3. A dyiri mardye?
 - 4. I dyiri mardye?
- C. 1. Bekari dyiri woro'ka.
 - 2. Bakari dyiri woro'za.
 - 3. Bakari dyiri woytatyi.
 - 4. Bakari dyiri woygu.
- D. 1. Ay dyiri woy.
 - 2. Iri dyiri woy.
 - 3. A dyiri woy.
 - 4. I dyiri woy.
- E. 1. Bakari zen Amina?
 - 2. Amina zen Maman?
 - 3. Maman zon Fatu?
 - 4. Fatu zen Bakari?

- A. l. How old is Bakari?
 - 2. How old is Amina?
 - 3. How old is Maman?
 - 4. How old is Fatu?
- 'B. 1. How old are you?
 - 2. How old are you?
 - 3. How old is he/she?
 - 4. How old are they?
- C. 1. Bakari is twenty years old.
 - 2. Bakari is thirty years old.
 - 3. Bakari is forty years old.
 - 4. Bakari is fifty years old.
- D. 1. I'm ten years old.
 - 2. We're ten years old.
 - 3. He's/She's ten years old.
 - 4. They're ten years old.
- E. 1. Is Bakari older than Amina?
 - 2. Is Amina older than Maman?
 - 3. Is Maman older than Fatu?
 - 4. Is Fatu older than Bakari?

- F. 1. Bakari ga zanka nda Amina?
 - 2. Amina ga zanka nda Maman?
 - 3. Maman ga zanka nda Fatu?
 - 4. Fatu ga zanka nda Bakari?
- G. l. Ni zen ay?
 - 2. Aran zen a?
 - 3. A zen iri?
 - 4. Iri zen ey?
- H. 1. Ni ga zanka nda ay?
 - 2. Anan ga zanka nda a?
 - 3. A ga zanka nda iri?
 - 4. Iri ga zanka nda ey?
- I. l. Bakari zen Amina.
 - . 2. Amina zen Maman.
 - 3. Maman zen Fatu.
 - 4. Fatu zen Bakari.
- J. 1. Bakari ga zanka nda Amina.
 - /2. Amina ga zanka nda Maman.
 - 3. Maman ga zanka nda Fatu.
 - 4. Fatu ga zanka nda Bakari.
- K. 1. Ni zen ay.
 - 2. Aran zen a.
 - 3. <u>A</u> zen <u>ir1</u>.
 - 4. Iri zen ey.
- L. 1. Ni ga zanka nda ay.
 - 2. Aran ga zanka nda a.
 - 3. A ga zanka nda iri.
 - 4. Iri ga zanka nda ey.

- F. 1. Is Bakari younger than Amina?
 - 2. Is Amina younger than Maman?
 - 3. Is Maman younger than Fatu?
 - 4. Is Fatu younger than Bakari?
- G. 1. Are you older than I?
 - 2. Are you older than he/she?
 - 3. Is he/she older than we?
 - · 4. Are we older than they?
- H. 1. Are you younger than I?
 - 2. Are you younger than he/she?
 - 3. Is he/she younger than we?
 - 4. Are we younger than they?
- I. 1. Bakari is older than Amina.
 - 2. Amina is older than Maman.
 - 3. Maman is older than Fatu.
 - 4. Fatu is older than Bakari.
- J. 1. Bakari is younger than Amina.
 - 2. Amina is younger than Maman.
 - 3. Maman is younger than Fatu.
 - 4. Fatu is younger than Bakari.
- K. 1. You're older than I.
 - 2. You're older than he/she.
 - 3. He's/She's older than we.
 - 4. We're older than they.
- L. 1. You're younger than I.
 - 2. You're younger than he/she.
 - 3. He's/She's younger than we.
 - 4. We're younger than they.

- M. 1. Zanka mardye no aran kwara?

 Zanka hi ka no iri, kwara.
 - 2. Zanka mardye no aran kwara?
 Zanka tatyi no iri kwara.
 - 3. Zanka mardye no ni kwara?
 Zanka iddu no ay kwara.
 - 4. Zanka mardye no ni kwara?

 Zanka ahakku no ay kwara.
- N. 1. Ni ga ti bero?
 - 3. Bakari ga ti bero?
 - 4. Amina ga ti bero?
- 0. l. Ni ga ti kayno?
 - 2. I'ga ga ti kayno?
 - 3. Bakari ga ti kayno?
 - 4. Amina ga ti kayno?
- P. l. Ay ga ti bero.
 - 2. I'ga ga ti bero.
 - 3. Bakari ga ti bero.
 - 4. Amina ga ti bero.

- M. 1. How many children are in your family?
 - There are two children in our family.
 - 2. How many children are in your family?
 There are four children in our
 - family.

 3. How many children are in your
 - family?

 There are six children in my family.
 - 4. How many children are in your family?

 There are eight children in my family.
- N. 1. Are you the older brother/sister?
 - 2. Is he/she the older brother/sister?
 - 3. Is Bakari the older brother?
 - 4. Is Amina the older sister?
- 0. 1. Are you the younger brother/sister?
 - 2. Is he/she the younger brother/
 sister?
 - 3. Is Bakari the younger brother?
 - 4. Is Amina the younger sister?
- P. 1. I'm the older brother/sister.
 - 2. He's/She's the older brother/sister.
 - 3. Bakari is the older brother.
 - 4. Amina is the older sister.

- Q. 1. Ay ga ti kayno.
 - 2. I'ga ga ti kayno.
 - 3. Bakari ga ti kaymo.
 - Amina ga ti kayno.
- R. 1. Ni ga ti i kulu bero?
 - I'ga ga ti i kulu bero?
 - 3. Bakari ga ti i kulu bero?
 - Amină ga ti i kulu bero?
- S. 1. Ni ga ti i kulu kayno?
 - 2. I'ga ga ti ī kulu kayno?
 - 3. Bakari ga ti i kulu kayno?
 - Amina ga ti i kulu kayno?
- T. 1. Ay ga ti i kulu bero.
 - 2. I'ga ga ti i kulu bero.
 - 3. Bakari ga ti fi kulu bero.
 - Amina ga ti i kulu bero.
- U. 1. Ay ga ti i kulu kayno,
 - 2. I'ga ga ti i kulu kayno.
 - 3. Bakari ga ti i kulu kayno.
 - Amina ga ti i kulu kayno.
- V. 1. Bakari zen da ga Amina?
 - / 2. Amina zen da ga Maman?
 - 3. Maman zen da ga Fatu?
 - 4. Fatu zen da ga Bakari?

- Q. 1. I'm the younger brother/sister.
 - 2. He's/She's the younger brother/ sister.
 - 3. Bakari is the younger brother.
 - 4. Amina is the younger sister.
- R. 1. Are you the oldest brother/sister?
 - 2. Is he/she the oldest brother/sister?
 - 3. Is Bakari the oldest brother?
 - 4. Is Amina the oldest sister?
- \$. 1. Are you the youngest brother/sister?
 - 2. Is he/she the youngest brother/ sister?
 - 3. Is Bakari the youngest brother?
 - · 4. Is Amina the youngest sister?
- T. 1. I'm the oldest brother/sister.
 - 2. He's/She's the oldest brother/sister.
 - 3. Bakari is the oldest brother.
 - 4. Amina is the oldest sister.
- U. 1. I'm the youngest brother/sister.
 - 2. He's/She's the youngest brother/ sister.
 - 3. Bakari is the youngest brother.
 - 4. Amina is the youngest sister.
- Ver 1. Is Bakari as old as Amina?
 - 2. Is Amina as old as Maman?
 - 3. Is Mamah as old as Fatu?
 - 4. Is Fatu as old as Bakari?

- W. 1. Bakari ga zanka da ga Amina?
 - 2. Amina ga zanka da ga Maman?
 - 3. Maman ga zanka da ga Fatu?
 - 4. Fatu ga zanka da ga Bakari?
- X. 1. Ni zen da ga ay?
 - 2. Aran zen da ga i ga?
 - 3. A zen da ga iri?
 - 4. Iri zen da ga i gey?
 - Y. 1. Ni ga zanka da iga ay?
 - 2. Aran ga zanka da ga i ga?
 - 3. A ga zanka da ga iri?
 - 4. Iri ga zanka da ga i gey?
 - Z. 1. Bakari zen da ga Amina.
 - 2. Amina zen da ga Maman.
 - 3. / Maman zen da ga Fatu.
 - 4. Fatu zen da ga Bakari.
- AA. 1. Bakari ga zanka da ga Amina.
 - 2. Amina ga zanka da ga Maman.
 - 3. Maman ga zanka da ga Fatu.
 - 4. Fatu ga zanka da ga Bakari.
- BB. 1. Ni zen da ga ay.
 - , 2. Aran zen da ga i ga.
 - 3. A zen da ga iri.
 - 4. Iri zen da ge, 1 gey.
- CC. 1. Ni ga zanka da ga ay.
 - 2. Aran ga zanka da ga i ga.
 - 3. A ga zanka da ga iri.
 - 4. Iri ga zanka da ga i gey.

- W. 1. Is Bakari as young as Amina?
 - 2. Is Amina as young as Maman?
 - 3. Is Maman as young as Fatu?
 - h. Is Fatu as young as Bakari?
- X. 1. Are you as old as I?
 - 2. Are you as old as he/she?
- 3. Is he/she as old as we?
 - 4. Are we as old as they?
- Y. 1. Are you as young as I?
 - 2. Are you as young as he/she?
- 3. Is he/she as young as we?
 - 4. Are we as young as they?
- Z. 1. Bakari is as old as Amina.
 - 2. Amina is as old as Maman.
 - 3. Maman is as old as Fatu.
 - 4. Fatu is as old as Bakari.
- AA. 1. Bakari is as young as Amina.
 - 2. Amina is as young as Maman:
 - 3. Maman is as young as Fatu.
 - 4. Fatu is as young as Bakari.
- BB. 1. You're as old as I.
 - 2. You're as old as he/she.
 - 3. He's/She's as old as we.
 - 4. We're as old as they.
- CC. 1: You're as young as I.
 - 2. You're as young as he/she.
 - 3. He's/She's as young as we.
 - 4. We're as young as they.

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- DD. 1. Bakari mana zen da ga Amina.
 - 2. Amina mana zen da ga Maman.
 - 3. Maman mana zen da ga Fatu.
 - 4. Fatu mana zen da ga Bakari.
- EE. 1. Bakari si zanka da ga Amina.
 - 2. Amina si zanka da ga Maman.
 - 3. Maman si zanka da ga Fatu.
 - 4. Fatu si zanka da ga Bakari.
- FF. 1. Mi mana zen da ga ay.
 - 2. Aran mana zen da ga i ga.
 - 3. A mana zen da ga iri.
 - 4. Iri mana zen da ga i gey.
- OG. 1. Ni si zanka da ga ay.
 - 2. Aran si zanka da ga i ga.
 - 3. A si zanka da ga iri.
 - 4. Iri si zanka da ga i gey.

- DD. 1. Bakari isn't as old as Amina.
 - 2. Amina isn't as old as Maman.
 - 3. Maman isn't as old as Fatu.
 - 4. Fatu isn't as old as Bakari.
- EE. 1. Bakari isn't as young as Amina.
 - 2. Amina isn't as young as Maman.
 - 3. Maman isn't as young as Fatu.
- 4. Fatu isn't as young as Bakari.
- FF. 1. You're not as old as I.
 - 2. You're not as old as he/she.
 - 3. He's/She's not as old as we.
 - 4. We're not as old as they.
- GG. 1. You're not as young as I.
 - 2. You're not as young as he/she.
 - 3. He's/She's not as young as we.
 - 4. We're not as young as they.



UNIT 26

Dialogue 1

dama

to feel

well-being (def./indef. sg.)

A: A go ga ma dama?

A: Is he feeling well?

dori

sickness (indef. sg.)

B: Ha¹a, a go ga ma dori.

B: No, he's feeling bad.

korno

fever (def.)

A: A korno te dama gumo?

A: Is his fever better?

B: Ha'a.

B: No.

kotwa

ka kam

coughing (def.)

to oppress

A: Manti a kotwa go ga ka kam gumo?

A: Isn't his coughing worse?

B: Oho, a go ga ka'kam gumo.

B: Yes, it's worse.

no

safaro

to give

medicine (def.)

A: Ni na a no safaro?

A: Have you given him the medicine?

hara'di²

to make hungry

B: Oho. Amma a ga a haraidi.

B: Yes. But it makes him hungry.

Dialogue 2

A: Ni go ga ma dama gumo?

A: Are you feeling better?

B: Ha'a, ay go ga ma dori gumo.

B: No, I'm feeling worse.

A: Ni kotwa go ga ka'kam?

A: Is your coughing bad?

B: Oho.

B: Yes.

yero

A: Manti ni yero te dama gumo?

vomiting (def.)
A: Isn't your vomiting better?

B: Ha'a, a go ga ka'kam.

B: No, it's bad.

A: Ni na safaro ha!?

A: Ni go ga ma dori?

A: Have you taken the medicine?

dyewa idi 2

B: Oho. Amma a ga ay dyewa!di.

to make thirsty

B: Yes. But it makes me thirsty.

Dialogue 3

A: Are you feeling bad?

B: Oho.

B: Yes.

A: Ni yero go ga ka'kam gumo?

A: Is your vamiting worse?

B: Cho.

B: Yes.

A: Hanti ni korno go ga ka'kam?

A: Isn't your fever bad?

Br Ha'a, a te dama gumo.

B: No, it's better.

A: Ni no safaro ha!?

Ar Have you taken the medicine?

dyirba'di² B: Cho. Amma a ga ay dyirba'di.

to make sleepy

Bay Yas. But it makes me sleepy.

Dialogue 4

A: A go ga ma dori gumo?

A: Is he feeling worse?

B: Oho.

B: Yes.

- soro

A: A soro te dama?

B: Ha'a.

A: Manti à yero te dama?

B: Oho, a te dama.

A: Ni na a no safaro?

B: Oho.

diarrhea (def.)

A: Is his diarrhea over?

B: No.

A: Isn't his vomiting over?

B: Yes, it's over.

A: Have you given him the medicine?

B: Yes.

Notes on the Dialogues

- 1. With no 'to give,' like some other verbs, the direct object follows the predicate.
- 2. The suffix -a'di can be added to most verbs to denote causative action.

Structural Drills

- A. 1. Ni go ga ma dama?
 - 2. Aran go ga ma dama?
 - 3. A go ga ma dama?
 - 4. I go ga ma dama?
- B. 1. "Mi go ga ma dama gumo?
 - 2. Aran go ga ma dama gumo?
 - 3. A go ga ma dama gumo?
 - 4. I go ga ha dama gumo?
- . C. l. Ni go ga ma dori?
 - 2. Aran go ga ma dori?
 - 3. A go ga ma dori?
 - 4. I go ga ma dori?

- A. l. Are you feeling well?
- 2. Are you feeling well?
 - 3. Is he/she feeling well?
 - 4. Are they feeling well?
- B. 1. Are you feeling better?
 - 2. Are you feeling better?
 - 3. Is he/she feeling better?
 - 4. Are they feeling better?
- C. 1. Are you feeling bad?
 - 2. Are you feeling bad?
 - 3. Is he/she feeling bad?
 - 4. Are they feeling bad?

N.

- D. 1. ' Ni go ga ma dori gumo?
 - 2. Aran go ga ma dori gumo?
 - .3. A go ga ma dori gumo?
 - 4. I go ga ma dori gumo?
- E. 1. Ay go ga ma dama.
 - 2. Iri go.ga ma dama.
 - 3. A go ga ma dama.
 - 4. I go ga ma dama.
- F. 1. Ay go ga ma dama gumo.
 - 2. Iri 'go ga ma dama gumo.
 - 3. A go ga ma dama gumo.
 - 4. I go ga ma dama gumo.
- G. 1. Ay go ga ma dori.
 - 2. Iri go ga ma dori.
 - 3. A go ga ma dori.
 - 4. I go ga ma dori.
- H. 1. Ay go ga ma dori gumo.
 - 2. <u>Iri</u> go ga ma dori gumo.
 - 3. A go ga ma dori gumo.
 - 4. I go ga ma dori gumo.
- I. 1. Ni korno te dama?
 - 2. Ni kotwa te dama?
 - 3. Ni yero te dama?
 - 4, Ni soro te dama?
- J. 1. A korno te dama gumo?
 - 2. A kotwa te dama gumo?
 - 3. A yero te dama gumo?
 - 4. A soro te dama gumo?

- D. 1. Are you feeling worse?
 - 2. Are you feeling worse?
 - 3. Is he/sne feeling worse?
 - 4. Are they feeling worse?
- E. 1. I'm feeling well.
- .2. We're feeling well.
 - 3. He's/She's feeling well.
 - 4. They're feeling well.
- F. 1. I'm feeling better.
 - 2. We're feeling better.
 - 3. He's/She's feeling better.
 - 4. They're feeling better.
- G. 1. I'm feeling bad.
 - 2. We're feeling bad.
 - 3. He's/She's feeling bad.
- ' 4. They're feeling bade
- H. 1. I'm feeling worse.
 - 2. We're feeling worse.
 - 3. He's She's feeling worse.
 - 4. They're feeling worse.
- I. 1. Is your fever over?
 - 2. Is your coughing over?
- , 3. Is your vomiting over?
 - 4. Is your diarrhea over?
- J. 1. Is his/her fever better?
 - 2. Is his/her coughing better?
 - 3. Is his/her vomiting better?
 - 4. Is his/her diarrhea better?.

- K. 1. Ni korno go ga ka kam?
 - 2. Ni kotwa go ga ka kam?
 - 3. Ni yero go ga ka kam?
 - 4. Ni soro go ga ka kam?
- L. 1. A korne go ga ka'kam gumo?
 - 2. A kotwa go ga ka kam gumo?
 - 3. A yero go ga ka¹kam gumo?
 - 4. A soro go ga ka ka mgumo?
- M. 1. Ay korno te dama.
 - 2. Ay kotwa te dama.
 - 3. Ay yero te dama.
 - 4. Ay soro te dama.
- N. 1. A korno te dama gumo.
 - 2. A kotwa te dama gumo.
 - 3. A yero te dama gumo.
 - 4. A soro te dama gumo.
- O. 1. Ay korno go ga ka kam.
 - 2. Ay kotwa go ga ka'kam.
 - . 3. Ay yero go ga ka kan.
 - 4. Ay soro go ga ka kam.
 - P. 1. A korno go ga ka kam gumo.
 - 2. A kotwa go ga katakam gumo.
 - 3. A yero go ga ka kan gumo.
 - 4. A soro go ga ka kam gumo.
- Q. 1. Manti ni korno te dama? Oho, a te dama.
 - 2. Manti ni kotwa te dama?
 Oho, a te dama?

- K. 1. Is your fever bad?
 - 2. Is your coughing bad?
 - 3. Is your vomiting bad?
 - 4. Is your diarrhea bad?
- L. l. Is.his/her fever worse?
 - 2. Is his/her coughing worse?
 - 3. Is his/her vomiting worse?
 - 4. Is his/her diarrhea worse?
- M. 1. My fever is over.
 - 2. My coughing is over.
 - 3. My vamiting is over.
 - 4. My diarrhea is over.
- N. 1. His/Her fever is better.
 - 2. His/Her coughing is better.
 - 3. His/Her vomiting is better.
 - 4. His/Her diarrhea is better.
- 0. 1. My fever is bad.
 - 2. My coughing is bad.
 - 3. My vomiting is bad.
 - 4. My diarrhea is bad.
 - P. 1. His/Her fever is worse.
 - 2. His/Her coughing is worse.
 - 3. His/Her vomiting is worse.
 - 4. His/Her diarrhea is worse.
 - Q. 1. Isn't your fever over?
 Yes, it's over.
 - 2. Isn't your coughing over?
 Yes, it's over.



- 3. Manti ni yero te dama? Ha!a, a go ga ka!kam.
- 4. Manti ni soro te dama? Ha!a, a go ga ka!kam.
- R. 1. Manti a korno te dama gumo? Oho, a te dama gumo.
 - 2. Manti a kotwa te dama gumo?
 Oho, a te dama gumo.
 - . 3. Manti a yero te dama gumo? Ha'a, a go ga ka'kam gumo.
 - 4. Manti a soro te dama gumo? Ha'a, a go ga ka'kam gumo.
- S. 1. Manti ni korno go ga ka'kam?

 Oho, a go ga ka'kam.
 - 2. Manti ni kotwa go ga ka'kam? Oho, a go ga ka'kam.
 - Manti ni yero go ga ka'kam?
 Ha'a, a te dama.
 - 4. Manti ni soro go ga ka'kam?
 Ha'a, a te dama.
- T. 1. Manti a korno go ga ka'kam gumo?

 Oho, a go ga ka'kam gumo.
 - 2. Manti a kotwa go ga ka'kam gumo?
 Oho, a go ga ka'kam gumo.
 - 3. Manti a yero go ga ka kam gumo?
 Ha'a, a te dama gumo.
 - 4. Manti a soro go ga ka kam gumo? Ha a, a te dama gumo.

- Isn't your vomiting over?
 No, it's bad.
- 4. Isn't your diarrhea over?
 No, it's bad.
- R. 1. Isn't his/her(fever better?

 Yes, it's better.
 - 2. Isn't his/her' coughing better?
 Yes, it's better.
 - 3. Isn't his/her vomiting better?
 No, it's worse.
 - 4. Isn't his/her diarrhea better?
 No, it's worse.
- S. 1. Isn't your fever bad?
 Yes, it's bad.
 - 2. Isn't your coughing bad?
 Yes, it's bad.
 - 3. Isn't your vomiting bad?
 No, it's over.
 - 4. Isn't your diarrhea bad?
 No, it's over.
- T. 1. Isn't his/her fever worse?
 Yes, it's worse.
 - 2. Isn't his/her coughing worse?
 Yes, it's worse.
 - 3. Isn't his/her vomiting worse?
 No, it's better.
 - 4. Isn't, his/her diarrhea worse?
 No, it's better.

- U. 1. A ga ay hara'di.
 - 2. A ga ay dyewa di.
 - 3. A-go ay dyirba'di.
- V. 1. A ga a harafdi.
 - 2. A ga a dyewa'di.
 - 3. A ga a dyirba!di....
- W. 1. Ni na safaro ha!?

 Oho. Amma a ga ay hara di.
 - Ni na safaro ha'?
 Oho. Amma a ga ay dyewa'di.
 - 3. Ni na safaro ha!? Cho. Amma a ga ay dyirba!di.
- I. i. Ni na a no safaro?

 Cho. Arma a ga a hara'di.
 - Ni na a no safaro?
 Oho. Amma a ga a dyewa!di.
 - 3. Ni na a no safaro? Oho. Amma a ga a dyirba'di.

- U. 1. It makes me hungry.
 - 2. It makes me thirsty.
 - 3. It makes me sleepy.
- V. 1. It makes him/her hungry.
 - 2. It makes him/her thirsty.
 - 3. It makes him/her sleepy.
- W. 1. Have you taken the medicine?
 Yes. But it makes me hungry.
 - 2. Have you taken the medicine?
 Yes. But it makes me thirsty.
 - 3. Have you taken the medicine?
 Yes. But it makes me sleepy.
- Yes. But it makes him/her hungry.
 - 2. Have you given him/her the medicine?
 Yes. But it makes him/her thirsty.
 - 3. Have you given him/her the medicine? Yes. But it makes him/her sleepy.

A: Za wati fo no ni si'da bani?

A: How long have you been sick?

habo

habo ka! bisa

B: Ay si'da bani za habo ka! bisa.

A: I fo no ni ga?

soru

B: Ay go ga soru.

koro-

A: Ni go ga koro 1?

B: Oho.

bifo B: A si'da bani za bifo.

A: I fo no a ga?

yeri

B: A go ga yeri. .

koto

A: A go ga koto?

B: Ha'a.

week (def.)

last week

B: I've been sick since last week.

A: What's the matter with you?

to have diarrhea

B: I have diarrhea.

to have fever

A: Do you have a fever?

B: Yes.

Dialogue 2 &

A: How long has he been sick?

day before yesterday

B: He's been sick since day before

yesterday.

A: What's the matter with him?

to vomit

B: He vamits.

to cough

A: Does he cough?

B: No.

ma

ka 'de

habu

bene

habu bene

A: Ma kaide a habu bene.

B: Habu bene?

2 lokotoro

lokotoro kwara

A: Cho. Ma ka'de a lokotoro kwara habu bene.

(signals a polite Imperative

sg.)

to bring

week (indef.)

above

next week

A: Bring him (back) next week.

B: Next week?

doctor (indef.)

dispensary (indef.)

A: Yes. Bring him (back) to the dispensary next week.

Dialogue 4

A: Ma ka alasar.

A: Come (back) early this evening.

B: Alasar?

B: Alula?

B: Early this evening?

wodin banda

suba si

A: Oho. Wodin banda ma ka lokotoro

wara suba si. .

and then, after that day after tomorrow

A: Yes. And then come to the dispensary day after tomorrow.

Dialogue 5

A: Ay ga ye ga kal alula.

to return

A: I'll come (back) early this after-

noon.

B: Early this afternoon?

24.5 _

ko¹da

wone

habu wone ra

A: Oho. Wodin banda ma ko'da a lokotoro kwara habu wone ra. to take, escort *
this
this week

A: Yes. And then take him to the dispensary this week.

Note on the Dialogues

1. Literally, ga ye ga ka means "will return and come."

Structural Drille

- A. A. Za wati fo no ni si'da bani?
 - 2. Za wati fo no aran si'da bani?
 - 3. Za wati fo no a si'da bani?
 - 4. Za wati fo no i si'da bani?
- B. l. Ay si da bani za bi.
 - 2. Ay si'da bani za bifo.
 - 3. Ay si da bani za habo ka!
 bisa.
- C. l. Iri și da banî za <u>bi</u>.
 - 2. Iri si'da bani za bifo.
 - 3. Iri si'da bani za habo ka' bisa.
- D. l. A si da bani za bi.
 - 2. A si da bani za bifo.
 - 3. A si'da bani za habo ka!
 bisa.

- A. 1. How long have you been sick?
 - 2. Hor long have you been sick?
 - 3. How long has he/she been sick?
 - 4. How long have they been sick?
- B. 1. I've been sick since yesterday.
 - 2. I've been sick since day before yesterday.
 - 3. I've been sick since last week.
- C. 1. We've been sick since yesterday.
 - 2. We ve been sick since day before yesterday.
 - 3. We've been sick since last week.
- D. 1. He's/She's been sick since yesterday.
 - 2. We's/She's been sick since day before yesterday;
- 3. He's/She's been sick since last week.

- E. 1. I si'da bani za bi.
 - 2. I si'da bani za bifo.
 - 3. I si'da bani za habo ka' bisa.
- E. 1. They've been sick since yesterday.
 - 2. They've been sick since day before yesterday.
 - 3. They've been sick since last week.

- F. 1. I fo no ni ga?
 - 2. I fo no aran ga?
 - 3. I fo no a ga?
 - 4. I fo no <u>i ga?</u>
- G. 1. Ni go ga soru?
 - 2. Aran go ga soru?
 - 3. A go ga soru?
 - 4. I go ga soru?
- H. 1. Ni go ga koro!?
 - 2. Aran go ga korfo ?
 - 3. A go ga koro!?
 - 4. I go ga koro!?
- I. l. Ni go ga yeri?
 - 2. Aran go ga yeri?
 - 3. A go ga yeri?
 - 4. I go ga yeri?
- J. l. Ni go ga koto?
 - 2. Aran go ga koto?
 - 3. A go ga koto?
 - 4. I go ga koto?
- K. 1. Ay go ga soru.
 - 2. Ay go ga koro!.
 - 3. Ay go ga yeri.
 - 4. Ay go ga koto.

- F. 1. What's the matter with you?
 - 2. What's the matter with you?
 - 3. What's the matter with him/her?
 - 4. What's the matter with them?
 - G. 1. Do you have diarrhea?
 - 2. Do you have diarrhea?
 - 3. Does he/she have diarrhea?
 - 4. Do they have diarrhea?
 - H. 1. Do you have a fever?
 - 2. Do you have a fever?
 - 3. Does he/she have a fever?
 - 4. Do they have a sever?
 - I. 'l. Do you vomit?
 - 2. Do you vomit?
 - 3. Does he/she vomit?
 - 4. Do they vomit?
 - J. 1. Do you cough?
 - 2. Do you cough?
 - 3. Does he/she cough?
 - 4. Do they cough?
 - K. 1. I have diarrhea.
 - 2. I have a fever.
 - 3. I vomit.
 - 4. I cough.

- L. 1. Iri go ga soru.
 - 2. Iri go ga koro!.
 - 3. Iri go ga yeri.
 - 4. Iri go ga koto.
- M. 1. A go ga soru.
 - 2. A go ga koro'.
 - 3. A go ga yeri.
 - 4. A go ga koto.
- N. 1. I go ga soru.
 - 2. I go ga koro!.
 - 3. I go ga yeri.
 - 4. I go ga koto.
- O. 1. Ma ka'de a alula.
 - 2. Ma ka'de a alasar.
 - 3. Ma ka'de a suba.
- P. 1. Wodin banda ma ka'de a <u>suba</u>
 - 2. Wodin banda ma ka'de a habu wone ra.
 - 3. Wodin banda ma ka'de a habu bene.
- Q. l. Ma ka'de a lokotoro kwara alula.
 - 2. Ma ka'de a lokotoro kwara
 alasar.
 - 3. Ma ka de a lokotoro kwara suba.

- L. 1. We have diarrhed
 - 2. We have a fever.
 - 3. We vomit.
 - 4. We cough.
- M. 1. He/She has diaprhea.
 - 2. He/She have a fever.
 - 3. He/She vomits.
 - 4. He/She coughs.
- N. 1. They have diarrhea.
 - 2. They have a fever.
 - 3. They vomit.
 - 4. They cough.
- O...l. Bring him/her (back) early this afternoon.
 - 2. Bring him/her (back) early this evening.
 - 3. Bring him/her (back) tomorrow.
- P. 1. And then bring him/her (back) day after tomorrow.
 - 2. And then bring him/her (back) this week.
 - 3. And then bring him/her (back) next week.
- Q. 1. Bring him/her (back) to the dispensary early this afternoon.
 - 2. Bring him/her (back) to the dispen-- sary early this evening.
 - 3. Bring him/her (back) to the dispensary tomorrow.

- R. 1. Wodin banda ma ka'de a lokotoro kwara suba si.
 - 2. Wodin banda ma ka'de a lokotoro kwara habu wone ra.
 - 3. Wodin banda ma ka'de a lokotoro kwara habu bene.
- Ma ko'da a alula.
 - . Ma ko'da a <u>alasar</u>.
 - Ma ko'da a suba.
- T. l. Wodin banda ma ko'da a <u>suba</u>
 <u>si</u>.
 - 2. Wodin banda ma ko'da a habu wone ra.
 - 3. Wodin banda ma ko'da a habu bene.
- U. 1. Ma ko'da a lokotoro kwara alula.
 - 2. Ma ko'da a leketore kwara alasar.
 - 3. Ma ko'da a lokotoro kwara suba.
- toro kwara suba si.
 - 2 A Wodin banda ma ko'da a lokotoro kwara habu wone ra
 - 3. Wodin banda ma ko'da a lokotoro kwara habu bene.
- W. 1. Ma ka <u>alula</u>.

 2. Ma ka <u>alula</u>.

 3. Ma ka <u>suba</u>.

- R. 1. And then bring.him/her (back) to the dispensary day after tomorrow.
 - 2. And then bring him/her (back) to the dispensary this week.
 - 3. And then bring him/her (back) to the dispensary next week.
- S. 1. Take him/her early this afternoon,
 - 2. Take him/her early this evening.
 - 3. Take him/her tomorrow.
- T. 1. And then take him/her day after tomorrow.
 - 2. And then take him/her this week.
 - 3. And then take him/her next week.
- U. 1. Take him/her to the dispensary early this afternoon.
 - 2. Take him/her to the dispensary early this evening.
 - 3. Take him/her to the dispensary tomorrow.
- V. 1. And then take him/her to the dispensary day after tomorrow.
 - 2. And then take him/her to the dispensary this week.
 - 3. And then take him/her to the dispensary next week.
- W. 1. Come. (back) early this afternoon.
 - 2. Come (back) early this evening.
 - 3. Come (back) tomorrow.



- X. 1. Wodin banda ma ka <u>suba si</u>.
 - 2. Wedin banda ma ka habu wone ra.
 - 3. Wodin banda ma ka habu bene.
- Ý. l. Ma ka lokotoro kwara alula.
 - ♠. Ma ka lokotoro kwara alasar.
 - 3. Ma ka lokotoro kwara suba.
- Z. 1. Wodin banda ma ka lokotoro kwara suba si.
 - 2. Wodin banda ma ka lokotoro kwara habu wone ra.
 - 3. Wodin banda ma ka lokotoro kwara habu bene.
- AA. 1. Ay ga ye ga ka alula.
 - 2. Ay ga ye ga ka alasar.
 - 3. Ay ga ye ga ka suba.
- BB. 1. Iri ga ye ga ka suba si.
 - 2. Iri ga ye ga ka habu wone ra.
- 3. Iri ga ye ga ka habu bene.
- CC. 1. A ga ye ga ka alula.
 - 2. A ga ye ga ka alasar.
 - 3. A ga ye ga ka suba.

- X. 1. And then come (back) day after tomorrow.
 - 2. And then come (back) this week.
 - 3. And then come (back) next week.
- Y. 1. Come (back) to the dispensary early this afternoon.
 - 2. Come (back) to the dispensary early this evening.
 - 3. Come (back) to the dispensary tomorrow.
- 2. 1. And then come (back) to the dispensary day after tomorrow.
 - And then come (back) to the dispensary this week.
 - 3. And then come (back) to the dispensary next week.
- AA. 1. I'll come (back) early this afternoon.
 - 2. I'll come (back) early this evening.
 - 3. I'll come (back) tomorrow.
- BB. 1. We'll come (back) day after tomorrow.
 - 2. We'll come (back) this week.
 - 3. We'll come (back) next week.
- CC. 1. He'll/She'll come (back) early this afternoon.
 - 2. He'll/She'll come (back) early this evening.
 - 3. He'll/She'll come (back) tomorrow.

- DD. 1. I ga ye ga ka suba si.
 - 2. I ga ye ga ka habu wone ra.
 - -3. I ga ye ga ka habu bene.
- DD. 1. They'll come (back) day after tomorrow.
 - 2. They H come (back) this week.
 - . 3. They'll come (back) next week.

ya

zarma

A: Ni ya zarma no?

hawsa tye

B: Haila, ay ya hawsaitye no.

tyew

fara'si

tyine

A: Ni go ga tyew fara'si tyine?

i 'gilisi

B: Ha'a, ay go ga tyew i'gilisi tyine?

tyewa 'di

A: May no go ga ni tyewa'di?

tyewa diko

B: Ay si'da tyewa'diko.

hinne

bot

se

Ay hinne no go ga tyew ay bo!

se.

am/is/are

Djerma (def./indef. sg.)

A: Are you a Djerma?

Hausa (person) (indef, sg.)

B: No, I'm a Hausa.

to study, read

French (def./indef. sg.)

language (indef.)

A: Are you studying French?

English (indef. sg.)

. B: No, I'm studying English.

to teach

A: Who's teaching you?

teacher (indef.)

B: I don't have a teacher.

alone

oneself

for

I'm studying alone.

Dialogue 2

A: Paul ya fara'si boro no?

A: Is Paul a Frenchman?

amerike

American (indef. sg.)

B: Ha'a, i'ga ya amerike boro no. B: No, he's an American.

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A: A go ga tyew zarma tyine?

hawsa

B: Ha'a, a go ga tyew hawsa tyine.

A: May no go ga a tyewa di?

B: A si'da tyewa'diko. I'ga
hinne no go ga tyew i'ga
bo' se.

A: Is he studying Djerma?

Hausa (language) (def./ indef. sg.)

1

B: No, he's studying Hausa.

A: Who's teaching him?

B: He doesn't have a teacher. He's studying alone.

Structural Drills

- A. 1. Ni ya zarma no?
 - 2. Ni ya hawsa'tye no?
 - 3. Ni ya fara si boro no?
 - 4. Ni ya amerike boro no?
- B. 1. I'ga ya zarma no?
 - 2. I'ga ya hawsa'tye no?
 - 3. Ilga ya faraisi boro no?
 - 4. I'ga ya amerike boro no?
- C. l. Amina ya zarma no?
 - 2. Yakuba ya zarma no?
 - 3. Abdu ya zarma no?
 - 4. Fatu ya zarma no?
- D. 1. Amina ya hawsa tye no?
 - 2. Yakuba ya hawsa!tye no?
 - 3. Abdu ya hawsa tye no?
 - 4. Fatu ya hawsa tye no?

- A. 1. Are you a Djerma?
 - 2. Are you a Hausa?
 - 3. Are you a Frenchman?
 - 4. Are you an American?
- B. I. Is he/she a Djerma?
 - 2. Is he/she a Hausa?
 - 3. Is he/she a Frenchman?
 - L. Is he/she an American?
- C. l. Is Amina a Djerma?
 - 2. Is Yakuba a Djerma?
 - 3. Is Abdu a Djerma?
 - 4. Is Fatu a Djerma?
- D. 1/ Is Amina a Hausa?
 - 2. Is Yakuba a Hausa?
 - 3. Is Abdu a Hausa?
 - 4. Is Fatu a Hausa?

- E. 1. Ay ya zarma no.
 - 2. Ay ya hawsa'tye no.
 - 3. Ay ya fara'si boro no.
 - 4. Ay ya amerike boro no.
- F. 1. I ga ya zarma no.
 - 2. I'ga ya hawsa'tye no.
 - 3. I'ga ya fara'si boro no.
 - 4. I'ga ya amerike boro no.
- G. 1. Amina ya zarma no.
 - 2. Yakuba ya zarma no.
 - 3. Abdu ya zarma no.
 - 4. Fatu ya zarma no.
- H. 1. Amina ya hawsa tye no.
 - 2. Yakuba ya hawsa tye no.
 - 3. Abdu ya hawsa tye no.
 - 4. Fatu ya hawsa tye no.
- I. 1. Ni ya zarma no?

 Ha'a, ay ya hawsa'tye no.
 - Ni ya hawsa'tye no?
 Ha'a, ay ya zarma no.
 - 3. Ni ya fara'si boro no?

 'Ha'a, ay ya amerike boro no.,
 - 4. Ni ya amerike boro no?
 Ha'a, ay ya fara'si boro no.
- J. 1. I'ga ya zarma no?
 Ha'a, i'ga ya hawsa'tye no.
 - 2. I'ga ya hawsa'tye no?
 Ha'a, A'ga ya zarma no.
 - 3. I'ga ya fara'si boro no? Ha'a, i'ga ya amerike boro no.

- E. 1. I'm a Djerma.
 - 2. I'm a Hausa.
 - 3. I'm a Frenchman.
 - 4. I'm an American.
- F. 1. He's/She's a Djerma.
 - 2. He's/She's a Hausa.
 - 3. He's/She's a Frenchman.
 - 4. He's/She's an American.
- G. 1. Amina is a Djerma.
 - 2. Yakuba is a Djerma.
 - 3. Abdu is a Djerma.
 - 4. Fatu is a Djerma.
- H. 1. Amina is a Hausa.
 - 2. Yakuba is a Hausa.
 - 3. Abdu is a Hausa.
 - ' 4. Fatu is a Hausa.
- I. 1. Are you a Djerma?
 No, Î'm a Hausa.
 - Are you a Hausa?
 No, I'm a Djerma.
 - Are you a Frenchman?
 No, I'm an American.
 - 4. Are you an American?
 No, I'm a Frenchman.
- J. l. Is he/she a Djerma?

 No, he's/she's a Hausa.
 - Is he/she a Hausa?
 No, he's/she's a Djerma.
 - 3. Is he/she a Frenchman?
 No, he's/she's an American.

- 4. I'ga ya amerike boro no?

 Ala'a, i'ga ya fara'si boro no.
- K. L. Ni go ga tyew zarma tyine?
 - 2. Ni go ga tyew hawsa tyine?
 - 3. Ni go ga tyew fara'si tyine?
 - 4. Ni go ga tyew i gilisi tyine?
- L. 1. Ni go ga tyew zarma tyine?
 - 2. Aran go ga tyew zarma tyine?
 - 3. A go ga tyew zarma tyine?
 - 4. I go ga tyew zarma tyine?
- M. l. Ni go ga tyew hawsa tyine?
 - 2. Aran go ga tyew hawsa tyine?
 - 3. A go ga tyew hawsa tyine?
 - 4. I go ga tyew hawsa tyine?
- N. 1. Mi go ga tyew fara si tyine?
 - 2. Aran go ga tyew fara'si tyine?
 - .3. A go ga tyew fara'si tyine?
 - 4. I go ga tyew fara'si tyine?
- 0. l. Ni go ga tyew i gilisi tyine?
 - 2. Aran go ga tyew i gilisi tyine?.
 - 3. A go gå tyew i gilisi tyine?
 - 4. I go ga tyew i gilisi tyine?
- P. 1. Ay go ga tyew zarma tyine.
 - 2. Ay go ga tyew hawsa tyine.
 - 3. Ay go ga tyew fara si tyine.
 - 4. Ay go ga tyew i gilisi tyine.
- Q. 1. Ay go ga tyew zarma tyine.
 - 2. Iri go ga tyew zarma tyine.
 - 3. A go ga tyew zarma tyine.
 - 4. I go ga tyew zarma tyine.

- 4. Is he/she an American?
 No, he's/she's a Frenchman.
- K. 1. Are you studying Djerma?
 - 2. Are you studying Hausa?
 - 3. Are you studying French?
- 4. Are you studying English?
- L. 1. Are you studying Djerma?
 - 2. Are you studying Djerma?
 - 3. Is he/she studying Djerma?
 - · 4. Are they studying Djerma?
- M. 1. Are you studying Hausa?
 - 21 Are you studying Hausa?
 - 3. Is he/she studying Hausa?
 - 4. Are they studying Hausa?
- N. 1. Are you, studying French?
 - 2. Are you studying French?
 - 3. Is he/she studying French?
 - 4. Are they studying French?
- 0. 1. Are you studying English?
 - 2. Are you studying English?
 - 3. Is he/she studying English?
 - '4. Are they studying English?
- P. 1. I'm studying Djerma.
 - 2. I'm studying Hausa.
 - 3. I'm studying French.
 - 4. I'm studying English.
- Q. 1. I'm studying Djerma.
 - 2. We're studying Djerma.
 - 3. He's/She's studying Djerma.
 - 4. They re studying Djerma.



- R. 1. Ay go ga tyew hawsa tyine ...
 - 2. <u>Iri</u> go ga'tyew hawsa tyine.
 - 3. A googa tyew hawsa tyine.
 - ak. I go ga tyew hawsa tyine.
- S. 1. Ay go ga tyew fara'si tyine.
 - 2. Iri go ga tyew fara'si tyine.
 - 3. A go ga tyew fara'si tyine.
 - 4. I go ga tyew fara'si tyine:
- T. 1. Ay go ga tyew i'gilisi tyine.
 - 2. Iri go ga tyew i'gilisi tyine.
 - 3. A go ga tyew i'gilisi tyine.
 - 4. I go ga tyew i'gilisi tyine.
- U. 1. Ni go ga tyew zarma tyine?Ha'a, ay go ga tyew hawsa tyine.
 - 2. Aran go ga tyew zama tyine?
 Ha'a, iri go ga tyew fara'si
 tyine.
 - 3. A go ga tyew zarma tyine? Ha'a, a go ga tyew i'gilisi tyine.
- V. 1. I go ga tyew hawsa tyine?

 Ha'a, i go ga tyew zarma

 tyine.
 - 2. Ni go ga tyew hawsa tyine? Ha'a, ay go ga tyew fara'si tyine.
 - 3. Aran go ga tyew hawsa tyine?
 Ha'a, iri go ga tyew i'gilisi
 tyine.

- R. 1. I'm studying Hausa.
 - 2. We're studying Hausa.
 - 3. He's/She's studying Hausa.
 - 4. They're studying Hausa.
- S. 1. I'm studying French.
 - 2. We're studying French.
 - 3. He's/She's studying French.
 - 4. They're studying French.
- T. 1. I'm studying English.
 - 2. We're studying English.
 - 3. He's/She's studying English.
 - 4. They're studying English.
- U. 1. Are you studying Djerma?
 No, I'm studying Hausa.
 - Are you studying Djerma?No, we're studying French.
 - 3. Is he/she studying Djerma?
 No, he's/she's studying English.
- V. 1. Are they studying Hausa?
 No, they're studying Djerma.
 - Are you studying Hausa?
 No, I'm studying French.
 - 3. Are you studying Hausa? No, we're studying English.

- W. l. A go ga tyew fara'si tyine?

 Ha'a, a go ga tyew zarma

 tyine.
 - 2. I go ga tyew fara si tyine?
 Ha!a, i go ga tyew hawsa
 tyine.
 - 3. Ni go ga tyew fara'si tyine? Ha'a, ay go ga tyew i'gilisi ~/ tyine.
- X. W. Aran go ga tyew i gilisi tyine?

 Ha'a, iri go ga tyew zarma

 tyine.
 - 2. A go ga tyew i gilisi tyine? Ha'a, a go ga tyew hawsa tyine.
 - 3. I go ga trew i gilisi tyine?
 Ha'a, i go ga trew fara'si
 tyine.
 - 1. May no go ga ni byewa di?
 - 2. May no go ga aran tyewa di?
 - 3. May no go ga a tyewa'di?
 - 4. May no go ga i tyewa di?
- Z. 1. May no go ga Amina tyewa'di?
 - 2. May no go ga Yakuba tyewa di?
 - 3. May no go ga Abdu tyewa'di?
 - 4. May no go ga Fatu tyewa'di?
- AA. 1. Ay si'da tyewa'diko.
 - 2. <u>Iri</u> si'da tyewa'diko.
 - 🦘 3. A si'da tyewa'diko.
 - 4. I si'da tyewa'diko.

- W. 1. Is he/she studying French?

 No, he's/she's studying

 Djerma.
 - 2. Are they studying French?
 No, they 're studying Hausa.
 - 3. Are you studying French?
 No, I'm studying English.
- X. 1. Are you studying English?
 No, we're studying Djerma.
 - 2. Is he/she studying English?
 No, he's/she's studying Hausa.
 - 3. Are they studying English?
 No, they're studying French.
- Y. 1. Who's teaching you?
 - 2. Who's teaching you?
 - 3. Who's teaching him/her?
 - 4. Who's teaching them?
- Z. 1. Who's teaching Amina?
 - 2. Who's teaching Yakuba?
 - 3. Who's teaching Abdu?
 - 4. Who's teaching Fatu?
- AA. 1. I don't have a teacher.
 - 2. We don't have a teacher.
 - 3. He/She doesn't have a teacher.
 - 4. They don't have a teacher.



- BB. 1. Amina si'da tyewa'diko.
 - 2. Yakuba si da tyewa diko.
 - 3. Abdu si'da tyewa'diko.
 - 4. Fatu si'da tyewa'diko.
- CC., 1. Ay hinne no go ga tyew ay bo' se.
 - 2. <u>Iri</u> hinne no go ga tyew iri bo' se.
 - 3. <u>I'ga</u> hinne no go ga tyew <u>i'ga</u> bo' śe.
 - 4. I'gey hinne no go ga tyew i'gey bo' se.
- DD, 1. Amina hinne no go ga tyew

 i'ga bo' se.
 - 2. Yakuba hinne no go ga tyew i'ga bo' se.
 - 3. Abdu hinne no go ga tyew i'ga bo' se.
 - i ga bo' se.
- EE. 1. May no go ga ni tyewa'di?

 Ay si'da tyewa'diko. Ay hinne
 - no go ga tyew ay bo! se.
 - 2. May no go ga aran tyewa'di?

 ' Iri si'da tyewa'diko. Iri hinne
 no go ga tyew iri bo' se.
 - A si'da tyewa'diko. I'ga hinne no go ga tyew i'ga bo' se.

- BB. 1. Amina doesn't have a teacher.
 - 2. Yakuba doesn't have a teacher.
 - 3. Abdu doesn't have a teacher.
 - 4. Fatu doesn't have a teacher.
- CC. 1. I'm studying alone.
 - 2. We're studying along.
 - 3. He's/She's studying alone.
 - 4. They're studying alone.
- DD. 1. Amina is studying alone.
 - 2. Yakuba is studying alone.
 - 3. Abdu is studying alone.
 - 4. Fatu is studying alone.
 - EE. 1. Who's teaching you? '
 I don't have a teacher. I'm
 studying alone.
 - 2. Who's teaching you?
 We don't have a teacher. We're
 studying alone.
 - 3. Who's teaching Amina?

 She doesn't have a teacher.

 She's studying alone.

Dialogue 1

marga

wati kulu

A: Bakari ga koy wati kulu marga 'fuwo do?

ba

tye

1

۲

B: A si koy ba tye fo.

A: Ni ga koy wati kulu?

B: Ay ga koy wati kulu.

meeting (def./indef.)
always, any time

A: Does Bakari always go to the meeting hall?

even

time, occasion (indef.)

B: He never goes.

A: Do you always go?

B: I always go.

Dialogue 2

hay

hay fo

A: Ay ga ba hay fo ga tyew.

hin

tira

no gu

no gu fo

Ay ga hin ga tira wone dey no ga fo?

no¹gu kulu .

B: Ni si hin ga a dey no gu kulu.

hi

hay kuIu

Amma ni ga hin ga hi hay kulu ka' go iri sel ne.

thing (indef.)
something

A: I want something to read.

can/may

book (def./indef.)

place (indef.)

somewhere

Can I buy this book somewhere?

anywhere, everywhere

B: You can't buy it anywhere.

to borrow

anything, everything

But you may borrow anything we have here.



Dialogue 3

A: Ay tyew hay kulu ka! go iri se ne. Ay ga hin ga tira wone hi?

A: I've read everything we have here. May I borrow this book?

B: Ni ga hin ga a hi wati kuru.

B: You may borrow it any time.

Dialogue 4

A: Ay si'da hay kulu ka' ga tyew.

labari

labari tira

· Ay ga hin ga labari tira wone dey no'gu kulu?

A: I have nothing to read.

news (indef. sg.)

newspapaer (def./indef. sg.)

Can I buy this newspaper anywhere?

B: Ni ga hin ga a dey no gu kulu. B: You can buy it everywhere.

Dialogue 5

wani

boro fo

A: Ni kwara boro fo ga wani _ i'gilis tyine?

to know, speak

someone

A: Does someone speak English in your village?

boro kulu

B: Ha'a, ay kwara boro kulu si wani i'gilisi tyine.

anyone

B: No, no one speaks English in my village.

Dialogue 6

A: Aran kwara boro kulu ga wani fara'si tyine?

A: Does anyone speak French in your village?

borey

borey kulu

E: Oho, iri kwara borey kulu ga wani fara'si tyine.

people (def.) , everyone

B: Yes, everyone speaks French in our village.

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Note on the Dialogues

1. go se has the meaning "to have."

Structural Drills

- A. 1. Ni ga koy wati kulu marga fuwo do?
 - 2. Aran ga koy wati kulu marga fuwo do?
 - 3. A ga koy wati kulu marga fuwo do?
 - 4. I ga koy wati kulu marga fuwo do?
- B. l. Bakari ga koy wati kulu marga?
 - 2. Maman ga koy wati kulu marga?
 - 3. Amine ga koy wati kulu marga?
 - h. Abdu ga koy wati kulu marga?
- C. l. Ay ga koy wati kulu.
 - 2. Iri ga koy wati kulu.
 - 3. A ga koy wati kulu.
 - 4. I ga koy wati kulu.
- D. 1. Bakari ga koy wati kulu.
 - 2. Maman ga koy wati kulu.
 - 3. Amina ga koy wati kulu.
 - 4. Abdu ga koy wati kulu.

- A. 1. Do you always go to the meeting hall?
 - 2. Do you always go to the meeting hall?
 - 3. Does he/she always go to the meeting Hall?
 - 4. Do they always go to the meeting hall?
- B. 1. Does Bakari always go to the meeting?
 - 2. Does Maman always go to the /meeting?
 - 3. Does Amina always go to the meeting?
 - 4. Does Abdu always go to the meeting?
- C. 1. I always go.
 - 2. We always go.
 - 3. He/She always goes.
 - 4. They always go.
- D. 1. Bakari always goes.
 - 2. Maman always goes.
 - 3. Amina always goes.
 - 4. Abdu always goes.



- E. 1. Ay si koy ba tye fo.
 - 2. Iri si koy ba tye fo.
 - 3. A si koy ba tye fo.
 - 4. I si koy ba tye fo.
- F. 1. Bakari si koy ba tye fo.
 - 2. Maman si koy ba tye fo.
 - 3. Amina si koy ba tye fo
 - 4. Abdu si koy ba tye fo.
- G. 1. Ay ga ba hay fo ga tyew.
 - 2. Iri ga ba hay fo ga tyew.
 - 3. A ga ba hay fo ga tyew.
 - 4. I ga ba hay fo ga tyew.
- H. 1. Bakara ga ta hay fo ga tyew.
 - 2. Mamaar ga ba hay fo ga tyew.
 - 3. Amina ga ba hay so ga twew.
 - 4. Abdu ga ba harrio ga tyew.
- I. 1. Ay ga hin ga tira wone dey no gu fo?
 - 2. <u>Iri</u> ga hin ga tira wone dey no gu fo?
 - 3. A ga hin ga tira wone dey no gu fo?
 - 4. I ga hin ga tira wone dey no gu fo?
- .J. 1. Ay ga hin ga tira wone dey no gu kulu?
 - 2., <u>Iri</u> ga hin ga tira wone dey no'gu kulu?

- E. l. I never go.
 - 2. We never go.
 - 3. He/She never goes.
 - 4. They never ic.
- F. 1. Bakari never goes.
 - 2. Maman never goes.
 - 3. Amina never goes.
 - 4. Abdu never goes.
- G. 1. I want something to read.
 - 2. We want something to read.
 - 3. He/She wants something to read.
 - 4. They want something to read.
- H. 1. Bakari wants something to read.
 - 2. Maman wants something to read.
 - 3. Amina wants something to read.
 - 4. Abdu wants something to read.
- I. 1. Can I buy this book somewhere?
 - 2. Can we buy this book somewhere?
 - 3. Can he/she buy this book some-where?
 - 4. Can they buy this book somewhere?
- J. 1. Can I buy this book everywhere?
- 2: Can we buy this book everywhere? ⁿ

- 3. A ga hin ga tira wone dey no gu kulu?
- 4. I ga hin ga tira wone dey no gu kulu?
- K. 1. Ni ga hin ga a dey no gu

IJ

- 2. Aran ga hin ga a dey no gu kulu.
- 3. <u>A</u> ga hin ga a dey no gy kulu.
- k. I ga hin ga a dey no gu kulu.
- L. l. Hi si hin ga a dey no gu
 - 2. Aran si hin ga a dey no gu kulu.
 - 3. A si hin ga a dey no gu kulu.
 - h. I si hin ga a dey no gu kulu.
- M. 1. Ay ga hin ga tira wone dey .

 no gu fo?

 Mi ga hin ga a dey no gu

 kulu.
 - 2. Iri ga hin ga tira wone dey no gu kulu?

 Aran si hin ga a dey no gu kulu.

- 3. Can he/she buy this book everywhere?
- 4. Can they buy this book everywhere?
- K. 1. You can buy it everywhere.
 - , 2. You can buy it everywhere.
 - 3. He/She can buy it everywhere.
 - 4. They can buy it everywhere.
- L. 1. You can't buy it anywhere.
- 2. You can't buy it anywhere.
 - 3. He/She can't buy it anywhere.
 - 4. They can't buy it anywhere.
 - M. 1. Can I buy this book somewhere?

You can buy it everywhere.

- 2. Iri ga hin ga tira wone dey . 2. Can we buy this book everywhere?
 - You can't buy it anywhere.

- 3. A ga hin ga tira wone dey
 no gu fo?
 A si hin ga a dey no gu kulu.
- 4. I ga hin ga tira wone dey
 no'gu kulu?
 I ga hin ga a dey no'gu kulu.
- N. 1. Amma <u>ni</u> ga hin ga hi hay .

 kulu ka' go iri se ne.
 - 2. Amma <u>aran</u> ga hin ga hi hay kulu ka' go iri se ne.
 - 3. Amma a ga hin ga hi hay kulu ka' go iri se ne.
 - 4. Amma <u>i</u> ga hin ga hi hay kulu ka' go iri se'ne.
- O. l. Amma <u>Bakari</u> ga hin ga hi hay kulu ka' go ay se ne.
 - 2. Amma Maman ga hin ga hi hay kulu ka' go ay se ne.
 - 3. Amma Amina ga hin ga hi hay kulu ka' go ay se ne.
 - 4. Amma Abdu ga hin ga hi hay kulu ka' go ay se ne.
- P. 1. Ay tyew hay kulu ka' go iri se ne.
 - . 2. <u>Iri</u> tyew hay kulu ka! go iri se ne.
 - 3. A tyew hay kulu ka go iri se ne.
 - 4. I tyew hay kulu ka . go iri se ne.

- 3. Can he/she buy this book somewhere?
 - He/She can't buy it anywhere.
- 4. Can they buy this book anywhere?

 They can buy it everywhere.
- N. 1. But you may borrow anything we have here.
 - 2. But you may borrow anything we have here.
 - 3. But he/she may borrow anything we have here.
 - 4. But they may borrow anything we have here.
- O. 1. But Bakari may borrow anything
 I have here.
 - 2. But Maman may borrow anything I. have here.
 - 3. But Amina may borrow anything I have here.
 - 4. But Abdu may borrow anything I have here.
- P. 1. I've read everything we have
 - 2. We've read everything we have here.
 - 3. He's/She's read everything we have here.
 - 4. They've read everything we have here.

- Q. 1. Bakari tyew hay kulu ka! go
 - 2. <u>Maman</u> tyew hay kulu ka go a se ne.
 - 3. Amina tyew hay kulu ka' go
 a se ne.
 - 4. Abdu tyew hay kulu ka' go
- R. L. Ay ga hin ga tira wone hi?
 - 2. Iri ga hin ga tira wone hi?
 - 3. A ga hin ga tira wone hi?-
 - 4. I ga hin ga tira wone hi?
- S. 1. Ay ga hin ga a hi?
 - 2. <u>Iri</u> ga hin ga a hi?
 - 3. A ga hin ga a hi?
 - 4. I ga hin ga a hi?
- T. l. Ni ga hin'ga tira wone hi wati kulu.
 - 2. Aran ga hin ga tira wone hi wati kulu.
 - 3. A ga hin ga tira wone hi wati kulu.
 - 4. I ga hin ga tira wone hi
 - U. 1. Ni ga hin ga a hi wati kulu.
 - 2. Aran ga hin ga a hi wati ...
 - 3. <u>A</u> ga hin ga a hi wati kulu.
 - 4. I ga hin ga a hi wati kulu.

- Q. 1. Bakari has read everything he has here.
 - 2. Maman has read everything, he has here.
 - 3. Amina has read everything she has here.
 - 4. Abdu has read everything he has
 - R. 1. May I borrow this book?
 - 2. May we borrow this book?
 - 3. May he/she borrow this book?
 - 4. May they borrow this book?
 - S. 1. May I borrow it?
 - .2. May we borrow it?
 - 3. May he/she borrow it?
 - 4. May they borrow it?
- T. 1. You may borrow this book any time.
 - 2. You may borrow this book any time.
 - 3. He/She may borrow this book any time.
 - 4. They may borrow this book any time.
 - U. 1. You may borrow it any time.
 - 2. You may borrow it any time.
 - 3. He/She may borrow it any time.
 - 4. They may borrow it any time.

- V. 1. Ay ga hin ga tira wone hi?

 Ní ga hin ga a hi wati kulu.
 - 2. Iri ga hin ga tira wone hi? Aran ga hin ga a hi wati kulu.
 - A ga hin ga tira wone hi?A ga hin ga a hi wati kulu.
 - 4. I ga hin ga tira wone hi?
 I ga hin ga a hi wati kulu.
- W. 1. Ay si'da hay kulu ka' ga tyew.
 - 2. <u>Iri</u> si'da hay kulu ka ga tyew.
 - 3. A si'da hay kulu ka'.ga tyew.
 - 4. I si'da hay kulu ka' ga tyew.
- X. l. Bakari si'da hay kulu ka' ga tyew.
 - 2. Maman si'da hay kulu ka' ga tyew.
 - 3. Amina si'da hay kulu ka' ga tyew.
 - 4. Abdu si'da hay kulu ka' ga
- Y. 1. Ay ga hin ga labari tira wone dey no gu kulu?
 - 2. <u>Iri</u> ga hin ga labari tira
 wone dey no'gu kulu?
 - 3. A ga hin ga labari tira wone dey no gu kulu?
 - 4. I ga hin ga labari tira wone dey no gu kulu?

- V. 1. May I borrow this book?
 You may borrow it any time.
 - 2. May we borrow this book?
 You may borrow it any time.
 - May he/she borrow this book?
 He/She may borrow it any time.
 - 4. May they borrow this book?
 They may borrow it any time.
- W. 1. I have nothing to read.
 - 2. We have nothing to read.
 - 3. He/She has nothing to read.
 - 4. They have nothing to read.
- X. 1. Bakari has nothing-to read.
 - 2. Maman has nothing to read.
 - 3. Amina has nothing to read.
 - 4. Abdu has nothing to read.
- Y. 1. Can I buy this newspaper anywhere?
 - 2. Can we buy this newspaper any where?
 - 3. Can he/she buy this newspaper anywhere?
 - 4. Can they buy this newspaper anywhere?

- Z. l. Ay ga hin ga a dey no gu kulu?
 - 2. Iri ga hin ga a dey no gu kulu?
 - 3. A ga hin ga a dey no gu kulu?
 - 4. I ga hin ga a dey no gu kulu?
- M. l. Mi ga hin ga labari tira wone dey no gu kulu.
 - 2. Aran ga hin ga labari tira wone dey no gu kulu.
 - 3. A ga hin ga labari tira wone day no gu kulu.
 - h. I ga hin ga labari tira wone dey no gu kulu.
- BB. l. <u>Mi ga hin ga a dey no gu</u> kulu.
 - 2. Aran ga hin ga a dey no gu kulu.
 - 3. A ga hin ga a dey no gu
 kulu.
 - I ga hin ga a dey ne gu kulu.
- .CC. 1. Ay ga hin ga labari tira
 .wone dey no gu kulu?

 Ni si hih ga a dey no gu kulu.
 - 2. Iri ga hin ga labari tira , wone dey no gu kulu? Aran si hin ga a dey no gu kulu.
 - 3. A ga hin ga labari tira
 wone dey no gu kulu?
 A si hin ga a dey no gu kulu.
 - 4. I ga hin ga labari tira
 wone dey no gu kulu?

 I si hin ga a dey no gu kulu.

- Z. 1. Can I buy it anywhere?
 - 2. Can we buy it anywhere? 🛫
 - 3. Can he/she buy it anywhere?
 - · 4. Can they buy it anywhere? -
- AA. 1. You can buy this newspaper everywhere.
 - 2. You can buy this newspaper everywhere.
 - 3. He/She can buy this newspaper everywhere.
 - 4. They can buy this newspaper everywhere.
- BB. 1. You can buy it everywhere.
 - 2. You can buy it everywhere.
 - 3. He/She can buy it everywhere.
 - 4. They can buy it everywhere.
- CC. 1. Can I buy this newspaper everywhere?
 You can't buy it anywhere.
 - 2. Can we buy this newspaper everywhere?
 You can t buy it anywhere.
 - Can he/she buy this newspaper everywhere?

 He/She can't buy it anywhere.
 - 4. Can they buy this newspaper

 everywhere?

 They can't buy it anywhere.

- DD. 1. Ni kwara boro fo ga wani i gilisi tyine?
 - 2. Ni kwara boro kulu ga wani i gilisi tyine?
 - 3. Ni kwara boro kulu si wani, ingilisi tyine?
 - 4. Ni kwara borey kulu ga wani i gilisi tyine?
- EE. 1. I kwara boro fo ga wani i gilisi tyine?
 - 2. I kwara boro kulu ga wani
 i'gilisi tyine?
 - 3. I kwara boro kulu si wani i gilisi tyine?
- i gilisi tyine?
- FF. 1. Ay kwara boro kulu si wani fara si tyine.
 - 2. <u>Iri</u> kwara boro kulu si wani fara si tyine.
 - 3. A kwara boro kulu si wani.
 fara si tyine.
 - 4. I kwara boro kulu si wani fara'si tyine.
- GG. 1. Ay kwara borey kulu ga wani fara'si tyine.
 - 2. <u>Iri</u> kwara borey kulu ga'wani fara'si tyine.
 - 3. A kwara borey kulu ga wani fara si tyine.
 - 4. I kwara borey kulu ga wani fara'si tyine.

- DD. 1. Does someone speak English in your village?
 - 2. Does apyone speak English in
 your village?
 - 3. Does no one speak English in your village?
 - in your village?
- EE. 1. Does someone speak English in their village?
 - 2. Does anyone speak English in their village?
 - 3. Does no one speak English in their village?
 - 4. Does everyone speak English in their village?
- FF. 1. No one speaks French in my village.
 - 2. No one speaks French in our village.
 - 3. No one speaks French in his/ her village.
 - .4. No one speaks French in their village.
- CG. 1. Everyone speaks French in my village.
 - 2. Everyone speaks French in our village.
 - 3. Everyone speaks French in his/ her village.
 - 4. Everyone speaks French in their village.

- HH. 1. Ni kwara boro fo ga wani
 i'gilisi tyine?

 Ay kwara boro kulu si wani
 i'gilisi tyine.
 - 2. Aran kwara boro kulu ga wani 'i'gilisi tyine?
 - Iri kwara borey kulu ga wani i'gilisi tyine.
 - 3. A kwara boro fo ga wani fara'si tyine?
 - . A kwara boro kulu si wani fara si tyine.
 - 4. I kwara boro kulu ga wani fara'si tyine?
 - I kwara borey kulu ga wani fara si tyine.

- HH. 1. Does someone speak English in your village?

 No one speaks English in my village:
 - 2. Does anyone speak English in your village? Everyone speaks English in our village.
 - 3. Does someone speak French in
 his/her village?
 No one speaks French In his/
 her village.
 - 4. Does anyone speak French in their village?

 Everyone speaks French in their village.



UNIT 30 Dialogue 1

hala

lamba

A: Hala lamba mardye no ni na tira tyew?

B: Ay na a tyew hala lamba woro'ka.

wasa

A: A mana wasa.

hala kayna

B: Ay si hin ga tyew kala hala kayna.

gumo

wati ka!

A: Ni sì wani gumo kala wati ka:

B: Hambara. Amma Bakari ga wani gumo, ba ka'a mana tyew gumo.

za son o

A: Oho, Bakari ga wani gumo za son o.

up to, until number (def./indef.)

A: To what page have you read in the book?

I've read to page twenty in it.

to be enough A: It's not enough.

until later, tonight
B: I can't study until tonight.

a lot, much when

A: You won't know much until you've read a lot.

B: Maybe. But Bakari knows a lot, even though he hasn't read a lot.

already

A: Yes, Bakari knows a lot already.

21.9 268 de

A: De ni ga tyew gumo, ni ga wani gumo.

ma

wodin se

Amma ay si hin ga tyew hala kayna, zama ay si du tira.

fu

A: De ni ga ba, ay ga ka'de ni se tira wati ka' ay to fu,

fo

B: Fo nda goy. 1

A: Kala nda to ton.

Ba-Kala nda to'ton.

3 1

A: If you read a lot, you'll know a lot.

(signals a dependent clause following a verb of emotion) so, therefore

B: I want to know a lot, so I read a lot.

because

But I can't study tonight, because
I won't have a book.

home (indef.)

A: If you like, I'll bring you a book when I get home.

-greeting (def./indef.)

B: Thank you.

A: Goodbye.

B: Goodbye.

* 3 P

Note on the Dialogues

1. Literally, "a greeting to your work."

Structural Drills

- A. l. Hala lamba mardye no ni na tira tyew?
 - 2. Hala lamba mardye no aran na `tira tyew?
- A. 1. To what page have you read in the book?
- 2. To what page have you read in the book?

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- 3. Hala lamba mardye no a na
- Hala lamba mardye no <u>i</u> na tira tyew?
- B. 1. Ay na a tyew hala lamba woro ka.
 - 2. <u>Iri</u> na a tyew hala lamba woro ka.
 - 3. A na a tyew hala lamba woro ka.
 - 4. I na a tyew hala lamba
 woro ka.
- C. l. Ay ga wani gumo za son'o.
 - 2. <u>Iri</u> ga wani gumo za son'o.
 - 3. A ga wani gumo za son'o.
 - 4. I ga wani gumo za son'o.
 - . 5. Abdu ga wani gumo za son'o.
- D. 1., Ay si wani gumo za son o.
 - 2. Iri si wani gumo za son'o.
 - 3. A si wani gumo za son'o.
 - 4. I si wani gumo za son'o.
 - 5. Abdu si wani gumo za son'o.
- E. 1. Ni ga wani gumo wati ka:

 ni tyew gumo.
 - 2. Aran ga wani gumo wati ka!
 aran tyew gumo.
 - 3. A ga wani gumo wati ka a tyew gumo.
 - 4. I ga wani gumo wati ka:

 i tyew gumo.
 - 5. Abdu ga wani gumo wati ka!

 a tyew gumo.

- 3. To what page has he/she read in the book?
 - 4. To what page have they read in the book?
- B. 1. I've read to page twenty.
 - 2. We've read to page twenty.
 - 3. He's/She's read to page twenty.
 - 4. They've read to page twenty.
- C. I. I know a lot already.
 - 2. We know a lot already.
 - 3. He/She knows a lot already.
 - 4. They know a lot already.
 - 5. Abdu knows a lot already.
- D. 1. I don't know much yet.
 - 2. We don't know much yet.
 - 3. He/She doesn't know much yet.
 - 4. They don't know much yet. .
 - 5. Abdu doesn't know much yet.
- E. 1. You'll know a lot when you've read a lot.
 - 2. You'll know a lot when you've read a lot.
 - 3. He'll/She'll know a lot when he's/she's read a lot.
 - 4. They'll know a lot when they've read a lot.
 - 5. Abdu will know a lot when he's read a lot.

- F. l. Ni si wani gumo kala wati ka! ni tyew gumo.
 - 2. Aran si wami gumo kala wati ka! aran tyew gumo.
 - 3. A si wami gumo kala wati
 . ka! a tyew gumo.
 - 4. <u>I</u> si wani gumo kala wati ka[‡] <u>i</u> tyew gumo.
 - 5. Abdu si wani gumo kala wati ka! a tyew gumo.
- G. 1. Ni ga want gumo zama ni
 - 2. Aran ga wani gumo zama aran ga tyew gumo.
 - 3. A ga wani gumo zama a ga tyew gumo.
 - 4. I ga wani gumo zama i ga tyew gumo.
 - 5. Abdu ga wani gumo zama a 'ga tyew gumos
 - H. 1. Ay si wani gumo zama ay si tyew gumo.
 - 2. <u>Iri si wani gumo zama iri si</u> tyew gumo.
 - 3. A si wani gumo zama a si tyew gumo.
 - 4. I si wani gumo zama i si tyew gumo.
 - 5. Abdu si wani gumo zama a sik

- F. 1. You won't know much until you've read a lot.
- * 2. You won't know much until you've read a lot.
 - 3. He/She won't know much until he's/she's read a lot.
 - 4. They won't know much until they ve read a lot.
 - 5. Abdu won't know much until
 he's read a lot.
- G. 1. You know a lot cause you read a lot.
 - 2. You know a lot because you read a lot.
 - 3. He/She knows a lot because he/
 . she reads a lot.
 - 4. They know a lot because they read a lot.
 - 5. Abdu knows a lot because he reads a lot.
- H. 1. I don't know much because I don't read much.
 - 2. We don't know much because
 we don't read much.
 - 3. He/She doesn't know much because he/she doesn't read much.
 - they don't know much because they don't read much.
 - 5. Abdu doesn't know much because he doesn't read much.

- I. l. Ni ga tyew gumo, wodin se no ni ga wani gumo.
 - 2. Aran ga tyew gumo, wodin se no aran ga wani gumo.
 - A ga tyew gumo, wodin se no a ga wani gumo.
 - 4. <u>I</u> ga tyew gumo, wodin se no i ga wani gumo.
 - 5. Abdu ga tyew gumo, wodin se no a ga wani'gumo.
- J. l. Ay si tyew gumo, wodin se no ay si wani gumo.
 - 2. <u>Iri</u> si tyew gumo, wodin se no iri si wani gumo.
 - 3. A si tyew gumo; wodin se no a si wani gumo.
 - 4. I si tyew gumo, wodin se no i si wani gumo.
- no a si wani gumo.
- K. 1. Ay si wani gumo, wodin se no ay ga tyew gumo.
 - 2. <u>Iri</u> si wani gumo, wodin se no <u>iri</u> ga tyew gumo.
 - '3. A si wani gumo, wodin se no a ga tyew gumo.
 - h. I si wani gumo, wodin se no i ga tyew gumo.
 - 5. Abdu si wani gumo, wodin se no a ga tyew gumo.

- I. 1. You read a lot, so you know a lot.
 - 2. You read a lot, so you know a lot.
 - 3. He/She reads a lot, so he/she knows a lot.
 - 4. They read a lot, so they know a lot.
 - 5. Abdu reads a lot, so he knows a lot.
- J. 1. I don't read much, so I don't know much.
 - 2. We don't read much, so we don't know much.
 - 3. He/She doesn't read much, so he/ she doesn't know much.
 - 4. They don't read much, so they don't know much.
 - 5. Abdu doesn't read much, so he doesn't know much.
- K. 1. I don't know much, so I don't read much.
 - 2. We don't know much, so we don't read much.
 - 3. He/She doesn't know much, so he/
 she doesn't read much.
 - 4. They don't know much, so they don't read much
 - 5. Abdu doesn't know much, so he doesn't read much.

- L. 1. Ay si wani gumo, ba ka ay tyew gumo.
 - 2. Iri si wani gumo, ba ka iri tyew gumo.
 - 3. A si wani gumo, ba ka: a tyew gumo.
 - 4. I si wani gumo, ba ka' i tyew gumo.
 - 5. Abdu si wani gumo, ba ka a tyew gumo.
- M. 1. Ni ga wani gumo, ba kat<u>ni</u> mana tyew gumo.
 - 2. Aran ga wani gumo, ba ka aran mana tyew gumo.
 - 3. A ga wani gumo, ba ka a mana tyew gumo.
 - 4. I ga wani gumo, ba ka' i mana tyew gumo.
 - 5. Abdu ga wani gumo, ba kat a mana tyew gumo.
- N. 1. Ay ga ba ay ma wani gumo, wodin se no ay ga tyew gumo.
 - 2. Iri ga ba iri ma wani gumo, wodin se no iri ga tyew gumo.
 - 3. A ga ba a ma wani gumo, wodin se no a ga tyew gumo.
 - 4. I ga ba i ma wani gumo,
 wodin se no i ga tyew
 gumo.
 - 5. Abdu ga ba a ma wani gumo, wodin se no a ga tyew gumo.

- L. 1. I don't know much, even though
 I read a lot.
 - 2. We don't know much, even though we read a lot.
 - 3. He/She doesn't know much, even though he/she reads a lot.
 - 4. They don't know much, even though they read a lot.
 - 5. Abdu doesn't know much, even though he reads a lot.
- M. 1. You know a lot, even though you don't read much.
 - 2. You know a lot, even though you don't read much.
 - 3. He/She knows a lot, even though he/she doesn't read much.
 - 4. They know a lot, even though they don't read much.
 - 5. Abdu knows a lot, even though he doesn't read much.
- N. 1. I want to know a lot, so I pead a lot.
- 2. We want to know a lot, so we read a lot.
 - 3. He/She wants to know a lot, so he/she reads a lot.
 - h. They want to know a lot, so they read a lot.
 - 5. Abdu wants to know a lot, so he reads a lot.

L 1



- 0. 1. Ay ga tyew gumb, zama ay ga ba ay ma wani gumo.
 - 2. <u>Iri</u> ga tyew gumo, zama iri e ga ba <u>iri</u> ma wani gumo
 - 3. A ga tyew gumo, zama a ga ba a ma wani gumo.
 - 4. I ga tyew gumo, zama i ga ba i ma wani gumo.
 - 5. Abdu ga tyew gumo, zama a ga ba a ma wani gumo.
- P. 1. Ni si tyew gumo, ba ni ga
 ba ni ma wani gumo.
 - 2. Aran si tyew gumo, ba aran ga ba' aran ma wani gumo.
 - 3. A si tyew gumo, ba a ga
 ba a ma wani gumo.
 - La i tyew gumo, ba i ga ba i ma wani gumo.
 - 5. Abdu si tyew gumo, ba a ga
 ba a ma wani gumo.
- Q. 1. Ay si hin ga tyew hala kayna.
 - 2. <u>Pri</u> si hin ga tyew hala kayna.
 - 3. A si him ga tyew hala kayna.
 - 4. I si hin ga tyew hala kayna.
 - · 5. Abdu si hin ga tyew hala kayna.
- R. 1. Ay si hin ga tyew kala hala
 - 2. kayna.
 - 2. Iri si hin ga tyew kala hala kayna.
 - 3. A si hin ga wew kala hala kayna.

- 0. 1. I read a lot, because I want to know a lot.
 - 2. We read a lot, because we want to know a lot.
 - 3. He/She reads a lot, because he/
 - 4. They read a lot, because they want to know a lot.
 - 5. Abdu reads a lot, because he wants to know a lot.
- P. 1. You don't read (much, even though you want to know a lot.
 - 2. You don't read much, even though you want to know a lot.
 - 3. He/She doesn't read much, even though he/she wants to know a lot.
 - 4. They don't read much, even though they want to know a lot.
 - 5. Abdu doesn't read much, even though he wants to know a lot.
- Q. 1. I can't study tonight.
 - 2'. We can't study tonight.
 - 3. He/She can't study tonight.
 - 4. They can't study tonight.
 - 5. Abdu can't study tonight.
- R. 1. I can't study until tomight.
 - 2. We can't study until tonight.
 - 3. He/She can't study until tonight.

- I si hin ga tyew kala hala kayna.
- Abdu si hin ga'tyew kala hala
- S. 1. Ay si hin ga tyew kala wati ka! ay to fu.
 - 2. Iri si hin ga tyew kala wati ka! iri to fu.
 - A si hin ga tyew kala wati ka! a to~fu.
 - I si hin ga tyew kala wati ka! I to fu.
 - 5. Abdu si hin ga tyew kala wati kat a to fu.
- T. 1. Mi ga hin ga tyew wati ,ka ! ni to fu.
 - 2. Aran ga hin ga tyew wati ka! aren to fu.
 - A ga hin ga tyew wati ka
 - a to fu.
 - I ga hin ga tyew wati ka! i to fu.
 - 5. Abda ga hin ga tyew wati ka! a to fu.
- U. 1. Ay ga hin ga tyew wati ka! ay du tira.
 - 2. Iri ga hin ga tyew wati ka! iri du tira.
 - A ga hin ga tyew wati ka! . a du tira.

- 4. They can't study until tonight.
- 5. Abdu can't study until tonight.
- S. 1. I can't study until I get home.
 - 2. We can't study until we get home.
 - . 3. He/She can't study until he/ she gets home.
 - 4. They can't study until they get
 - 5. Abdu can't study until he gets hame.
- T. 1. You can study when you get home.
 - 2. You can study when you get home.
 - 3. He/She can study when he/she gets home.
 - 4. They can study when they get hame.
 - 5. Abdu can study when he gets - home.
- U. 1. I can study when I have a book.
 - 2. We can study when we have a .pook.
 - 3. He/She can study when he/she has a book.

- 4. I ga hin ga tyew wati kat i du tira.
- 5. Abdu ga hin ga tyew wati ka*
 a du tira.
- V. l. Ay si hin ga tyew kala wati ka! ay du tira.
 - 2. <u>Iri</u> si hin ga tyew kala wati ka! <u>iri</u> du tira.
 - 3. A si hin ga tyew kala wati ka! a du tira.
 - 4. I si hin ga tyew kala wati ka' i du tira.
 - .5. Abdu si hin ga tyew kala wati ka a du tira.
- W. 1. Ay si hin ga tyew zama ay si du tira.
 - 2. Iri si hin ga tyew zama iri

 si du tira.
 - 3. A si hin ga tyew zama a si du tira.
 - 4. I si hin ga tyew zama i si du tira.
 - 5. Abdu si hin ga tyew zama a si dn tira.
- I. l. Ay si du tira, wodin se no ay si hin ga tyew.
 - 2. <u>Iri</u> si du tira, wodin se no <u>iri</u> si hin ga tyew.
 - 3. A si du tira, wodin se no a si hin ga tyew.

- 4. They can study when they have a book.
- 5. Abdu can study when he has a book.
- V. 1. I can't study until I have a book.
 - 2. We can't study until we have a book.
 - 3. He/She can't study until he/
 she has a book.
 - the They can't study until they have a book.
 - 5. Abdu can't study until he has a book.
- W. 1. I can't study because Indon't have a book.
 - 2. We can't study because we don't have a book.
 - 3. He/She can't study because he/
 she doesn't have a book.
 - 4. They can't study because they don't have a book.
 - 5. Abdu can't study because he to doesn't have a book.
- X: 1. I don't have a book, so I can't study.
 - 2. We don't have a book, so we can't study.
- 3. He/She doesn't have a book, so he/she can't study.

- i si hin ga tyew.
- 5. Abdu si du tira, wodin se no .

 a si hin ga tyew.
- Y. 1. De ni ga ba, ay ga ka de ni se tira hala kayna.
 - 2. De ni ga ba, <u>iri</u> ga ka'de , ni se tira hala kayna.
 - 3. De ni ga ba, a ga ka de ni se tira hala kaynag
 - 4. De ni ga ba, i ga ka de ni se tira hala kayna.
 - 5. De ni ga ba, Abdu ga ka de ni se tira hala kayna.
- Z. 1. De aran ga ba, ay ga ka de aran se tira wati ka ay to fu.
 - 2. De aran ga ba, <u>iri</u> ga ka de aran se tira wati ka iri to fu.
 - 3. De aran ga ba, a ga ka de aran se tira wati ka a to fu.
 - h. De aran ga ba, i ga ka de aran se tira wati ka i i to fu.
 - 5. De aran ga ba, Abdu ga kafde aran se tira wati kaf a to fu.
- AA. 1. De ni ga tyew gumo, ni ga wani gumo.
 - 2. De aran ga tyew gumo, aran ga wani gumo.

- to They don't have a book, so they can't study.
- 5. Abdu doesn't have a book, so he can't study.
- Y. 1. If you like, I'll bring you a book tonight.
 - 2. If you like, we'll bring you a book tonight.
 - '3. If you like, he'll/she'll bring you a book tonight.
 - 4. If you like, they'll bring you a book tonight.
 - 5. If you like, Abdu will bring you a book tonight.
- book when I get home.
 - 2. If you like, we'll bring you a book when we get home.
 - 3. If you like, he'll/she'll bring you a book when he/she gets home.
 - l. If you like, they'll bring you a book when they get home.
 - 5. If you like, Abdu will bring you a book when he gets home.
 - AA. 1. if you read a lot, you'll know a lot.
 - 2. If you read a lot, you'll know a lot.

- De a ga tyew gumo, a ga wani gumo.
- h. De <u>i</u> ga tyew gumo, <u>i</u> ga wani gumo.
- 5. De Abdu ga tyew gumo, a ga wani gumo.
- BB. 1. De ni si tyew gumo, ni si wani gumo.
 - 2. De <u>aran</u> si tyew gumo, <u>aran</u> si wani gumo.
 - 3. De a si tyew gumo, a si wami gumo.
 - 4. De i si tyew gumo, i si wani gumo.
 - 5. De Abdu si tyew gumo, a si wani gumo.

- 3. If he/she reads a lot, he'll/ she'll know a lot.
- 4. If they read a lot, they'll know a lot.
- 5. If Abdu reads a lot, he'll know a lot.
- BB. 1. If you don't read much, you won't know much.
 - 2. If you don't read much, you won't know much.
 - 3. If he/she doesn't read much, he/
 she won't know much.
 - 4. If they don't read much, they won't know much.
 - 5. If Abdu doesn't read much, he won't know much.

DJERMA-ENGLISH-FRENCH GLOSSARY

•	•	· •
a 1	he/she/it	il/elle ·
ац	him/her	le/la/lui
a 6	his/her ·	son/sa/ses
aduha 20	late morning (Aindef.)	.matin (dermière
·		partie)
ahakku - 19 👛	´ eight	huit
alamisi 20	Thursday (indef.)	jeudi
alarba 20 .	Wednesday (indef.)	mercredi
alasar 20	early evening (indef.)	soir (première
		partie)
alborey 22 4	men (def.)	hommes *
alfari ll	farmer (indef.)	cultivateur "
alfazar 20	very early morning (indef.)	matin (très tôt)
alhadi 20	Sunday (indef.)	dimanche
almari 20 💉	late evening (indef.)	soir (dernière
		· partie)
alula 20	late afternoon (indef.)	apres-midi (tard)
alwati 20	time (indef. sg.)	temps
amerike 28 ·	American (indef. sg.)	américain
amma 19	but	mais
aran 4	you (pl. object)	vous
aran 1 🧤 🛫	you (pl. subject) .	yous.
aran 6	your (pl.)	votre/vos
garme 6	brother of a female (def./	frère d'une femelle
•	indef.)	
asipti 20	Saturday (indef.)	samedi
atalata 20	Tuesday (indef.)	mardi
atinni 20	Monday (indef.)	lundi
ay 1	Í	je
ay ' ¼-	me	me/moi
ay 6	m y	mon/ma/mes

ba 29	to want, need	vouloir, avoir
		besoin de
baba 6	father (indef.)	pere
babo 6 .	a father (def.)	pêre
pan 18	to end	finir
bana 23	to pay	payer
banda 22	with	avec *,
bani 1	health (indef.)	santé
bari 19	horse (indef.)	, cheval
bena 20	sky (def.)	ciel / 💍 .
bene 27	above	au-dessus
bewi ?	big (indef. sg.)	grand
bero. 3	big (def. sg.)	grand .
bero 25	older brother/sister	
	(def•) §	aîné/a îné e
bi 2	yesterday	hi e r .
bifo 27	day before yesterday	avarit-hier
bisa ,20	to pass, be past	passer
bot 13	on /	sur
bo 1 28	oneself	soi-même ,
bobo 16	a lot, much, many	beaucoup
, bo rey 29	people (def.)	gens
borey kulu 29	everyone	tout le monde
bori 10	· pretty, good (index. sg.). ?	joli, bon
boro 13	person, one (indef.)	on, (une)personne
boro fo 29	someone	quelquiun .
boro kulu 29	anyone .	n importe qui
bu 16 .	to die	- mourir
bumbey 21	oneself (def. pl.)	soi-même
bumbo 21	oneself (def.)	soi-même
buru 23 '	bread (indef. sg.)	pain.
buru 20	cloud (indef.)	muage'
da 13	(emphasizes the manner of	(donne de la force
-,	an action)	a la manière
• • • • • • • • • • • • • • • • • • • •		d'une action)
. •	, , , , , , , , , , , , , , , , , , ,	•

da ga 25	as, like	comme
•		sûr
•	sure, certain	, sur
dala 23	dala, a five franc coin	Jole's sine funner
•	(indef.)	dala; cinq francs
dama 26		bien-être
damsi 16	peamut (indef. sg.)	arachide
dan 14	to forge	forger
de 30	if .	si
dey 23		acheter
di. 4		·voir
dibi 21	to mix	mélanger
• do 1.	to, to the place of	å, chez
dona 22	to be in the habit of	s'accoutumer à
dono 21	dono (a drink made of millet).	dono (un boisson
	(def. sg.)	de mil)
domu 21	domu (a drink made of millet)	donu (un boisson
·	(indef. sg.)	' de mil)
dori 26	sickness (indef. sg.)	màladie
du 19	to have, possess	posséder
. duma 16	to sow	semer
dya te 9	sick (indef. sg.)	, malade .
dyew 18	the cold part of the dry	partie froide de
, 0	season (indef.)	la saison seche
dyewa di 26	to make thirsty	donner de la soif
g dyewo 18	the cold part of the dry	partie froide de
_ · · · · · · · · · · · · · · · · · · ·	season (def.)	la saison séche
dyineyey 23	things (def.)	choses.
dyirba [†] di 26	to make sleepy	donner du sommeil
dyiri - 14	year (indef.)	an ·
ey 1/4.	*them	eux/les (pron.)
fakarey 22	to chat	bavarder 🧳 .
far 14	to farm	cultiver
faratsi 28	French (def./indef. sg.)	français
farey 11 "	fields (def.)	champs
		•

	••	•	
fari	3:	field (indef.)	champ
faro		field (def.)	champ
fedyi	19	sheep (indef. sg.)	mout on
fo	14 "	a/an, one, a	un
(îo	11	which, what	quel/lequel
ro	30 .	greeting (def./indef.)	salut
fotda	13	road, path (def.)	chemin ·
fo'do	. 13	road, path (indef.)	chemin '
fofo	1 ·'´	hello	bonjour
foy	1 1	to spend the day	passer la journée
fu	10	house (indef.)	maison .
fu	30	home (indef.)	maison
fülo	√23 ·	fulo (a hat) (def.)	fulo (un bonnet)
furo	23 (to enter	entrer
fuwey	n .	houses (def.)	maisons'
fuwó	1	house (def.)	maison ,
ga	14 .	tochelp	aider
g a	7	is/are/was/were/will be	être
ga	22	(signals a compound predi-	(signale un attri-
•		cate)	but complexe)
ga	5	(signals the Future)	(signale le futur)
gako	J)†	helper (indef.)	assistant
gana	13	to follow	suivre
gasey	22	calabashes (dèf.)	calebasses
ga ti	ii	(signals equivalence between	(signale équiva
	· 1	expressions)	lence entre deux
ا مر	.	•	expressions)
go	7	to be (Present)	être (présent)
(go'da	10	to have	avoir
g o g a	. 11₁/ .	(signals action in progress)	(signale une action
			en train de se
•			faire)
go no	* 23	there is/there are	il y a
gom!	o 19	chicken (indef.)	poulet
• "	٠ - ٠	•	4

		,
goro 19	to remain, dwell-	rester, habiter
goro 22	to sit	s tasseoir
goy 114	work (indef. sg.)	travail '
goy 22	to work	travailler
gu 114	"five	. cinq
gu‡guri 23	egg (indef.)	oeuf ·
gumo. 9	very	trēs
gumo 30	a lot, much	beaucoup -
ha! 21	to drink	boire
ha ta 2.	no	, pon
habey 11	markets (def.)	marchés
habo I	market (def.)	marché
habo 27	week (def.)	semaine
habo ka bisa 27	last week	. semaine dernière
habu 3	market (indef.)	marché.
habu 27	week (indef.)	semaine
habu bene 27	next week	semaine prochaine
habu wone ra 27	this week	cette semaine
ha do 16	month (def.)	mois /
ha*du 18	month (indef.)	mois/.
hala 🔨 30	up to, until	jusqu a
· hala kayna 30	until later, tonight	· å plus tard, å ce
. *		soir
ham 21.	meat (indef. sg.)	viande
hambara 20	perhaps, probably	· peut-être, probable
·	•	· ment
hamo 21	meat (def. sg.)	viande.
hanan 9	clean (def./indef. sg.)	propre ·
hanberi 20	Friday (indef.)	vendredi
hara'di 26 -	to make hungry	domer de la faim
hare 13	direction (def./indef.)	direction
hare, 13	toward	vers
hari 20	Train, water (indef. sg.)	pluie, eau
haw . 19	cow (indef.)	vache
	•	

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		-	· /
haw	ro 21	•	porridge, food (def. sg.)
haw	ru 21.	٠,٠٠٠	porridge, food (indef. sg.)
haws	sa 28 ·	•	Hausa (language) (def./
	•		indef. sg.)
haws	sattye 2	28 '	Hausa (person) (indef. sg.)
/ hay	- 29 ,	,	thing (indef.)
hay	f6 29-		something
hay	kulu · 29		anything, everything
hayr	i 18		the hot part of the dry
,	•		season (indef.)
hayr	ਹ 16	`	millet (indef. sg.)
hayr	no 18		the hot part of the dry
•	•	A	season (def.)
. hi	29		to borrow
hin	· 29 ·	•	can/may
hi *k	αs. 1∏1	10	two .
hi !k	catta 13	ند	second
hima	22 -	•	to have to, must
hina	21.	,	to cook
hinn	ne 28	, · · · ·	alone
hirr	ri 20	,	to be cloudy
hi*t	yin 19		goat (indef.)
hi ?z	a Th	, ,	three
hi*z	alta 13	•	third
hu‡k	nuna 6	ŧ	today
i	13 .	-•	(replaces the noun when an
		•	adjective: stands alone)
-		•	•
_ i	6.	•	their .
i.	23 .		them
i	1	_	they
~iddú	19 (six ,
i fo	16		what
i f o	se 22	• `.	why
	١٠		

bouillie haoussa (langue) haoussa (race) chose quelque chose n'importe quoi/tout partie chaude de la saison seche mil partie chaude de la saison sêche emprunter pouvoir deux deuxième devoir cuire . seul être mageux chèvre trois troisième aujourd hui (remplace le nom lorsqu'un adjectif se trouve seul) leur/leurs eux/les (pron.) ils/elles six quiest-ce que/quoi pourquoi <

bouillie.

		•
i [®] gæ 7	he/she (intensive form)	il/elle (forme in-
•	•	tensive)
i ¹ gey 7	they (intensive form)	ils/elles (forme in-
•	•	tensive)
i gilisi `28"	English (indef. sg.)	anglais
iri 6	our · ·	notre/nos
iri 4	us .	nous
iri 1	we`	nous
iye 19	seven	sept [°]
ka 2	to come	venir
ka! 14	that (relative)	qui/que
ka 160 13	hand (indef.)	main
kathe ntwari [13	right hand (indef.)	main droite
ka buwo 13	left hand (def./indef.)	main gauche 🛒 🐔
ka ¹ de 27	to bring	apporter
ka 1kan 26	to oppress	serrer
kala 2	until . O	jusqu ta
kani i	to lie down	se coucher
kay 22	to stand	se tenir debout
kay 13 ·	to stop	s arrêter
kaydiya 18	rainy season (def./indef.)	saison des pluies
kayna 16	a little, a few	un peu
kayna 3	small (def./indef. sg.)	petit
kayno 25	younger brother/sister	jeune frère/jeune
179	(def.)	soeur
ko*dæ 27	to take, escort	emmener
kolkoti 16	maize (indef. sg.)	mais
korni 20	heat (indef. sg.)	chaleur, '
korno 26	fever (def.)	fièvre
koro* 27	to have fever	avoir de la fièvre,
koto 27	to cough	tousser
kotwa 26	coughing (def.)	toux.
· koy , 1	to go	aller
koy 23	owner (indef.)	propriétaire
koyo 23	owner (def.)	propriétaire
•	• • • • • • • • • • • • • • • • • • • •	

kubi 13	to turn	tourner
, kudaku 16	sweet potato (indef. sg.)	patate
kulu 21	every, each, all.	chaque/tout
kurko 14	herdsman (indef.)	berger
kuru 14	to herd	garder (bétail)
kusey 22	pots (def.)	marmites.
kwara 👂 l	village (def./indef.)	village
kwarey 11. 💝	villages (def.)	villages
kwayi 22	kwayi (a garment) (indef.)	kwayi (un boubou)
labari 29	news (indef. sg.)	nouvelles
labari tira 29	newspaper (def./indef. sg.)	journal
lamba 30	number (def./indef.)	numéro
lokotoro 27 :	doctor (indef.)	médecin
lokotoro .		,
kwara 27 .	dispensary (indef.)	dispensai re
ma. 7	to call, name	stappeler
ma 26	to feel	sentir
ma 30	(signals a dependent clause	(signale une phrase
,	following a verb of	subordonnée qui
,	feeling)	suit un verbe
	• ~-	d'émotion)
ma 27	(signals a polite Impera-	(signale une formé
•	tive sg.)	polie de l'impéra-
a _n i	,	tif)
man 13'	near	près de
man 1	where	où
mana 2	(signals the negative in the Past)	(signale le négatif au passé)
mannan 19	last year	année dernière
manti 8	(signals the negative in	(signale le négatif
.•	the Present)	au présent)
mardye 14 .	how much, how many	combien
marga 29	meeting (def./indef.)	réunion
mate 1	how, what	comment

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'qui
BAV
                                                               de qui
may
                         ₩ 35€
                                                               potiner
                         to gossip/
            22
mima da
                         rice (indef. sg.)
                                                               riz .
       21
                                                               aussi
                         too, also
 mo
                                                               loin
                         far
         13
moru
                         buses, trucks, cars (def.).
                                                               voitures
          13
 motey.
                                                               pantalons
                         trousers (indef. sg.)
          22
 mudun
                                                               riz 🛫
                         rice (def. sg.)
        21
 MWE
                                                               (signale le passé
                         (signals the Past when the
       16
                                                                 lorsque le régime
                           object precedes, the verb)
                                                                  précède le verbe)
 nda
        1
                          and
                                                                que
        25
                          than
 nda
                                                                avec
                         with
 nda
        2
                                                                c'est/ce sont/
                          it is/here is/there is/they
 ne .
                                                                  voici/voilà
                            are/here are/there are
                         right here
                                                              / ici même
          Ù
 newo_
                                                                bonjour
                          hello
 ngwoya
                          you (sg. object)
                                                               · te
 ni
                          you (sg. subject)
 ni
                                                               ton/ta/tes
                          your (sg.)
       .6
 ni
                                                               donner
                          to give
. no
        26
                                                                être.
                          it is it was it will be they
no
                          are/they were/ they will be
                                                                lieu
                          place (indef.)
 no gu
                                                                quelque part
                          somewhere
 no gu fo
                                                                n'importe ou/partout
                          anywhere, everywhere
 no gu kulu
                                                                argent
                          money (def. sg/)
  noro
                                                                nourriture
                          item of food (indef.)
 n'wari
            13
                                                                mère
                          mother (indef.)
         6
  nya
                                                                mère,
                          mother (def.)
  nyan to
                          to wash
                                                                 layer.
          22
  nyun
                                                                oui.
  óho
```

potato (def./indef. sg.) po*piter pomme de terre dans roge cassava (indef. sg.) manioc medicine (def.) médicament safaro ygood ' samey bon 28 for pour se 19 with avec se (signale le négatif (signals the negative in the au présent et au Present and Future) futur) . withous sans si 'da , 10 to not have ne pas avoir si 'dhi , to plant 16 planter si tin 18 to begin commencer first, next si !tina ` 13 premier, prochain son to 18 maintenant now 26 diarrhea (def.) diarrhée soro time (indef. sg.) 21 soro fois 27 to have diarrhea soru avoir la diarrhée suba · tomerrow demain suba si . 27 day after tomorrow lendemain early morning (indef.) matin (tôt) susubay to sew coudre tafe (a loose gement) tafe 22 tafe (un pagne), ' (findef.) to believe tamma 20 croire tasey 22 pans (def.) plats tatyi fourquatre Цĭ t_e to do, make faire book (def./indef.) livre' 20 to arrive to arriver 23 O. K., agreed d'accord to to ton augmenter to increase expensive (def./indef. sg.) tyada 🐪 cher

	An a m	
tye 29.	time, occasion (indef.)	fois
tyere 22	each other.	l'un l'autre
tyew, 28	to study, read	étudier, lire
tyewa di 28	to teach	enseigner
tyewa diko, 28	teacher (indef.)	maître
tyi di 23.	plus	plus
tyin 20	night (indef.)	nuit
tyine 28'	language (indef.)	,længu è
walde 10	wife (indef.)	fémme
wala 18.	or i	on.
wala 2	(signals a question)	(signal'e une ques-
		tion)
ward 29	to know, speak	connaître, parler
wasa 30	• to be enough	'suffir'.
wati 21	time (indef. sg.) .	temps .
wati fo 2	when	quand.
wati,ka! 30	when	quand
wati kulu 29	always, any time	toujours
wo, 1	(signals the subject in some	(signale le sujet
	structures)	dans certaines
		structures)
wodin 12 ,	that one (near by)	celui-là (tout près)
wodin benda 27	and then, after that	après cela
wodin,se '30 -	so, therefore	c'est pourquoi
woro 12	which one, what one	lequel
wohakku 23	eighty	quatre-vingis
wohe'di 12	that one (middle distance)	celui-la (moyenne
Sack "		distance)
wone 8	(signals possession in the	(signale la possession
	singular)	au singulier)
	this	ce/cette
wone 11	this one here/that one there	celui-ci/celui-la
woney 11	(signals possession in the	(signale la possession
•	pltral) .2	au pluriel)

woney 11	these/those ones	ceux-ci/ceux-la
wono 11	this/that one	celui-ci/celui-la
worotka 23	twenty.	vifigt
worq'za 23	thirty	trente 5
woy 19	ten	dix
woyberey 22 :	women (def.)	femmes . *
woydu 23	sixty	soixante ',
woygu 23	fifty	cinquante
woyme 6	sister of a male (def./	soeur d'un mâle
	indef.)	
woyno °20	sun (indef.)	soleil
wcyongo 12	that one (far away)	celui-la (la-bas)
woytatyi 23	forty	quarante
w оууе - 23	seventy	soixante-dix
ya 28	am/is/are	être (présent)
уа ц	him/her	.le/la (pron.)
ya 13 '	-there	là
ya' ll	(signals the indefinite	(signale le pluriel
••	plural)	indéfini)
ye 27 .t .	to return	revenir
yegga 19	nine	neuf ° 👡
yeni 20	coolness (indef. sg.)	fraîcheur
yeri 27	to vomit	vomir
yero 26	vomiting (def.)	vomissement
y e si 19 ~	next year	année prochaine
'yey 4.	them	eux/les (pron.)
yo 19	camel (indef.)	chameau
yoʻgo . 11 0 •	right over there, sonder	la-bas
za 14	since	depuis
zalbar 23	thousand	mille .
zam 114	blacksmith (indef.)	forgeron
zama 30	because	parce que
zangu 23	· ·	
8	hundred	cent

zanka 25	young (def./indef.)	jeune
zankey 11	children (def.)	enfants
zari 20	early afterhoon (indef.)	après-midi (tôt)
zarma 28 .	Djerma (def./indef.)	djerma
zaro 21	day (def.)	jour .
za sondo 30	already	déjà _
zen 25 [.]	to age	vieillir ;
zibi 9	dirty (def./indef. sg.)	sale '

ENGLISH-DJERMA-FRENCH GLOSSARY

• a	fo 11	un
above	bene 27	, au - dēšsus
after that.	wodin banda 27	après cela
to age	zen 25	vieillir
agreed	to 23	diaccord
all .	kulu 21	tout ·
alone	hinne 28	seul
already -	za sonto 30°	déjà 🖘
also	mc L	aussi 🍆 🥕 🐍
elways	wati kulu 29	toujours
an ,	.ya 28	suis .
American (indef. sg.)	amerike 28 · · ·	américain
an .	fo 14	un'
and	nda 1.	et :
and then	wodin banda 27	après cela
anyone	boro kulu 29	n'importe qui
anything ;	hay kulu 29	n'importe quoi
any time	wati kulu , 29	toujours
anywhere	no gu kulu 29 .	'n'importe où
are	ga 7	être (présent)
are,	ya 28	être (présent)
to arrive,	to 20	arriver
as	da 1ga 25	c'omme
because	zama 30	pance que
to be cloudy	hirri 20	être mageux
to be enough .	wasa 30	suffir
to begin '	sitin 18	commencer
to believe	tamma 20 ,	croire
to be past	bisa 20	passer
to be (Present) .	go I	être (présent)
to be in the habit of	dona 22	staccoutumer &
big (der. sg.)	bero 3	grand
,	4 ,	٠ ,

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•	•	
big (indef.sg.)	beri . 7	grand
blacksmith (indef:)	zam li	forgeron ,
book (def./indef.)	tira 29	ligre
to borrow	hi 29	emprunter /
bread (indef. sg.)	buru 23 (pain
to bring	ka de 27	apporter
brother of a female	.	
(def./indef.)	arme 6	frère d'une femelle
buses (def.)	motey 13	'voitures
but	amma 19	mais >
to buy	dey 23	acheter
calabashes (def.)	gasey ~22	calebasses
to call	ma: 7	s appeler
.camel (indef.)	yo 19 · · · · ·	chameau '
, can	hin, 29	pouvoir
cars (def.)	motey 13	voitures
cassava (indef. sg.)	rogo 16	manioc .
certain	dahir 20	sûr _
to chat	fakarey 22	bavarder
chicken (indef.)	gorn o 19	poulet
child (def./indef.)	· zanka (9'·	enfant
children (def.)	zankey 11	enfants -
clean (def./indef. ag.)	hanan 9	propre
cloud (indef,)	buru 20	muage
the cold part of the dry	dyewo 18	partie froide de la
season (def.)		saigon seche
the cold part of the dry	dyerr 18	partie froide de la
season (indef.)		. saison seche
to come	ka 2 1	vênir 👳
to cook	hina 21	cuire
coolness (indef. sg.)	yeni 20	fraicheur
to cough	koto 27	tousser
coughing (def.)	kotwa 26"	toux
cow (indef.)	haw 19	yache

		And the second s
day (def.)	zaro 21	jóur
day after tomorrow	subarsi 27	lendemain
day before yesterday.	bifo 27	avant-hier
diarrhea (def.)	soro 26	diarrhée
to die	bu 16	mourir
direction (def./indef.)	hare 13	direction
dirty (def./indef. sg.)	zibi 9	پېښې د پېښې د د د د د د د د د د د د د د د د د د د
dispensary (indef.)	lokotoro kwara 27	dispensaire
Djerma (def./indef. sg.)	zarma 28	djerma
to do	_ te 114	faire
doctor (indef.)	lokotoro 27	médecin
a drink made of millet	dono 21	boisson de mil
(def sg.)		
a drink made of millet	donu 21	_boisson de mil
(indef sg.)	, ,	. ,
to drink	ha: 21	boire.
to dwell '	goro 19	habiter
each	kulu 21	chaque
each other	tyere 22	l'un l'autre
early afternoon (indef.)	zari 20	après-midi (tôt)
early evening (indef.)	alasar 20	soir (première partie)
early morning (indef.)	susubay 1 20	matin (tôt)
egg (indef()	guiguri 23	oeuf
eight	ahakku 19	huit
eighty	wohakku 23	quatre-vingts
to end		finir
English (indef. sg.)	i [‡] giļisi 28 ° .	anglais
to enter	furo 23	entrer
` to escort	ko'da 27	efimener
even	.ba 29	même · . \
every	kulu 21	chaque
everyone	borey kulu 29	tout le monde
everything	hay kulú 29	tout
everywhere	no gu kulu 29 \	partout
	,	

expensive (def./indef. sg)	tyada 23	cher
· far	moru 19	loin ·
to farm	far 14	cultiver
farmer (indef.)	alfari lh	cultivateur
father (def.)	babo 6	pe re
father (indef.)	baba. 6	pere 🤨
to feel	mg , 26	sentir .
fever (def.)	korno 26	fiê v re
a fee	kayna 16	un peu
field (def.)	faro l'	champ
field (indef.)	fari 3	champ
fields (def.)	farey 11	champs
fifty .	woygu 23	cinquante
first ~.	si [†] tina 13	premier
five	gu Ili	cinq .
a five franc coin	dala 23	monnaie de cinq
(indef.)		francs
to follow'	gana 13	sulvre
food (def. sg.)	hawro 21	porridge
food (indef. sg.)	hawru 21 .	porridge
for	se 28	≠ pour
to forge	dan 14 .	forger
forty	woytatyi 23	quarante
four ,	tatyi Ur	quatre.
French (def./indef. sg.)	fara*si 28	· françals
Friday (indef.)	hanberi 20	vendredi.
a garment (indef.)	kwayi 22 ' .,	boubou
to give	no 26	donner
to go	koy 1	aller
goat (indef.)	hityin 19	chêvre
go od	samey 1	bon 🔪 -
'good (indef. sg.)	bori 10	bon ·
to gossip	mima'da '22	potiner .
greeting (def./indef.)	fo 30	salut
• 4		

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• • •		••
hand (indef.)	ka!be 13	main
a hat (def.)	fulo 23	bonnet
Hausa (Language) (def./	hawsa 28	haoussa (Langue)
indef. sg.)		, , , , , , , , , , , , , , , , , , , ,
Hausa (person) (indef. sg.	hawsa'tye 28	haoussa (race)
to have	.du 19	avoir
to have	go'da 10	avoir
to have diarrhea	, soru 27	avoir la diarrhée
to have fever	koro 27	avoir de la fièvre
to have to	hima 22	devoir
he	a l · ·	il •
he (intensive form)	i ga 7	il (forme intensive)
health (indef.)	· bani 1	sante
heat (indef. sg.)	korni, 20	chaleur
hello	fofo 1	bonjour
hell6	ngwoya 1	- bonjour
to help	ga 114	aider
helper (indef.)	gako 14	assistant
her	ур. 4	la (pron.)
her	å li	Ia (pront)
her	a 6	son/sa/ses
to herd	kurú 114	garder (bétail)
herdsman (indef.)	kurko 14	berger
here are	ne = 11.	, voici ,
here is	ne 11	voici
him .	а 4 .	le (pron.)
him	ya' 4	le (pron.)
his this is the second of the	a' 6	son/sa/ses
hane	· fu 30-	n. maison
horse (indef.)	, bari 19	cheval,
the hot part of the dry	hayno 18	partie chaude de la.
season (def.)	•	saison seche
the hot part of the dry	hayni 18	partie chaude de la
season (indef.)		saison sèche
		,

· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·
house (def.)	fuwo L	maison
house (indéf.)	fu 10 ·· (maison
houses (def.)	K' fuwey 11	maisons
how.	mate l 1.	° comment
how many	mardye 14	/ combien
how much	mardye il	combien
hundréd - L	zangu 23	cent
Í	ay 1	je
if	de 30 v	si .
in	ra , 4	dans
to increase	toston 2	augmenter
is	'ga 7	être (présent)
is	. ya. 28 .	être (présent)
. it ; -	a 1	- il/elle
item of food (indef.)	n'wari - 13	nourriture
it is	ne/ 11.	ctest
it is	no 2 · /	clest
it was	no 2	c'était
it will be	no 2	ce sera
to know	• wani 29	connaître
language (indef.)	tyine 28	, langue
last week	habo ka bisa 27	semaine dernière
last year	mannan 19	année dermière . 🤭
late afternoon (indef.)	alula 20	apres-midi (tard)
hate evening (indef.)	almari 20	soir (dernière partie)
late morning (indef.)	aduha 20	" matin (tard) .
left hand (def./indef.)	ka buwo 13	main gauche
to lie down	kani l	se coucher
like .	da ga 25	comme
a little	kayna 16	un peu
a loose garment	tafe 22	-pagne
(indef.)	• •	
a lot	bobo 16	beaucoup
) a lot	gumo 30	beaucoup
	: (, , , , , , , , , , , , , , , , , ,	• • • •
,	278	

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	• • • • • • • • • • • • • • • • • • • •	
porridge (def. sg.)	hawro 21	bouillie
porridge (indef. sg.)	hawru 21	bouillie
to possess	du 19	posseder
potato (def./indef.,sg.)	po [®] piter 16	ppine de terre
pots (def.)	kusey 22	. marmites
pretty (indef. sg.)	bori 10	joli ,
probably	hambara , 20	probablement
rain (indef. sg.)	hari 20	pluie
rainy season (def./	kaydiya 18	saison des pluies
indef.)		
to read	tyew 28\	lire
to remain ,	goro 19	rester
to return	ye. 27	revenir
rice (def. sg.)	mwa 21	riz
rice/(indef. sg.)	mo 21.	riz
right hand (indef:)	kathe niwari 13	main droite
right here	newo 11	ici même
right over there .	yo'go 11	l'à-bas
road (def.)	fo da 13	chemin
road (indef.)	fordo 13	chemin.
Saturday (indef.)	asipti 20	samedi .
second	- hi ka ta 13	deuxième
to see	di 4	, woir
seven	iye 19	sept
seventy	woyye 23	soixante-dix
to sew	ta 22 :	coudre
she >	a l , ''	elle
she (intensive form)	· i'ga 7	elle (forme intensive)
sheep (indef. sg.)	fedyi 19	mouton
sick (indef. sg.)	dyatte 9.	wmalade '
sickness (indef. sg.)	dori 26 .	maladie - 1
since	za 114 . ,	depuis .
sister of a male	woyme 6	soeur d'un mâle
(def./indef.)	•	

	,	
to sit	goro · 22	s'asseoir
· six	iddu 19 '	sax
sixty	woydu 23	soixante
sky (lef.)	bena 20	ciel
small (def./indef. sg.)	kayna 3	petit
so .	wodin se 30	c est pourquoi
Bomeone	boro fo 29	quelqu'un
something	hay fo 29	quelque chose
somewhere	no gu fo 29	quelque part
to sow	duma 16	semer
to speak	wani 29	parler
to spend the day	foy 1	passer la journée .
to stand	kay 22 `	se tenir debout
to stop	kaý 13	s arrêter
to study —	_ tyew _ 28 —	Étudier 5
sun (indef.)	woyno 20 .	soleil
Sunday (indef.)	alhadi 20	dimanche
· sure	dahir 20 4	sûr .
sweet potato (indef.1	kudaku 16	patate
sg.)		• • •
to take	kolda, 27	emmenér :
. to teach	tyewa [†] di 28	enseigner
. teacher (indef.)	tyewa diko 28	maître.
ten	woy 19	dix
than	nda / 25	que
that (relative)	ka 🐫 🔣	que .
that one	wono 11	celui-la
that one (far away)	woyongo 12	celui-la (la-bas).
that one (middle dis-	wohe'di 12	celui-la (moyenne
tance)		distance)
that one (near by)	wodin I2	celui-là (tout près)
that one there	wone 11	celui-là
their	i 6	leur/leurs
them	ey 4	eux/les (pron.)
them ?	i 23 /	eux/les (pron.)
	-	

them	yey` 4	eux/les (pron.) \ \
there	ya 13	12
there are	go no 23	il y a
there are	ne 11	voilà
therefore	wodin se 30	c'est pourquoi
there, is	go no 23	11 y a
there is	ne il	voilà
these ones	woney 11	ceux-ci
they	1 1	ils/elles
they (intensive form)	i'gey 7	ils/elles (form inten-
	•	sive)
they are	ne 11	ce sont
they are	no 2	ils/elles sont
they were	no 2'	ils/elles étaient
they will be	no 2	ils/elles seront
time (indef.)	tye 29	fois
things (def.)	dyineyeý 23	choses
* third	hi!za!ta 13	troisième
thirty `	"worotza 23	trente
this	wone 27	ce/cette
this one	wono II	celui-ci · :
this one here	wone 11	celui-ci
this week	habu wone ra 27	cette semaine
those ones	woney 11	ceux-12
thousand	za bar y 23	mille
three	hica ii	trois
Thursday (indef.)	alamisi 20	jeudi
time (indef. sg.)	alwati 20	temps
time (indef. sg.)	soro 21	fois 🔩
time (indef.)	tye 29	fois
time (indef. sg.)	wati 21	temps
to	'do 1 · · · ·	chez, à
today A:	hu kuna 6	aujourd hui
tonight	hala kayna 30	çe soir
tomorrow	suba 5	demain
· · ·	283 300 -	
~	•	•

• • • • • • • • • • • • • • • • • • •	•	
tóo	mo 4	àussi
to the place of	do 1	chez, a
toward	hare 13	veîza . ✓ ·
trousers (indef. sg.)	mudun 22	pantalons .
trucks (def.)	motey 13"	-voitures'
Tuesday (indef.)	atalata 20.	mardé.
to turn	kubi 13	tourner
twenty	woro'ka 23	wingt
two	hi ka Ili	deux (
until	hala \ 30	jusqy 🛍
until	kala 2	jusqu 🕯 🗼 .
until later . d	hala kayna 30	å plus tard
up to	hala 30	jusqu 👪
us	iri 4	nous 🦫
Aera	gumo 9	trės
very early morning (in-	alfazar 20	matin (très tôt)
def₊)		
village (def./indef.)	kware 1	village
villages (def.);	kwarey 11	villages
to vanit &	yeri 27	vomir
vomiting (def.)	yero · 26 😘	vomissement
to want	ba 23	vouloir -
WRS	ga. 7	être 🧓
to wash	nyun 22	laver , ,
water (inder sg.)	harf 20	eau
WO NO	iri 1 /.	nous
Wednesday (indef.)	alarba 20	mercredi
week (def.)	habo 27	semaine
'mek (indef.)	habu 27	semaine
well-being (def./indef.)	dama. 26 .	bien-être
were	. ga: 7	être 🔭
what	fo 11	lequel
what	i fo 16 5	qu'est-ce que
what	mate 1	comment
what one	wofo 12	lequel
		•

when	wati fo' .2	quand
when	wati ka * 30	quand
where	man 1 ,	ou
which	fo 11 ^	quel
which one	wofo 12	lequel
who *	may 7	qui ,
whose	· may 8.	de qui
why	i fo se 22	pourquoi .
"wife (indef.)	waide 10	femme . *
will be	gac 7	être ,
with:	banda 22	avec
with	nda 2	avec '
/with	se 19	avec
without	si 23	sans
women (def.)	woyborey 22	fermes
work (indef. sg.)	3. goy 14	travail
to work	goy . 22	travailler .
year (indef.)	dyiri 14	an
yes A.	. etno 2	oui
yesterday	bi 2	hier
yonder)	yo'go 11	lå-bas
you (sg. object)	ni 4	te
you (sg. subject)	ni 1	tu
young (def./ingg.)	zanka 25	jeune
younger brother/sister	kayno 25	jeune frère/jeune
(def.)		soeur
you (pl. object)	aran 4	jous -
you (pl. subject)	aran 1	(vous
your (pl.)	aran 6	vgtre/vos
your (sg.)	ni . 6	ton/ta/tes

FRENCH-DJERMA-ENGLISH GLOSSARY

•		·
. 2	. do 1	to
d ce soir	hala ka yna 30	until tonight
acheter	dey 23	to buy
aider	ga Lli	to help .
áin ó	bero 25 ~	elder brother (def.)
ain	bero 25	elder sister (def.)
aller	koy I	· tọ go
américain	" amerike 28	American (indef. sg.)
an]	dyiri lh //	year (indef.)
anglais	igilisi 28 🕠	English (indef. sg.)
année dernière	mannan 19	last year
année, prochaine	yesi 19	next year
å plus tard	hala ka yna 30	until later
apporter	ica de 27	to bring
aprisomidi (tard)	alula 20	, late afternoon (indef.)
apres-midi (tôt)	zari 20	early afternoon (indef.)
apres cela	wodin banda 27	and then, after that
arachide ,	dansi 🎉 .	peanut (indef. sg.)
argent .	noro 3	money (def. sg.)
arriver	to 20'	to arrive
assistant	gako 14	helper (indef.)
au-dėssus	bene 27 °	above .
augmenter	to ton	•, to increase
* aujourd hui ,	hu [‡] kuna 6	today
aussi	mo 4	too, also
avant-hier	bifo 27	day before yesterday
avec	banda 22	with
avec	nda 2	with
avec	se 19 -	with S
avoir	go da 10	to have
avoir besoin de	ba 23 🔨	to want, need
avoir de la fièvre	koro' '27	to have fever
	· ·	

		~ ~
, avoir la diarrhée 🛴	soru 27	to have diarrhea
bavarder	fakarey 22	to chat
beaucoup	bobo 16	a lot, much, many
beaucoup	gump 30	a lot; much
berger	kurko 14	herdsman (indef.)
bien-être	dama 26	well-being (def./indef. sg.)
boire	ha! 21 '	to drink
boisson de mil	dono 21	a drink made of millet
The second se	•	(def. sg.)
boisson de mil	domu 21.	a drink made of millet
,		(indef. sg.)
bon	bori 10	good (indef. sg.)
bon	samey 1	good
bonjour	fofo 1	hello
bonjour.	ngwoya 1	hello
bonnet	fulo 23	a hat (def.)
boubou	kwayi 22	a garment (indef.)
bouillie	hawro 21	porridge, food
bouillie	hawru 21 ·	porridge, food (indef. sg.)
calebasses	gasey , 22	calabashes (def.).
ce ,	wone 27	this
celui-ci	wone 11	this one here
celui-ci	wono 11	this one
celui-là	wohe'di 12	that one (middle distance)
celui-là	wone 11	that one there
(celui-la	wono 11	that one
celui-là (là-bas)	woyongo 12	that one (far away)
celui-la (tout pres)	wodin 12	that one (near by)
cent	zangu 23	hundred
ce sont	ne 11	they are
clest	ne 11	it is
c est pourquoi	wodin se 30	so, therefore
cette .	wone 27	this
cette semaine	habu wone ra 27	this week
ceux-ci	woney 11	these ones
	,,* · · · · · · · · · · · · · · · · · ·	
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<i>~</i> ,	•	
		•

ceux-là	wonéy 11	those ones
chaleur	korni 20	heat (indef. sg.)
chameau .	yo 19	camel (indef.)
champ.	fari 3	field (indef.)
champ	faro l	field (def.)
champs :	farey ll	fields (def.)
chaque	kulu 21	every, each
* chemin	fo ¹ da 13	road, path (def.)
chemin .	fo'do 13	road, path (indef.)
cher	tyada 23	expensive (def./ind
1		ag.)
cheval	bari / 19	horse (indef.)
chèvre	hi tyin 19	goat (indef.)
ches *	do 1	to the place of
chose	hay 29	thing (indef.)
choses *	dyineyey 23	things (def.)
ciel	bena 20	sky (def.)
cinq	gu 14	five
cinquente	woygu 23	fifty
combina	mardye Ili	how much, how many
Comme	da ga 25	as, like
comencer	si [®] tin 18	to begin
comment	mate 1	how, what
connaître	wani 29	to know
coudre	ta. 22	to sew
croire	tamma 20	to believe
cuire	hina 21	- to cook
cultiver	far lh .	to farm
cultivateur	alfari 14	farmer (indef.)
daccord	to 23	O. K., agreed
dans ,	ra li	in , •
déjà	za sonto 30	already
demain	suba 5	tomorrow
depuis	za Îli	since ,

de qui	may 8	whose
deux	hi ka li	two
deuxième	hi ka ta 13	second
devoir	hima 22	to have to, must
diarrhée.	soro 26	diarrhea (def.)
dimanche ".	alhadi 20	Sunday (indef.)
direction	hare 13	direction (def./indef.)
dispensaire	lokotoro kwara . 27	dispensary (indef.)
dix	woy 19	ten
djerma	zarma 28	Djerma (def./indef. sg.)
donner	no 26	to give
donner de la faim	hara di 26	to make hungry
donner de la soif ·	dyewa di 26	to make thirsty
donner du sommeil	dyirba'di 26-,	to make sleepy
eau',	hari 20	water ,
, elle	a 1 .	she
elle (form inten-	i¹ga 7	she (intensive form)
sive)	, ,	
elles	i 1	they ·
elles (form inten-	i'gey 7	they (intensive form)
sive)	,	
emmener	ko¹da 27	to take, escort
· emprunter	hi 29	to borrog
enfant	zanka 9	child (def./indef.)
enfants/	zankey 11	children (def.)
enseigner	tyewa'di 28	to teach
entrer	furo 23	to enter
∮ et	nda 1	and /
être	ga 7	is/are/was/were/will be
être .	no 🐺 2	it is/it was/it will be/
***	•	they are/they were/
•		they will be
être nuageux	hirri 20	to be cloudy
être (présent)	go 1	to be (Present)
être (présent)	ya. 28	am/is/are
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étudier	tyew 28	to study
· emx	ey t	them
eux	, i _ 23	them
eux	yey 4	them
faire	te 14	to do, make
femme	wa de 10	wife (indef.)
femmes	woyborey - 22	women (def.)
fièvre	korno 26	fever (def.)
finir	ban 18	to end
fois	soro 21	time (indef. sg.)
fois	tye 29	time, occasion (indef.)
forger	dan llı	to forge
forgeron	zam · 14	blacksmith
fraicheur	yeni 20	coolness (indef. sg.)
français.	fara si 28	French (def./indef. sg.)
frere d'une remelle	arme 6	brother of a female (def./*
. /	• • •	indef.)
garder (bétail)	kuru 14	to herd
gena:	borey 29	people (def.)
,g rànd	beri 7	big (indef. sg.)
grand	bero 3	big (def. sg.)
habiter	go ro 19	to dwell.
haoussa (langue)	hawsa 28	Hausa (language) (def./ 🦠
		indef. sg.)
haoussa (race)	hawsa'tye 28	Hausa (person) (indef. sg.)
hier .	bi 2 .	yesterday
hommes	alborey 22	. men (def.).
huit	ahakku 19	eight '
ici môme	∍newo ॣॣॣ॔¹ll	right here
n	a . 1	he/it
il (forme intensive)	i [‡] ga 7	he/it (intensive form)
ils de la	i 1	_ they
ils (forme intensive)	i'gey 7 .	they (intensive form)
/ilya	go no 23	there is/there are
je.	ay 1	I (
. • /	•	•

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. jeudi.	alamisi 20	. Thursday (indef.)
jeune	zanka 25	young (def./indef.)
jeune frère	kayno 25	younger brother (def.)
jeune soeur	kayno 25	younger sister (def.)
joli .	bori 10	pretty (indef. sg.)
jou í · · ·	zaro 21	day (def.)
journal 🏥 💢	labari tira 29	•
jusqu'à	hala 30	up to, until
jusqu a	kala 2	until
la (pron.)	a. '4 .	him/her
la (pron.)	y a 4	her
11 × 1	ya 13	there
là-bas*	yo'go il	right over there, yonder
langue '	tyine 28	language (indef.)
laver	nyun 22	to wash
le (pron.)	a li	him/her,
Ie (pron.)	- ya 4	him
"lendemain	suba si 27	day after tomorrow
lequel	fo 11	which, what
lequel	wofo 12	which one, what one
les (pron.)	ey 4	them
les (pron.)	i 23	them
les (pron.)	yey 14 ,	them \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
leur,	i 6	their
leurs	i 6 , ,	their
lieu	no ¹ gu 29	place (indef.)
lire	tyew	to read
livre	tira 29	_book (def./indef.)
loin	moru 13 '	far
lui	a 4	him/her
·-lundi .	atinni 20	Monday (indef.)
l'un l'autre	tyere 22	each other
,ma	ay 6	NY
main	ka be 13	hand (indef.)
main droite	kadbe niwari 13	right hand (indef.)
	, 3	08
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main gauche	ka buwo 13	left hand (def./indef.)
maintenant	sonto 18	now *
mais	anma 19	but
mais	kolkoti 16	maize (indef. sg.)
maison	fu 30	home (indef.)
medison	n 10	-house (indef.)
maison 🖖 🔻	fano 1	house (def.)
maisons	fuvey 11	houses (def.)
maître	tyewa diko 28	teacher (indef.)
malade	dya te 9	sick (indef. sg.)
maladie	dori 26	sitmess (indef. sg.)
manioc	rogo 16	cassava (indef. sg.)
marché	habo 1	market (def.)
marché .	habu 3	market (indef.)
marchés	habey 11	markets (def.)
mardi	atalata 20	Tuesday (indef.)
marmites '	kusey 22	pots (def.)
matin*(tard)	'aduha 20	late morning (indef.)
matin (tôt)	susubay 20	early morning (indef.)
matin (três tôt)	alfazar 20	very sarly morning (indef.
me	eth. It	30
médecin	lokotoro 27	_doctor (indef.)
médicament 🐪 👢	safaro 26	medicine (def.)
mélanger	dibi 21	to mix
môme	bas 29	even
mercredi	alarba 20,	Wednesday (indef.)
mère ~	nya 6	mother (indef.)
mère '	nyan o 6	mother (def.)
mes	ay 6	JIA
MAL .	hayni 16	millet (indef. sg.)
mille	za bar 23	thousand
moi	. ay * * * * * * * * * * * * * * * * * * *	100 / ·
monnaie de cinq	dala 23	a five franc coin (indef.)
francs		•

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mois	hatdo 16	month (def.)
mois	ha du 18 . /	month (indef.)
non	ay 6 . *	******
mourir	, bu 16	to die
moniton (fedyî 19	sheep (indef. sg.)
ne pas avoir	si da 10	to not have
neuf	yegga 19	nine
n'importe où	no gu kulu 29	anywhere =
n'importe qui	boro kulu 29	anyone
n'importe quoi	hay kulu 29	anything
non	ha a 2	no
nos	iri 6	opr
notre	iri 6	our ,
nourriture	n ^f wari 13	item of food (indef.)
nous	iri 4	us A. C. C. C.
nous /	iri 1	We
nouvelles	labari 29	news (indef. set)
mage	buru 20	cloud (indef.)
muit	tyin 20	night (indef.)
numero	lamba 30	number (def./indef.)
ceuf	gu guri 23	egg (indef.)
on,	boro 13	√one (indef.)
ou (wala 18	or
. 6	man 1	where
oui	oho 2	yes
pagne pain	tafe 22	a loose garment (indef.)
pantalons	buru 23	bread (indef. sg.)
parce que	mudun 22	trousers (indef. sg.)
parler	zama 30	because
partie chaude de la	ward 29	to speak
saison seche	hayni 18	the hot part of the dry sea.
partie chaude de la	hayno 18	son (indef.)
saison sèche		the hot part of the dry sea-
	* .	son (def.)
		-

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partie froide de la	dyew 18	the cold part of the dry
saison sèche		season (indef.)
partie froide de la	dyewo 18	the cold part of the dry
saison seche	•	season (def.)
partout	no [‡] ga kulu 29	everywhere.
passer 7	bisa 20	to pass
passer la journée	foy 1	to spend the day
patate	kudaku 16	sweet potato (indef. sg.)
payer	bana 23 1	to pay
pere	baba 6	father (indef.)
p ère	babo 6	father (def.)
(une) personne	boro 13	person (indef.)
petit :	o kayna 3	small (def./indef.)
peut-être	hambara 20	perhaps
planter	si dyi 16	to plant
plats	√tasey 22	pans (def.)
pluie *	hari 20	rain
plus	tyi di 23 ,	plus
pomme de terre	po piter - 16	potato
posséder	du 19	to have, possess
potiner	mima da 22	to gossip
' poulet	gornio 19	chieken (indef.)
pour	se 28	for
pourquoi	i fo se 22	why .
pouvoir	, hin 29 .	can/may
premier	sitina 13	first
pres de	man 13	near
probablement	hambara 20	probably
prochain	sitina 13 🕶	next
o propre	hanan 9	clean (def./indef. sg.)
propriétaire	koy 23	owner (indef.)
propriétaire '	koyo 23	owner (def.)
quand	wati fo 2,	when
quand	wati ka 30	when
quarante	koytatyi 23	forty
▲	\ '	

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quatre	tatyi Ili	· ·four · · · · · · · ·
quatre-vingts	wohakku 23 °	eighty
que	ká! li	that (relative)
que	nda 25	than
quel	fo 11	which, what
quelque chose	hay fo 29	something
quelque part	no gu fo 29	somewhere
quelqu'un '	boro fo 29	someone, .
qu'est-ce que	- i fo 16	
qui'	., ka t. 14	that (relative)
qui	may 7	Who
quoi	i fo 16	what
rester	goro 19	to remain
réunion 4	marga 29	meeting (def./indef.)
, revenir-	ур 27	to return
riz 🔨 🙃	mo 21.	rice (indef. sg.)
riz J	mora: 21	rice (def. sg.)
58 .	a 6	his/her
s'accoutumer, à	dona 22	to be in the habit of
salson des pluies	kaydiya 18	rainy season (def./indef.)
sale :	zibi 9	dirty (def./indef. sg.)
salut	fo 30	greeting (def./indef.)
samedi	asipti 20	Saturday (indef.)
sans	si 23	without
santě	bani 1	health (indef.)
s appeler	may 7	to call, name
, s'arrêter	kay 13	to stop
s'asseoir	goro 22	to sit
se coucher semaine	kani 1	to lie down
semaine **	habo 27	week (def.)
•	habu > 27	week (indef.)
semaine prochaine	habo ka bisa 27	last week
semane prochaine		next week'
sentir	~ .	to sow
OCHATT.	Max 26	to feel *

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sept	iye 19 •	seven
serrer	ka kam 26	to oppress
Ses. •	a 6	his/her
se tenir debout	kay 22	to stand
seul .	hinne 28	alone
si -	de. 30	if
six x	ida 19	six
soeur d'un mêle	woyme 6	sister of a male (def./
	,	indef.)
soi-même	bo \$ 28	oneself (def.)
soieme	bumbey 21 ,	oneself (def. pl.)
soi-même	bumbo 21	oneself
soir (première partie)	alasar 20 ,	early evening (indef.)
soir (dernière partie)	almari 20	late evening (indef.)
soirante	woydu 23	sixty
soixante-dix	woyye 23	seventy
soleil	woyno. 20	sun (indef.) .
sca	a/ 6.	his/her
suffir	wasa 30	to be enough
suivre	gana 13	to follow.
sur	bo! 13	on a
sûr	dahir 20	sure, certain
. ta	ni 6	your (sg.)
te	ni li 💘 🐧	you (sg. object)
temps	alwati 20.	time (indef. sg.)
temps	wati 21	time (indef. sg.)
tes	ni 6	your (sg.)
ton	mi 6	your (sg.)
v toujours	wati kulu 29	always, any time
tourner	kubi 13	to turn
/ tousser	koto 27	to cough
tout	hay kulu 29	everything
tout \	kulu 21	all
tout le monde	borey kulu 29	everyone
. (·	•

toux kotwa coughing (def.) ,26 0 travail work (indef. sg.) goy travailler to work goy' très 90 gumo very trente woro za thirty trois hi'za three hi za ta troisième 13 third you (sg. subject) un ' a/an, one fo a little, a few un peu kayna vache cow (indef.) haw 19 vendredi hanberi. Friday (indef.) 20 venirkæ. to .come toward, vers. hare viandé meat (indef. sg.) viande. meat (def. sg.) hamo. vieillir zen to age village kwara 🤼 1 virlage (def./indef.) willages kwarey villages (def.) · vingt. woro ka twenty voici. shere is, here are voila · there is, there are voir to see voitures . motey buses, trucks, cars (def.) 43 yeri vomir to vomit vontesement vomiting (def.) yero aran your (pl.) vouloir bat to want, need vous you (pl. object) aran you (pl. subject) vous aran votre your (pl.) aran

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